



**SPECIAL MEETING  
AGENDA  
CITY OF GUSTINE  
CITY COUNCIL  
CITY COUNCIL CHAMBERS  
352 5<sup>TH</sup> STREET, GUSTINE, CALIFORNIA  
AUGUST 7, 2018 – 6:00 P.M.**

**CALL TO ORDER - PLEDGE OF ALLEGIANCE**

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*Please take a moment to silence your cell phone.*

**ROLL CALL**

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Council Members: Turner – vacant – Oliveira - Mayor Pro Tem Nagy - Mayor Oliveira

**PUBLIC COMMENT**

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*Members of the audience may address the City Council on any item that has been described in the notice for the meeting before or during consideration of that item and may step to the podium, State their name and City of residence for the record (requirement of name and City of residence is optional) and make their presentation. Please limit presentations to three minutes. The City Council cannot take action on matters not on the Agenda, unless the action is authorized by Section 54954.2 of the Government Code.*

**ADMINISTRATIVE AGENA**

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**1. Consider Appointing Applicant to City Council Vacancy**

1. Receive Staff Report
2. Receive public comment
3. Conduct Interviews
4. Consider a motion to appoint an applicant to the City Council vacancy

**CLOSED SESSION**

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**ADJOURNMENT**

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**Note:**

1. *In compliance with the Americans with Disabilities Act, a disabled person requesting a disability-related modification or accommodation to participate in this meeting, must contact City Hall at (209) 854-6471 or (209) 854-2127 (fax). Requests must be made as early as possible, preferably one-full business day before the start of the meeting.*
2. *Any document provided to a majority of the City Council regarding any open session item on this agenda is available for public inspection during normal business hours at the front counter of City Hall located at 352 5<sup>TH</sup> Street, Gustine, CA. Documents or writings received after the general distribution of the Agenda are also available for inspection.*

**CERTIFICATION**

I, Melanie Correa, Deputy City Clerk do hereby declare under penalty of perjury that the foregoing Agenda was posted at the Gustine City Hall, 352 5<sup>th</sup> Street, Gustine CA and made available for public review on this 2<sup>nd</sup> day of August, 2018, at or before 3:00 p.m.

  
\_\_\_\_\_  
Melanie Correa



## COUNCIL AGENDA ITEM

### AUGUST 7, 2018

**PREPARED BY:** Doug Dunford, City Manager

**SUBJECT:** Council to Interview and Select an Interim City Council Member

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#### **BACKGROUND/DISCUSSION**

Council Member Hasness resigned from the City Council effective July 31, 2018. The default procedures for filling a Council vacancy are set forth in Government Code section 36512(b). Under this section, when a vacancy occurs, the Council may fill the vacancy by appointment or call a special election to fill the vacancy.

At the last regularly scheduled Council Meeting, held on July 17, 2018, the Council moved to hold a recruitment for the interim Council vacancy, conduct interviews and select an interim City Council Member from the list of applicants.

Council opened an application period for those individuals interested in serving their City. The application period was open from July 18, 2018 until close of business on August 1, 2018. The person appointed to the vacant Council seat will hold the term until November 2018.

#### **FISCAL IMPACT**

None

#### **RECOMMENDATION**

Council interview and select an Interim City Council Member to serve the remaining time of Council Member Hasness' term.

#### **EXHIBIT(S)**

- A) Application for Appointment – David Craig
- B) Application for Appointment – Craig Christenson

RECEIVED  
JUL 24 2018

# CITY OF GUSTINE

PO BOX 16 - 352 5<sup>TH</sup> STREET

GUSTINE CA 95322

OFFICE (209) 854-6471 – Fax (209) 854-2127

www.cityofgustine.com

BY: MC



## Application for City Council Appointment

Name: David Craig Date: 7/20/18

Address: 1701 Via Milano Gustine CA, 95322

Phone #: 801-875-8219

E-mail: davidcraig.craig@gmail.com

Occupation: Business Manager AAA NCNU

Education (List highest level and degree(s) received): HS Diploma/ finishing BAS Political Science/Business Management

*Please answer the questions below as completely as possible. If you need to attach additional sheets, please do so.*

- Please tell us about your experience working on community projects, boards, committees or commissions you currently serve on or have served on.**

I have operated on several non profit 501c3 boards, held positions with community outreach organizations, and been involved in several community projects/events. I have operated political campaigns for US senators, been the chair of many local and colligate groups, and impacted communities through outreach and political involvement in 4 states.

Most recently and more specifically I was a board member for "The Multitude" a community outreach and homelessness program in Illinois which served the areas of Salem Illinois to St. Louis MO.

I was the Outreach coordinator for the "Dream Center" in Utah, overseeing a large full scale operation that included a clothing closet, food bank, employment program, and community outreach that served over 5,000 families per week.

I currently manage 2 branches for AAA and am the regional community captain for the Central Valley and Central Coast. I oversee the implementation of our School Safety Patrol Programs, as well as the community outreach events, including food drives, participation in local events and festivals, as well as coordinating with our local governments to participate in local initiatives.

I am the current chair of an organizational initiative for AAA in our diversity board. I oversee the diversity group "Parents@AAA" focusing on creating an inclusive work environment and generating opportunities for AAA to be involved with our local communities and families.

2. **As a member of the City Council, you may be asked to participate in activities, events, parades or other functions outside of regular and special Council meetings. Please explain your availability and willingness to attend these functions.**

Community impact is very important to me. Being involved in every initiative and meeting will be imperative to the success of the objectives. I will be available as needed.

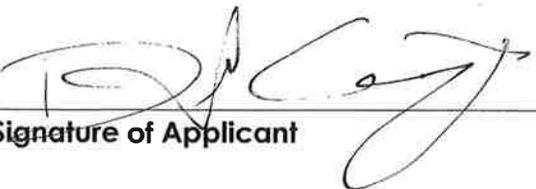
3. **What attributes do you feel you possess that would bring the greatest benefit to the City Council?**

I believe in Gustine. I am a go getter, and roll my sleeves up to make things happen. I am a strong communicator and good with people. I understand how to couple the needs of the people with the needs of the city, and create buy in. I also bring a fresh perspective, and believe my background and experience will help drive us to be successful.

4. **Provide a statement about your interest in this Council Seat.**

I moved to Gustine 1 ½ years ago. Since being in Gustine, I have fallen in love with the rich heritage and culture of this place. Gustine has an identity that should be embraced and supported. I would love to be part of helping support this community to be strong and viable for the future. I am raising children in this town. I consider this town my home. I want to be part of supporting a future for my children in this community.

*Please provide any additional documents that you feel would be useful in reviewing your application. By signing below, you certify that the above information is true and correct to the best of your knowledge.*

  
Signature of Applicant

# DAVID CRAIG

1701 Via Milano Gustine CA, 95322

T: 801-875-8219

E: davidcraig.craig@gmail.com



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## To Whom It May Concern:

I appreciate your time and the consideration of my interest in Gustine City Council.

I feel that my extensive background in community planning, events, and outreach will be a great addition to the City of Gustine.

I have included the official application, a letter of recommendation, a news article about a national championship that I won (against all odds), a brief history of my leadership background, and an award that I received over 16 years ago when I was a teenager (as an example of my drive and involvement in local community for over half of my life).

I look forward to meeting with each one of you and discussing the opportunity to be involved in the rich future of this great community.

Sincerely,

A handwritten signature in black ink, appearing to read 'DCJ'. The signature is stylized and fluid, with a large loop at the end.

David Craig



College of  
Eastern  
Utah

Office of the  
Vice President  
Institutional  
Advancement &  
Student Services

Bradley L King

451 East 400 North  
Price, Utah 84501

October 12, 2009

To Whom It May Concern:

David Craig has asked me for a letter of personal reference. I write this with a great deal of enthusiasm and confidence in his skills and abilities.

I have known David for just about a year, but have been able to observe him quite closely in a number of different situations and roles. I believe that I have significant insight into his personality and his work ethic.

I first met David last year. He was a member of the College of Eastern Utah Business Club. The Business Club was in the process of fundraising in support of their trip to the national college competition in California.

As a part of my job as Vice President of Institutional Advancement, I am responsible for coordinating all fundraising associated with College of Eastern Utah. I met with several of the officers of the Club and had given them some rather strict guidelines that they were to follow while fundraising out in the community.

The next day I received an unsolicited visit from David. He came into my office dressed very professionally with a fifteen-minute presentation explaining the virtues of the Business Club and the myriad of reasons why the college should be more supportive of their efforts.

He laid out a compelling case backed up by clear thinking and well presented reasoning. It was very professional and organized.

I then spent the next thirty to forty minutes explaining that despite his passion and presentation, he still needed to follow the institution's fundraising policy. He listened intently, made notes and thanked me for my time and the information.

The next time I met with David and the other officers of the club, they had a plan which was in keeping with the policy and I believed had a chance for real success.

David and his team worked the plan and within a month had the resources to participate in the national competition. The result of which was a first place finish for David and his teammates in the category of Business Decision Making.

I was so impressed that I hired David on his return to do an internship for me in my office. He has performed admirably in this effort and despite a number of personal challenges including being a single father. He has added to the efficiency and effectiveness of the Advancement efforts of College of Eastern Utah.

I recommend David without reservation. With his focus and dedication, I have no doubt that he will have a successful future regardless of his pursuits.

Sincerely,

# 6 CEU students win in business competition



Leave a comment

Six representatives from the College of Eastern Utah, in Price, recently turned in top-10 performances in several categories at the National Leadership Conference and Business Competition for Phi Beta Lambda.

David Craig, Randon Kerr and Victor Rosen took first place in business decision-making, taking home a \$750 cash prize. Teammates Erica Burge and Danielle Warner earned seventh in the business presentation competition and Kevin Howard placed 10th in the cyber-security division of the competition.

The conference, held last month in Anaheim, Calif, helps promote careers in business, offers workshops in business leadership and determines national titles in 57 areas of competition. Nearly 1,800 students participated in the three-day event, having to first qualify at the state level to be involved in the national competition.

# David Craig

Business Manager AAA Mountainwest

davidcraig.craig@gmail.com

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## Summary

Nationally recognized business decision making expert, currently specializing sales management. Background in Political Science, B2B sales, Team management, and business development. 2 Time business owner/co-founder.

Specialties: eCommerce, Sales Marketing, Web Traffic and Conversion, Inbound and Outbound Sales, Public Relations, Business Management, Employee progression/coaching, Business Growth and Customer Retention.

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## Experience

Member Experience Branch Manager at AAA Northern California, Nevada & Utah  
October 2016 - Present

Call Center Manager at AAA Northern California, Nevada & Utah  
June 2015 - October 2016 (1 year 5 months)

Founder & CEO  
August 2010 - October 2015 (5 years 3 months)

Director Of Sales  
January 2014 - June 2015 (1 year 6 months)  
Sales center director. Develop processes and teams for strategic sales growth.

Outreach Coordinator  
June 2014 - January 2015 (8 months)

Territory Sales Manager at FatPipe Networks  
July 2013 - January 2014 (7 months)

Manager/Supervisor at Wayfair  
May 2011 - May 2012 (1 year 1 month)

- Manage Sales Team
- Develop team metrics
- Coach to close performance gaps
- Organize team meetings

## Education

Weber State University

Bachelor of Applied Science (B.A.Sc.), Political Science and Government, 2010 - 2013

College of Eastern Utah

Associate's degree, Political Science, 2007 - 2009

Activities and Societies: PBL, DEX, College Republicans (Chair)

Greenfield High

HS Diploma, General Studies, 2001 - 2004

2005-2006 John A. Logan College

Workplace Safety

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## Honors and Awards

Presidents Circle Award



**Veterans of Foreign Wars**  
of the United States  
and its  
**Auxiliary**



*Voice of Democracy Certificate of Merit*

PRESENTED TO

**David Craig**

*In recognition of excellence in the Voice of Democracy Audio Essay Competition, you have been designated*

**AN OUTSTANDING SPOKESPERSON FOR FREEDOM**

*In Witness whereof we have hereunto set our hands and the official emblem of the Veterans of Foreign Wars of the United States.*

*[Signature]*  
Commander/President

\_\_\_\_\_  
Adjutant/Secretary

\_\_\_\_\_  
Chairman



*Dec 7 2002*  
Date of Presentation

# CITY OF GUSTINE

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## Application for City Council Appointment

Name: Craig Christenson Date: 7/31/18  
Address: 657 West Ave  
Phone #: 209 586-0772 Cell #: 209 615-6105  
E-mail: Craigccconcrete@yahoo.com  
Occupation: self employed - California state Licensed Concrete Contractor  
Education (List highest level and degree(s) received): H.S. Grad + 2 years  
Jr. College

Please answer the questions below as completely as possible. If you need to attach additional sheets, please do so.

1. Please tell us about your experience working on community projects, boards, committees or commissions you currently serve on or have served on.

Helped w I love Gustine 3 years - Gustine High School  
FFA <sup>Booster</sup> Vice pres. 4 years. GHS Athletic Boosters Vice pres  
2 years & pres. 6 years. volunteer time, \$ & services to  
paint striping & Landing areas for Helicopters at Gustine airport  
flyin - donated time & materials to renovate GHS weight room  
after it was condemned and out of use for over a year.  
donate time & equipment to prepare show rings at GHS  
stock show for last 7 years. Have cooked & help cook for  
several fund raisers & events i.e. Athletic awards dinners  
Trip & rib take outs. FFA events & functions. also helped  
w/ pasta take out for 4th of July.

2. As a member of the City Council, you may be asked to participate in activities, events, parades or other functions outside of regular and special Council meetings. Please explain your availability and willingness to attend these functions.

Usually not a problem. I'm the owner of the business so I can make time off.

3. What attributes do you feel you possess that would bring the greatest benefit to the City Council?

Been in construction industry as concrete contractor for 33 years. worked for civil engineer ~~for~~ for 8 years. Vast knowledge in public works infrastructure & hands on/on site experience in structural concrete, underground utilities & working in conjunction w/ other trades. also have built & designed single family homes

4. Provide a statement about your interest in this Council Seat.

would like to represent the citizens of gustine and make sure their tax dollars are well spent & make good investments in our city & community. and continue the work of improving our community that the current & past city councils have accomplished.

Please provide any additional documents that you feel would be useful in reviewing your application. By signing below, you certify that the above information is true and correct to the best of your knowledge.



Signature of Applicant