



**SPECIAL MEETING  
AGENDA  
CITY OF GUSTINE  
CITY COUNCIL  
GOMAN COMMUNITY CENTER  
745 LINDEN AVE, GUSTINE, CALIFORNIA  
SEPTEMBER 25, 2018 – 6:00 P.M.**

**CALL TO ORDER - PLEDGE OF ALLEGIANCE**

*Please take a moment to silence your cell phone.*

**ROLL CALL**

Council Members: Craig – Turner – Oliveira - Mayor Pro Tem Nagy - Mayor Oliveira

**PUBLIC COMMENT**

*Members of the audience may address the City Council on any item that has been described in the notice for the meeting before or during consideration of that item and may step to the podium, State their name and City of residence for the record (requirement of name and City of residence is optional) and make their presentation. Please limit presentations to three minutes. The City Council cannot take action on matters not on the Agenda, unless the action is authorized by Section 54954.2 of the Government Code.*

**ADMINISTRATIVE AGENA**

**1. WORKSHOP: Cannabis Informational Meeting**

- 1. Receive Staff Report and Speaker Presentations*
- 2. Receive public comment*
- 3. Hold discussion/workshop*

**CLOSED SESSION**

**ADJOURNMENT**

**Note:**

- 1. In compliance with the Americans with Disabilities Act, a disabled person requesting a disability-related modification or accommodation to participate in this meeting, must contact City Hall at (209) 854-6471 or (209) 854-2127 (fax). Requests must be made as early as possible, preferably one-full business day before the start of the meeting.*
- 2. Any document provided to a majority of the City Council regarding any open session item on this agenda is available for public inspection during normal business hours at the front counter of City Hall located at 352 5<sup>th</sup> Street, Gustine, CA. Documents or writings received after the general distribution of the Agenda are also available for inspection.*

**CERTIFICATION**

I, Melanie Correa, Deputy City Clerk do hereby declare under penalty of perjury that the foregoing Agenda was posted at the Gustine City Hall, 352 5<sup>th</sup> Street, Gustine CA and made available for public review on this 19<sup>th</sup> day of September, 2018, at or before 5:00 p.m.

  
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Melanie Correa