



**AGENDA**  
**CITY OF GUSTINE**  
**CITY COUNCIL**  
COUNCIL CHAMBERS, CITY HALL  
352 5<sup>th</sup> STREET GUSTINE, CALIFORNIA  
**MARCH 18, 2014 – 6:30 P.M.**

**CALL TO ORDER - PLEDGE OF ALLEGIANCE**

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**ROLL CALL**

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Council Members: Garcia – Nagy – Anderson - Mayor Pro Tem Oliveira - Mayor Brazil

**PRESENTATIONS**

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1. **Photo Slideshow – Gustine Fire Department**  
Pat Borrelli, Fire Chief

**ORAL COMMUNICATIONS**

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*At this time, any person may comment on any item which is not on the agenda. PLEASE STATE YOUR NAME AND ADDRESS FOR THE RECORD. Action will not be taken on the topic unless deemed an urgency matter by a 3/5 vote of the City Council. Topics not considered an urgency matter may be referred to City staff and/or placed on a subsequent agenda for consideration, by a 3/5 vote of the City Council.*

*Members of the public, who have questions regarding a specific agenda item, may comment on that item before consideration of that item, when recognized by the Mayor.*

**CONSENT CALENDAR**

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*All matters listed under the Consent Calendar are considered routine and may be approved by one action of the City Council, unless any member of the City Council wishes to remove an item for separate consideration.*

*Are there any items on the consent calendar that any member of the public would like to comment on?*

2. **Minutes of the March 4, 2014 Regular Meeting**  
*Recommendation: Review and approve*
3. **Warrants**  
*Recommendation: Review and approve*

## ADMINISTRATIVE AGENDA

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4. **Consider a Resolution Supporting Continued State Funding Towards the Agricultural Education Incentive Grant**
  1. Receive Staff Report
  2. Receive Public Comment
  3. Consider a motion to approve the resolution
  
5. **Consider a Request from Sober Grad Committee for Fee and Deposit Waiver of Al Goman Community Center Rental**
  1. Receive Staff Report
  2. Receive Public Comment
  3. Consider a motion to approve the request
  
6. **Consider a Request for Use of City Property for Gustine Book Swap Project**
  1. Receive Staff Report
  2. Receive Public Comment
  3. Consider a motion to approve the request

## CITY DEPARTMENT REPORTS

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## CITY MANAGER REPORT

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## CITY COUNCIL REPORTS

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## CLOSED SESSION

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## ADJOURNMENT

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### Note:

1. In compliance with the Americans with Disabilities Act, a disabled person requesting a disability-related modification or accommodation to participate in this meeting, must contact City Hall at (209) 854-6471 or (209) 854-2127 (fax). Requests must be made as early as possible, preferably one-full business day before the start of the meeting.
2. Any document provided to a majority of the City Council regarding any open session item on this agenda is available for public inspection during normal business hours at the front counter of City Hall located at 352 5<sup>th</sup> Street, Gustine, CA. Documents or writings received after the general distribution of the agenda are also available for inspection.

### CERTIFICATION

I, Melanie Correa, Deputy City Clerk, do hereby declare under penalty of perjury that the foregoing agenda was posted at the Gustine City Hall, 352 5<sup>th</sup> Street, Gustine CA and made available for public review on this 13<sup>th</sup> day of March, 2014, at or before 5:00 p.m.

  
Melanie Correa