

CITY OF GUSTINE

MERCED COUNTY, CALIFORNIA

**SOUTHPORT LANDSCAPING AND LIGHTING
DISTRICT**

ENGINEER'S REPORT

2014-2015

ENGINEER'S REPORT
CITY OF GUSTINE
SOUTHPORT LANDSCAPING AND LIGHTING DISTRICT

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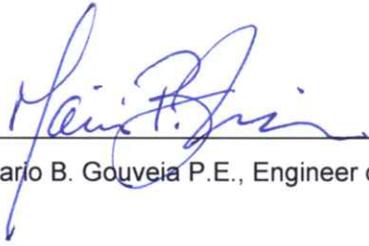
ENGINEER'S REPORT

SOUTHPORT LANDSCAPING AND LIGHTING DISTRICT

(Pursuant to the Landscaping and Lighting Act of 1972)

The undersigned respectfully submits the enclosed report as directed by the City Council.

Dated: July 01, 2014

By  _____
Mario B. Gouveia P.E., Engineer of Work

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was filed with me on the 1st day of July, 2014.

Greg Greeson, City Clerk, City of Gustine,
Merced County, California

By _____

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was approved and confirmed by the City Council of the City of Gustine, California, on the _____ day of July, 2014.

Greg Greeson, City Clerk, City of Gustine,
Merced County, California

By _____

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was filed with the County Auditor of the County of Merced on the _____ day of _____, 2014.

Greg Greeson, City Clerk, City of Gustine,
Merced County, California

By _____

ENGINEER'S REPORT

SOUTHPORT LANDSCAPING AND LIGHTING DISTRICT

(Pursuant to the Landscaping and Lighting Act of 1972)

The undersigned, Engineer of Work for the Assessment District, City of Gustine, Merced County, California, makes this report, as directed by the City Council, pursuant to Section 22585 of the Streets and Highways Code (*Landscaping and Lighting Act of 1972*).

The improvements which are the subject of this report are briefly described as follows:

The improvements to be maintained by this District shall include those improvements constructed pertinent to Southport, Gustine, California, a residential development, as follows:

1. Landscaped Areas Related to Storm Drainage Facilities
2. Storm Drainage Facilities including Pertinent Fences and Retaining Walls

This report consists of six parts as follows:

PART A – Plans and specifications for the improvements are filed with the City Clerk for the City of Gustine. Although separately bound, the plans and specifications are a part of this report and are included in it by reference.

PART B - An estimate of the cost of the improvement.

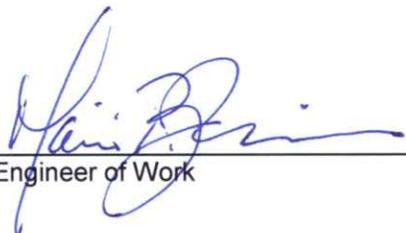
PART C - An assessment of the estimated cost of the improvement on each benefited parcel of land within the assessment district.

PART D - A statement of the method by which the undersigned has determined the amount proposed to be assessed against each parcel.

PART E - A list of the names and addresses of the owners of real property within this assessment district, as shown on the last equalized assessment roll for taxes, or as known to the Clerk. The list is keyed to Exhibit C by assessment number.

PART F - A diagram showing all of the parcels of real property within this assessment district. The diagram is keyed to Part C by assessment number.

Respectfully submitted,



Engineer of Work



PART A

PROPOSED BOUNDARY

SOUTHPORT LANDSCAPING AND LIGHTING DISTRICT

(Pursuant to the Landscaping and Lighting Act of 1972)

DESCRIPTION OF THE PROPOSED BOUNDARY

Plans and specifications for the improvement are those prepared by Thompson-Hysell Engineers. These plans and specifications have been filed separately with the Clerk of the legislative body and are incorporated in this Report by reference as follows:

1. Improvement Plans for Southport

PART B

ESTIMATE OF COST

CITY OF GUSTINE
SOUTHPORT LANDSCAPING AND LIGHTING DISTRICT

ENGINEER'S COST ESTIMATE

2014-2015

ESTIMATE OF ASSESSMENT DISTRICT IMPROVEMENT COSTS

The estimate of Assessment District improvement costs for fiscal year 2014-2015 is as follows:

1.	STORM DRAIN FACILITIES AND LANDSCAPED AREAS RELATED TO STORM DRAIN FACILITIES MAINTENANCE	\$	3,956.40
	ASSESSMENT DISTRICT IMPROVEMENT COST TOTAL	\$	3,956.40*

*Total cost is based on a fixed assessment of \$47.10 per assessable parcel.

PART C

ASSESSMENT ROLL

CITY OF GUSTINE
MERCED COUNTY, CALIFORNIA

SOUTHPORT LANDSCAPING AND LIGHTING DISTRICT

(Fiscal Year 2014-2015)
AMOUNT OF
ASSESSMENT

<u>SPECIAL ASSESSMENT NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	
20 – Southport	021091001000	47.10
21 – Southport	021091002000	47.10
22 – Southport	021091003000	47.10
23 – Southport	021091004000	47.10
24 – Southport	021091005000	47.10
25 – Southport	021091006000	47.10
26 – Southport	021091007000	47.10
27 – Southport	021091008000	47.10
28 – Southport	021091009000	47.10
29 – Southport	021091010000	47.10
30 – Southport	021091011000	47.10
31 – Southport	021091012000	47.10
32 – Southport	021091013000	47.10
33 – Southport	021091014000	47.10
34 – Southport	021091015000	47.10
35 – Southport	021091016000	47.10
36 – Southport	021091017000	47.10
37 – Southport	021091018000	47.10
38 – Southport	021091019000	47.10
39 – Southport	021091020000	47.10
40 – Southport	021091021000	47.10
41 – Southport	021091022000	47.10
42 – Southport	021091023000	47.10
43 – Southport	021091024000	47.10
44 – Southport	021091025000	47.10
45 – Southport	021091026000	47.10
46 – Southport	021091027000	47.10
50 – Southport	021091031000	47.10
49 – Southport	021091032000	47.10
48 – Southport	021091033000	47.10
64 – Southport	021092001000	47.10
63 – Southport	021092002000	47.10
62 – Southport	021092003000	47.10
61 – Southport	021092004000	47.10
60 – Southport	021092005000	47.10
59 – Southport	021092006000	47.10
58 – Southport	021092007000	47.10
57 – Southport	021092008000	47.10
56 – Southport	021092009000	47.10
55 – Southport	021092010000	47.10
54 – Southport	021092011000	47.10
53 – Southport	021092012000	47.10
87 – Southport	021092013000	47.10
86 – Southport	021092014000	47.10
85 – Southport	021092015000	47.10
84 – Southport	021092016000	47.10

PART C

ASSESSMENT ROLL

CITY OF GUSTINE
MERCED COUNTY, CALIFORNIA

SOUTHPORT LANDSCAPING AND LIGHTING DISTRICT

(Fiscal Year 2014-2015)
AMOUNT OF
ASSESSMENT

<u>SPECIAL ASSESSMENT NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	
83 – Southport	021092017000	47.10
82 – Southport	021092018000	47.10
81 – Southport	021092019000	47.10
80 – Southport	021092020000	47.10
79 – Southport	021092021000	47.10
78 – Southport	021092022000	47.10
77 – Southport	021092023000	47.10
76 – Southport	021092024000	47.10
75 – Southport	021092025000	47.10
74 – Southport	021092026000	47.10
73 – Southport	021092027000	47.10
72 – Southport	021092028000	47.10
71 – Southport	021092029000	47.10
70 – Southport	021092030000	47.10
69 – Southport	021092031000	47.10
68 – Southport	021092032000	47.10
67 – Southport	021092033000	47.10
66 – Southport	021092034000	47.10
65 – Southport	021092035000	47.10
7 – Southport	021093001000	47.10
6 – Southport	021093002000	47.10
5 – Southport	021093003000	47.10
4 – Southport	021093004000	47.10
3 – Southport	021093005000	47.10
2 – Southport	021093006000	47.10
1 – Southport	021093007000	47.10
8 – Southport	021093008000	47.10
9 – Southport	021093009000	47.10
10 – Southport	021093010000	47.10
11 – Southport	021093011000	47.10
12 – Southport	021093012000	47.10
13 – Southport	021093013000	47.10
14 – Southport	021093014000	47.10
15 – Southport	021093015000	47.10
16 – Southport	021093016000	47.10
17 – Southport	021093017000	47.10
18 – Southport	021093018000	47.10
19 – Southport	021093019000	47.10

PART D

METHOD OF APPORTIONMENT OF ASSESSMENT

SOUTHPORT LANDSCAPING AND LIGHTING DISTRICT

(Pursuant to the Landscaping and Lighting Act of 1972)

Method of Assessment Spread

The basic objective of the Assessment Spread is to distribute costs in accordance with the benefits received. Costs are to be spread equally to each lot or parcel of land which is benefited from the maintenance services performed by the District. Therefore, each lot or parcel will be assessed an equal share of the net amount to be assessed.

Normally, the assessable costs may be revised upon preparation of the Engineer's Report for each fiscal year for which assessments are to be levied and collected as provided for in the Landscaping and Lighting Act of 1972 (State Streets and Highways Code Section 22500) and Division 15 Part 2 as amended per Proposition 218; however, this assessment district was created utilizing a fixed assessment of \$47.10 per assessable unit.

- (a) For 2014-2015 Southport has been completed and consists of 84 lots, each of which benefit equally from the improvements maintained by this landscaping and lighting district.

Computing Individual Assessment

The total number of assessable units is 84 RU. The total cost to be assessed for Fiscal Year 2014-2015 is based on a fixed assessment of \$47.10 per assessable unit multiplied by 84 units, equaling \$3,956.40.

PART E

PROPERTY OWNERS LIST

SOUTHPORT LANDSCAPING AND LIGHTING DISTRICT

(Pursuant to the Landscaping and Lighting Act of 1972)

The names and addresses of each property owner is shown on the County Assessor's Tax Assessment Roll as identified by the Assessor's Parcel Number in Part C of this report.

PART F

ASSESSMENT DIAGRAM

SOUTHPORT LANDSCAPING AND LIGHTING DISTRICT

(Pursuant to the Landscaping and Lighting Act of 1972)

The assessment diagram for the annexation proceedings consisting of 1 sheet is separately bound and made a part hereof.

1. SOUTHPORT, SUBDIVISION RECORDED IN VOLUME 44, AT PAGE 48, MCR.

APPENDIX

CLERK'S CERTIFICATION TO COUNTY AUDITOR

SOUTHPORT ASSESSMENT DISTRICT

(Pursuant to the Landscaping and Lighting Act of 1972)

TO THE COUNTY AUDITOR OF THE COUNTY OF MERCED:

I do hereby certify that the attached document is a true copy of that certain Engineer's Report, including assessment and assessment diagram, for Southport Assessment District , City of Gustine, confirmed by the City Council of the City of Gustine on the _____ day of _____, 2014, by its Resolution No. _____ .

The document is certified, and is filed with you, pursuant to Section 22641 of the Streets and Highways Code.

Dated: _____

City Clerk
City of Gustine