



AGENDA
CITY OF GUSTINE
CITY COUNCIL
COUNCIL CHAMBERS, CITY HALL
352 5th STREET GUSTINE, CALIFORNIA
AUGUST 2, 2016 – 6:30 P.M.

CALL TO ORDER - PLEDGE OF ALLEGIANCE

Please take a moment to silence your cell phones.

ROLL CALL

Council Members: Hasness – Nagy – Anderson - Mayor Pro Tem Oliveira - Mayor Brazil

PRESENTATIONS

PUBLIC COMMENT

At this time, any person may comment on any item which is not on the agenda. PLEASE STATE YOUR NAME AND ADDRESS FOR THE RECORD. Action will not be taken on the topic unless deemed an urgency matter by a 3/5 vote of the City Council. Topics not considered an urgency matter may be referred to City staff and/or placed on a subsequent agenda for consideration, by a 3/5 vote of the City Council.

Members of the public, who have questions regarding a specific agenda item, may comment on that item before consideration of that item, when recognized by the Mayor.

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered routine and may be approved by one action of the City Council, unless any member of the City Council wishes to remove an item for separate consideration.

Are there any items on the consent calendar that any member of the public would like to comment on?

1. **Minutes of the July 13, 2016 Special Meeting**
Recommendation: Review and approve
2. **Minutes of the July 19, 2016 Regular Meeting**
Recommendation: Review and approve
3. **Warrants**
Recommendation: Review and approve

ADMINISTRATIVE AGENDA

4. **Consider Renewing Contract with Merced County for Animal Services**
 1. Receive Staff Report
 2. Receive Public Comment
 3. Consider a motion to authorize City Manager to execute renewal contract for animal services with County of Merced
5. **Consider Request from VFW Ladies Auxilliary for Use of City Streets and Services for 9-11 Candlelight Memorial Walk**
 1. Receive Staff Report
 2. Receive Public Comment

3. Consider a motion to approve the request for use of City streets and services and determine whether fees shall be waived

6. **PUBLIC HEARING: Consider a Resolution Confirming Diagrams and Levying Assessments for Fiscal Year 2015-2016 for the Citywide, Southport and Borrelli Landscape and Lighting Districts Pursuant to the Landscape and Lighting Act of 1972**

1. Receive Staff Report
2. Open the Public Hearing
3. Close the Public Hearing
4. Consider a motion to approve the Resolution confirming diagram and assessment and levying assessment for Fiscal Year 2016-2017

7. **WORKSHOP: Goman Center Rehabilitation**

1. Receive Staff Report
2. Receive Public Comment
3. Determine necessary rehabilitation options for the Goman Center, and consider a motion to authorize City Manager to enter into an agreement with an architect to develop rehabilitation plan

CITY DEPARTMENT REPORTS

CITY MANAGER REPORT

CITY COUNCIL REPORTS

CLOSED SESSION

1. **CONFERENCE WITH LABOR NEGOTIATOR- Pursuant to Government Section 54957.6 Agency Negotiator: Mayor: Unrepresented Employee: Public Works Director**
2. **CONFERENCE WITH LABOR NEGOTIATOR- Pursuant to Government Section 54957.6 Agency Negotiator: Mayor: Unrepresented Employee: Chief of Police**
3. **CONFERENCE WITH LABOR NEGOTIATOR- Pursuant to Government Section 54957.6 Agency Negotiator: Mayor: Unrepresented Employee: Finance Manager**
4. **CONFERENCE WITH LABOR NEGOTIATOR- Pursuant to Government Section 54957.6 Agency Negotiator: Mayor: Unrepresented Employee: Deputy City Clerk / Administrative Services Analyst**
5. **CONFERENCE WITH LABOR NEGOTIATOR. Pursuant to Government Code Section 54957.6. Agency Negotiator: City Manager: Employee organization: City of Gustine Clerks Association.**
6. **CONFERENCE WITH LABOR NEGOTIATOR. Pursuant to Government Code Section 54957.6. Agency Negotiator: City Manager: Employee organization: City of Gustine Public Works Association.**
7. **CONFERENCE WITH LABOR NEGOTIATOR. Pursuant to Government Code Section 54957.6. Agency Negotiator: City Manager: Employee organization: City of Gustine Police Officers Association.**

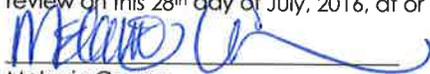
ADJOURNMENT

Note:

1. *In compliance with the Americans with Disabilities Act, a disabled person requesting a disability-related modification or accommodation to participate in this meeting, must contact City Hall at (209) 854-6471 or (209) 854-2127 (fax). Requests must be made as early as possible, preferably one-full business day before the start of the meeting.*
2. *Any document provided to a majority of the City Council regarding any open session item on this agenda is available for public inspection during normal business hours at the front counter of City Hall located at 352 5TH Street, Gustine, CA. Documents or writings received after the general distribution of the agenda are also available for inspection.*

CERTIFICATION

I, Melanie Correa, Deputy City Clerk, do hereby declare under penalty of perjury that the foregoing agenda was posted at the Gustine City Hall, 352 5th Street, Gustine CA and made available for public review on this 28th day of July, 2016, at or before 5:00 p.m.



Melanie Correa

**MINUTES OF
SPECIAL JOINT MEETING
JULY 13, 2016**

CALL TO ORDER - PLEDGE OF ALLEGIANCE

The Mayor called the meeting to order at 6:01 P.M. and conducted the pledge of allegiance.

ROLL CALL

Council Members: Hasness, Nagy, Oliveira and Mayor Brazil

Planning Commissioners: Martens, Oliveira, Hasness, Marsigli and Chair Gandy

Staff Present: City Manager Sean Scully, Public Works Director Kathryn Reyes, Police Chief Doug Dunford, Finance Manager Jami Westervelt and Deputy City Clerk Melanie Correa

PRESENTATIONS

PUBLIC COMMENT

There was no public comment.

CONSENT CALENDAR

ADMINISTRATIVE AGENDA

1. WORKSHOP: Sunrise Village Development

- 1. Receive Staff Report*
- 2. Receive Public Comment*
- 3. Discussion and Direction*

City Manager Scully introduced the administrative item. Mr. Mike Ratajski, of Quad Knopf, gave the presentation on the project. Mike Martine, a resident of Kniebes and Carnation Roads inquired on the proposed well depth, who would be maintaining the proposed park and whether the project was comprised of all single family homes, to which information was provided. Mike Rasmussen inquired on the quantity of zoned industrial land within City limits, to which City Manager Scully provided information. Bruce Souza advised of the previous attempts to get the same land rezoned in past years. He also inquired on the relation of influx in gang activity with new residential developments. Maryaam Goshgarian, 910 Sylvia St Gustine, advised of her opposition to making Wallis a thoroughfare. She also expressed concern of what impact a new City well would have on existing homes in the area. There was a period in which each Planning Commissioner and Council member advised of their opinion of the proposed project. At the conclusion, Mr. John Peterson of Fagundes Bros. Dairy thanked everyone in attendance for their time and input to the project.

ADJOURNMENT

Council member Nagy made a motion to adjourn the meeting. The motion was seconded by Mayor Pro Tem Oliveira. The meeting adjourned at 7:00 P.M.

ATTEST:

CITY CLERK

MAYOR BRAZIL

**MINUTES OF
REGULAR MEETING
JULY 19, 2016**

CALL TO ORDER - PLEDGE OF ALLEGIANCE

The Mayor called the meeting to order at 6:30 P.M. and conducted the pledge of allegiance.

ROLL CALL

Council Members: Anderson, Hasness, Nagy, Oliveira, Brazil

Staff Present: City Manager Sean Scully, Fire Chief Pat Borrelli, Recreation Coordinator Tiffany Vitorino, Public Works Director Kathryn Reyes, City Attorney Josh Nelson, Finance Manager Jami Westervelt, Project Manager Danny Reed, Police Chief Doug Dunford and Deputy City Clerk Melanie Correa

PRESENTATIONS

1. **Police Officer and Reserve Police Officer Swearing In**
Sarah Mires, Gustine Police Officer
Edward Mekins, Gustine Reserve Police Officer

The Mayor administered the oath of office to Officer Mires and Reserve Officer Mekins. Joanne Lamas, from Senator Cannella's office presented the officers with certificates of appreciation.

2. **Schmidt Park Wandering Walkway**
Mario Gouveia and Danny Reed, Gouveia Engineering

Danny Reed, of Gouveia Engineering, presented an informative update on the wandering walkway at Schmidt Park. Gary Mendonca, 606 Linden Ave Gustine, inquired on the possibility of litter bags and receptacles for pet traffic.

3. **City Park Rehabilitation Schedule**
Kathryn Reyes, Public Works Director

Public Works Director Reyes presented the park rehabilitation schedule.

PUBLIC COMMENT

There was no public comment.

CONSENT CALENDAR

4. **Minutes of the June 30, 2016 Special Meeting**
Recommendation: Review and approve
5. **Minutes of the July 5, 2016 Regular Meeting**
Recommendation: Review and approve
6. **Warrants**
Recommendation: Review and approve
7. **Treasurer's Report – June 2016**
Recommendation: Review and approve
8. **Anchor Easement Deed to Pacific Gas & Electric**
Recommendation: Review and approve

The Mayor introduced the consent calendar. There was no public comment. Council member Hasness abstained from warrant # 41462, due to conflict of interest. Council member Nagy requested that consent item 8 be pulled for separate consideration. Mayor Pro Tem Oliveira made a motion to approve consent calendar items 1-8. The motion was seconded by Council member Nagy, and carried 5-0, with Council member Hasness abstaining from warrant # 41462.

The Mayor re-introduced consent item 8. Council member Nagy expressed his concern about the PG&E pole near the marquee. Council member Nagy then made a motion to approve consent item 8. The motion was seconded by Mayor Pro Tem Oliveira, and carried 5-0.

ADMINISTRATIVE AGENDA

14. Consider Request from RAN Health Services for Use of City Right-Of-Way

- 1. Receive Staff Report*
- 2. Receive Public Comment*
- 3. Consider a motion to approve the request*

Mayor Brazil advised that administrative item 14 would be bumped up on the agenda. City Manager Scully presented the staff report. There was no public comment. After a brief discussion, Mayor Pro Tem Oliveira made a motion to approve the request for use of the City right-of-way. The motion was seconded by Council member Anderson, and carried 5-0.

9. Consider Request for Fee Waiver from Gustine Sober Grad Committee

- 1. Receive Staff Report*
- 2. Receive Public Comment*
- 3. Consider a motion to approve fee waiver for rental fee and deposit for the Goman Community Center for Gustine Sober Grad Committee*

Deputy City Clerk Correa presented the staff report. There was no public comment. Council member Hasness made a motion to approve the waiver of rental fees and deposit for the Goman Community Center. The motion was seconded by Mayor Pro Tem Oliveira, and carried 5-0.

10. Consider a Resolution Designating Voting Delegates for the Annual League of California Cities Conference Business Meeting

- 1. Receive Staff Report*
- 2. Receive Public Comment*
- 3. Consider a Resolution designating a voting delegate and a voting alternate to the 2016 League of California Cities Annual Business Meeting*

Deputy City Clerk Correa presented the staff report. There was no public comment. Mayor Pro Tem Oliveira made a motion to designate Council member Nagy as the City's voting delegate and Council member Anderson as the City's voting alternate. The motion was seconded by Council member Nagy, and carried 5-0.

11. Consider Request from Our Lady of Miracles for Use of City Streets and Services for Annual Celebration

- 1. Receive Staff Report*
- 2. Receive Public Comment*
- 3. Consider a motion to approve the request*

Police Chief Dunford presented the staff report. There was no public comment. Council member Nagy made a motion to approve the request. The motion was seconded by Mayor Pro Tem Oliveira, and carried 5-0.

12. Consider Approval of Development and Build Out of a Shooting Range

1. Receive Staff Report
2. Receive Public Comment
3. Consider a motion to direct staff to proceed with the development and build out of a shooting range

Police Chief Dunford presented the staff report. There was no public comment. After some discussion Mayor Pro Tem Oliveira made a motion to direct staff to proceed with the development and build out of a shooting range. The motion was seconded by Council member Anderson, and carried 5-0.

13. PUBLIC HEARING to Consider Waiving the Second Reading and to Approve an Ordinance Rescinding Ordinance 465 Emergency Water Conservation Rules and Regulations

1. Receive staff report
2. Open the public hearing to receive public comment
3. Close the public hearing
4. Motion to waive the second reading and to approve an Ordinance Rescinding Emergency Water Conservation Rules and Regulations
(Roll Call Vote Required)

City Manager Scully presented the staff report. The Mayor opened the public hearing at 7:58 P.M. Gary Mendonca, 606 Linden Ave Gustine, inquired where the excess water is coming to allow for lifted restrictions, to which City Manager Scully provided information. Larry Acosta, a resident of Gustine, expressed his concern on lifting all watering restrictions for residential customers. Kathy Mendonca, 606 Linden Ave Gustine, suggested that the City not publically notice the lifted restrictions, in an effort to prevent misuse. Cynthia Batista, 1689 Via Milano Gustine, urged Council to consider enforcing conservation efforts. Tom Gomes, 1065 Brentwood Ave Gustine, spoke in favor of lawn watering to replenish the City's ground water table. Gary Mendonca, inquired on the possibility to switch metering to gallon measurements. The Mayor closed the public hearing at 8:17 P.M. After some discussion, Council member Hasness made a motion to waive the second reading and to approve the Ordinance. The motion was seconded by Council member Nagy, and carried with the following roll call vote:

Ayes: Hasness, Anderson, Nagy, Oliveira, Brazil

15. Consider Resolution Authorizing the City Manager to File Regional Surface Transportation Program (RSTP) Estimate Exchange Funds Claim for Fiscal Year 2015/16

1. Receive Staff Report
2. Receive Public Comment
3. Consider a motion to approve the resolution

City Manager Scully presented the staff report. There was no public comment. Mayor Pro Tem Oliveira made a motion to approve the resolution. The motion was seconded by Council member Anderson, and carried 5-0.

CITY DEPARTMENT REPORTS

Chief Dunford reported on a quiet festa weekend. He gave an update on the ongoing reserve recruitment. He thanked Council for their continued support of the Police Department.

Fire Chief Borrelli gave an update on the successful fundraiser breakfast.

Public Works Director Reyes advised of the upcoming Special meeting of the Airport Commission on July 20th. She advised of vacancies on the Airport Commission. She updated on the many tasks her department is responsible for during summer. She reported that Well #5 has been repaired, and is undergoing testing.

Recreation Coordinator Vitorino updated on the success of the Gustine Certified Farmer's Market. She further advised of an upcoming movie night to be held on July 30th.

CITY MANAGER REPORT

City Manager Scully thanked Council and the Planning Commission for the joint meetings held on the proposed developments. He also advised of a free crocheting class hosted by the Library.

CITY COUNCIL REPORTS

Council member Anderson reported of a successful Fireman's breakfast and Westside Auto Club Linguica Run. She inquired about vehicles parking in Henry Miller Park and damage to the irrigation lines, to which Public Works Director Reyes provided information.

Council member Hasness thanked Kathryn for park rehabilitation schedule information. She also advised that she was looking forward to the formation of the Ad Hoc Bird Committee.

Council member Nagy thanked those in attendance for their involvement in the meeting.

Mayor Pro Tem Oliveira advised that more funds needed to be delegated toward City maintenance. He recommended that the Gustine Seniors Club be involved with the Goman Center rehabilitation workshop. He also advised of the need to find a way to alleviate dumping at recycle center.

Mayor Brazil inquired on potential locations for mobile security cameras, to which City Manager Scully provided information. He also inquired on bird mitigation methods. He expressed his appreciation for public comment. Lastly, he expressed his gratitude to the City's police force.

The Mayor advised that there would be no closed session this evening.

CLOSED SESSION

- 1. CONFERENCE WITH LABOR NEGOTIATOR- Pursuant to Government Section 54957.6 Agency Negotiator: Mayor: Unrepresented Employee: Public Works Director**

2. **CONFERENCE WITH LABOR NEGOTIATOR- Pursuant to Government Section 54957.6 Agency Negotiator: Mayor: Unrepresented Employee: Chief of Police**
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ADJOURNMENT

Mayor Brazil asked to adjourn the meeting in memory of all fallen police officers. Council member Nagy made a motion to adjourn the meeting. The motion was seconded by Mayor Pro Tem Oliveira. The meeting adjourned at 8:53 P.M.

ATTEST:

CITY CLERK

MAYOR BRAZIL



Warrant List

By Vendor Name

Post Dates 7/20/2016 - 8/2/2016

Vendor Name	Payable Number	Payment Number	Description (Item)	Amount
Vendor: AFLAC ADMINISTRATIVE SERVICES				
AFLAC ADMINISTRATIVE SE	314857	41501	PAYROLL DEDUCTIONS	2,074.80
Vendor AFLAC ADMINISTRATIVE SERVICES Total:				2,074.80
Vendor: AT & T				
AT & T	5491552305	41502	INTERNET SERVICES 13-49	113.48
AT & T	5491552305	41502	INTERNET SERVICES 13-49	1,134.84
AT & T	5491552305	41502	INTERNET SERVICES 13-49	453.94
AT & T	5491552305	41502	INTERNET SERVICES 13-49	453.94
AT & T	5491552305	41502	INTERNET SERVICES 13-49	113.48
Vendor AT & T Total:				2,269.68
Vendor: AT&T CALNET 2				
AT&T CALNET 2	000008351493	41503	TELEPHONE SERVICE 9391	2.19
AT&T CALNET 2	000008351493	41503	TELEPHONE SERVICE 9391	21.91
AT&T CALNET 2	000008351493	41503	TELEPHONE SERVICE 9391	8.76
AT&T CALNET 2	000008351493	41503	TELEPHONE SERVICE 9391	8.76
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AT&T CALNET 2	000008352384	41503	TELEPHONE SERVICE 9391	5.53
AT&T CALNET 2	000008352384	41503	TELEPHONE SERVICE 9391	55.31
AT&T CALNET 2	000008352384	41503	TELEPHONE SERVICE 9391	22.12
AT&T CALNET 2	000008352384	41503	TELEPHONE SERVICE 9391	22.12
AT&T CALNET 2	000008352384	41503	TELEPHONE SERVICE 9391	5.54
AT&T CALNET 2	000008352385	41503	TELEPHONE SERVICE 9391	18.85
AT&T CALNET 2	000008352385	41503	TELEPHONE SERVICE 9391	188.48
AT&T CALNET 2	000008352385	41503	TELEPHONE SERVICE 9391	75.39
AT&T CALNET 2	000008352385	41503	TELEPHONE SERVICE 9391	75.39
AT&T CALNET 2	000008352385	41503	TELEPHONE SERVICE 9391	18.84
AT&T CALNET 2	000008352386	41503	TELEPHONE SERVICE 9391	12.62
AT&T CALNET 2	000008352386	41503	TELEPHONE SERVICE 9391	126.15
AT&T CALNET 2	000008352386	41503	TELEPHONE SERVICE 9391	50.46
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AT&T CALNET 2	000008352390	41503	TELEPHONE SERVICE 9391	0.87
AT&T CALNET 2	000008352390	41503	TELEPHONE SERVICE 9391	8.71

Warrant List

Post Dates: 7/20/2016 - 8/2/2016

Vendor Name	Payable Number	Payment Number	Description (Item)	Amount
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Vendor AT&T CALNET 2 Total:				1,166.71
Vendor: BAKER SUPPLIES AND REPAIRS				
BAKER SUPPLIES AND REP	21922	41504	REPAIR / GATOR	288.29
Vendor BAKER SUPPLIES AND REPAIRS Total:				288.29
Vendor: BYRON FAULDER				
BYRON FAULDER	AUGUST 2016	41505	LEASE AGREEMENT	83.33
BYRON FAULDER	AUGUST 2016	41505	LEASE AGREEMENT	83.34
BYRON FAULDER	AUGUST 2016	41505	LEASE AGREEMENT	83.33
Vendor BYRON FAULDER Total:				250.00
Vendor: CALIFORNIA STATE DISBURSEMENT UNIT				
CALIFORNIA STATE DISBU	PR- 7/23/16	41506	PAYROLL DEDUCTION	9.03
Vendor CALIFORNIA STATE DISBURSEMENT UNIT Total:				9.03
Vendor: CANON SOLUTIONS AMERICA				
CANON SOLUTIONS AMER	4019685804	41507	COPIER LEASE	34.31
CANON SOLUTIONS AMER	4019685804	41507	COPIER LEASE	64.34
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CANON SOLUTIONS AMER	4019685804	41507	COPIER LEASE	107.20
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Vendor: CITY OF LIVINGSTON				
CITY OF LIVINGSTON	0003675	41508	DISPATCH SERVICE 1ST QT	17,126.48
Vendor CITY OF LIVINGSTON Total:				17,126.48
Vendor: COOPER CONTROLS				
COOPER CONTROLS	10764-01	41509	FLOW METER REPAIR	769.50
Vendor COOPER CONTROLS Total:				769.50
Vendor: DANET KOTHENBEUTEL				
DANET KOTHENBEUTEL	7192016 Y-LEAD BBQ	41510	Y-LEAD END OF YEAR BBQ	500.00
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Vendor: DICK FORD'S TRACTOR REPAIR				
DICK FORD'S TRACTOR RE	141459	41511	IRRIGATION	17.45
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Vendor: ELITE UNIFORMS				
ELITE UNIFORMS	5370	41512	PD UNIFORMS	854.54
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G&K SERVICES	105789202	41513	PW UNIFORMS	4.87
G&K SERVICES	105789202	41513	PW UNIFORMS	4.38
G&K SERVICES	105789202	41513	PW UNIFORMS	10.22
G&K SERVICES	105789202	41513	PW UNIFORMS	19.96
G&K SERVICES	105789202	41513	PW UNIFORMS	4.38
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Vendor: GEORGE OSNER, AICP URBAN PLANNING				
GEORGE OSNER, AICP URB	MAY-JUNE 2016	41514	KATAKIS PROJECT	4,230.00
Vendor GEORGE OSNER, AICP URBAN PLANNING Total:				4,230.00
Vendor: GILTON SOLID WASTE MANAGEMENT INC				
GILTON SOLID WASTE MA	AUGUST 2016	41515	REFUSE SERVICE	33,022.90
Vendor GILTON SOLID WASTE MANAGEMENT INC Total:				33,022.90
Vendor: GUERRERO'S TIRE & AUTO REPAIR				
GUERRERO'S TIRE & AUTO	071816	41516	TIRE REPAIR	34.00
Vendor GUERRERO'S TIRE & AUTO REPAIR Total:				34.00
Vendor: GUSTINE PENTECOST SOCIETY (GPS)				
GUSTINE PENTECOST SOCI	001	41517	RENTAL HALL MISS GUSTI	300.00
GUSTINE PENTECOST SOCI	002	41517	MISS GUSTINE RENTAL TA	430.00
Vendor GUSTINE PENTECOST SOCIETY (GPS) Total:				730.00
Vendor: IEH-JL ANALYTICAL				
IEH-JL ANALYTICAL	379045	41518	WW ANALYSIS	144.00
Vendor IEH-JL ANALYTICAL Total:				144.00
Vendor: INFOSEND BILLING				
INFOSEND BILLING	107899	41519	UTILITY BILLING & FIREWO	34.98
INFOSEND BILLING	107899	41519	UTILITY BILLING & FIREWO	232.24
INFOSEND BILLING	107899	41519	UTILITY BILLING & FIREWO	27.38
INFOSEND BILLING	107899	41519	UTILITY BILLING & FIREWO	13.99
INFOSEND BILLING	107899	41519	UTILITY BILLING & FIREWO	10.95
INFOSEND BILLING	107899	41519	UTILITY BILLING & FIREWO	230.89
INFOSEND BILLING	107899	41519	UTILITY BILLING & FIREWO	180.73
INFOSEND BILLING	107899	41519	UTILITY BILLING & FIREWO	230.89
INFOSEND BILLING	107899	41519	UTILITY BILLING & FIREWO	180.73
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INFOSEND BILLING	107997	41519	PW INSERT	0.30
INFOSEND BILLING	107997	41519	PW INSERT	4.98
INFOSEND BILLING	107997	41519	PW INSERT	4.07
INFOSEND BILLING	107997	41519	PW INSERT	4.98
INFOSEND BILLING	107997	41519	PW INSERT	225.70
Vendor INFOSEND BILLING Total:				1,720.34
Vendor: LINCOLN EQUIPMENT				
LINCOLN EQUIPMENT	SI295745	41520	POOL EQUIPMENT	350.23
Vendor LINCOLN EQUIPMENT Total:				350.23
Vendor: MARYANN VIERRA				
MARYANN VIERRA	AUGUST 2016	41521	LOAN PAYMENT	551.35
MARYANN VIERRA	AUGUST 2016	41521	LOAN PAYMENT	727.77
MARYANN VIERRA	AUGUST 2016	41521	LOAN PAYMENT	551.35
MARYANN VIERRA	AUGUST 2016	41521	LOAN PAYMENT	727.78
Vendor MARYANN VIERRA Total:				2,558.25
Vendor: MATTOS NEWSPAPERS INC				
MATTOS NEWSPAPERS IN	65918	41522	MISS GUSTINE DINNER TIC	102.24
MATTOS NEWSPAPERS IN	66039	41522	MISS GUSTINE PAGEANT P	72.65
Vendor MATTOS NEWSPAPERS INC Total:				174.89
Vendor: NICHOLSON & OLSON				
NICHOLSON & OLSON	36069	41523	AUDIT PROG PAYMENT	200.00
NICHOLSON & OLSON	36069	41523	AUDIT PROG PAYMENT	200.00
NICHOLSON & OLSON	36069	41523	AUDIT PROG PAYMENT	200.00
NICHOLSON & OLSON	36069	41523	AUDIT PROG PAYMENT	200.00

Warrant List

Post Dates: 7/20/2016 - 8/2/2016

Vendor Name	Payable Number	Payment Number	Description (Item)	Amount
NICHOLSON & OLSON	36069	41523	AUDIT PROG PAYMENT	500.00
NICHOLSON & OLSON	36069	41523	AUDIT PROG PAYMENT	4,150.00
NICHOLSON & OLSON	36069	41523	AUDIT PROG PAYMENT	4,150.00
NICHOLSON & OLSON	36069	41523	AUDIT PROG PAYMENT	200.00
NICHOLSON & OLSON	36069	41523	AUDIT PROG PAYMENT	200.00
Vendor NICHOLSON & OLSON Total:				10,000.00
Vendor: NORMAC				
NORMAC	727947	41524	IRRIGATION PARTS	279.45
NORMAC	728051	41524	IRRIGATION PARTS	353.06
Vendor NORMAC Total:				632.51
Vendor: POLICE OFFICERS ASSOC				
POLICE OFFICERS ASSOC	PR- 7/23/16	41525	PAYROLL DEDUCTIONS	420.00
Vendor POLICE OFFICERS ASSOC Total:				420.00
Vendor: PREMIER ACCESS INSURANCE COMPANY				
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	20.06
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	31.09
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	12.70
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	1,443.02
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	200.59
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	36.55
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	20.70
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	22.35
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	10.03
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	66.54
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	5.01
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	20.06
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	84.10
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	68.22
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	12.04
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	9.03
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	10.68
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	188.55
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	60.18
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	14.04
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	301.91
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	128.38
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	60.18
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	6.02
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	246.45
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	18.05
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	14.04
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	10.03
PREMIER ACCESS INSURA	AUGUST 2016	41526	DENTAL INSURANCE	13.33
Vendor PREMIER ACCESS INSURANCE COMPANY Total:				3,133.93
Vendor: PUBLIC EMP RETIREMENT SYSTEM				
PUBLIC EMP RETIREMENT	PR- 7/9/16EECLASSICMISC	3038	RETIREMENT CONTRIBUTI	1,905.32
PUBLIC EMP RETIREMENT	PR- 7/9/16EECLASSICSAFE	3039	RETIREMENT CONTRIBUTI	1,324.68
PUBLIC EMP RETIREMENT	PR- 7/9/16EEPEPRASAFET	3040	RETIREMENT CONTRIBUTI	135.91
PUBLIC EMP RETIREMENT	PR- 7/9/16ERCLASSICMISC	3041	RETIREMENT CONTRIBUTI	2,337.50
PUBLIC EMP RETIREMENT	PR- 7/9/16ERCLASSICSAFE	3042	RETIREMENT CONTRIBUTI	2,502.33
PUBLIC EMP RETIREMENT	PR- 7/9/16ERPEPRASAFET	3043	RETIREMENT CONTRIBUTI	142.82
Vendor PUBLIC EMP RETIREMENT SYSTEM Total:				8,348.56

Vendor Name	Payable Number	Payment Number	Description (Item)	Amount
Vendor: QPCS, LLC				
QPCS, LLC	12249	41527	I.T. SUPPORT	2.79
QPCS, LLC	12249	41527	I.T. SUPPORT	2.79
QPCS, LLC	12249	41527	I.T. SUPPORT	13.93
QPCS, LLC	12249	41527	I.T. SUPPORT	4.18
QPCS, LLC	12249	41527	I.T. SUPPORT	4.18
QPCS, LLC	12249	41527	I.T. SUPPORT	2.79
QPCS, LLC	12249	41527	I.T. SUPPORT	4.18
QPCS, LLC	12249	41527	I.T. SUPPORT	20.90
QPCS, LLC	12249	41527	I.T. SUPPORT	27.86
QPCS, LLC	12249	41527	I.T. SUPPORT	27.86
QPCS, LLC	12249	41527	I.T. SUPPORT	27.86
Vendor QPCS, LLC Total:				139.32
Vendor: RABOBANK, CARDMEMBER SERVICES				
RABOBANK, CARDMEMBE	070616 DD DOG LIC	41528	DOG CLINIC VOL DEBRIEF	265.05
RABOBANK, CARDMEMBE	070616 DD PD USB	41528	PD USB DRIVES	59.23
RABOBANK, CARDMEMBE	070616 JW AMAZON - PW	41528	PW SUPPLIES	2.69
RABOBANK, CARDMEMBE	070616 JW AMAZON - PW	41528	PW SUPPLIES	2.70
RABOBANK, CARDMEMBE	070616 JW AMAZON - PW	41528	PW SUPPLIES	2.70
RABOBANK, CARDMEMBE	070616 JW AMAZON - PW	41528	PW SUPPLIES	2.70
RABOBANK, CARDMEMBE	070616 JW AMAZON	41528	OFFICE PAPER	1.14
RABOBANK, CARDMEMBE	070616 JW AMAZON	41528	OFFICE PAPER	0.29
RABOBANK, CARDMEMBE	070616 JW AMAZON 06/3	41528	OFFICE SUPPLIES	0.34
RABOBANK, CARDMEMBE	070616 JW AMAZON 06/3	41528	OFFICE SUPPLIES	0.09
RABOBANK, CARDMEMBE	070616 JW AMAZON 06/3	41528	OFFICE SUPPLIES	1.29
RABOBANK, CARDMEMBE	070616 JW AMAZON 06/3	41528	OFFICE SUPPLIES	1.29
RABOBANK, CARDMEMBE	070616 JW AMAZON 06/3	41528	OFFICE SUPPLIES	1.29
RABOBANK, CARDMEMBE	070616 JW AMAZON 06/3	41528	OFFICE SUPPLIES	1.30
RABOBANK, CARDMEMBE	070616 JW AMAZON	41528	OFFICE PAPER	4.29
RABOBANK, CARDMEMBE	070616 JW AMAZON	41528	OFFICE PAPER	4.29
RABOBANK, CARDMEMBE	070616 JW AMAZON	41528	OFFICE PAPER	4.28
RABOBANK, CARDMEMBE	070616 JW AMAZON 2	41528	OFFICE SUPPLIES	1.02
RABOBANK, CARDMEMBE	070616 JW AMAZON 2	41528	OFFICE SUPPLIES	0.26
RABOBANK, CARDMEMBE	070616 JW AMAZON 2	41528	OFFICE SUPPLIES	3.83
RABOBANK, CARDMEMBE	070616 JW AMAZON 2	41528	OFFICE SUPPLIES	3.83
RABOBANK, CARDMEMBE	070616 JW AMAZON 2	41528	OFFICE SUPPLIES	3.84
RABOBANK, CARDMEMBE	070616 JW AMAZON 6/30	41528	OFFICE SUPPLIES	0.34
RABOBANK, CARDMEMBE	070616 JW AMAZON 6/30	41528	OFFICE SUPPLIES	0.09
RABOBANK, CARDMEMBE	070616 JW AMAZON 6/30	41528	OFFICE SUPPLIES	1.29
RABOBANK, CARDMEMBE	070616 JW AMAZON 6/30	41528	OFFICE SUPPLIES	1.29
RABOBANK, CARDMEMBE	070616 JW AMAZON 6/30	41528	OFFICE SUPPLIES	1.30
RABOBANK, CARDMEMBE	070616 JW AMAZON 6/30	41528	OFFICE SUPPLIES	1.29
RABOBANK, CARDMEMBE	070616 JW AMAZON BIND	41528	OFFICE SUPPLIES	1.38
RABOBANK, CARDMEMBE	070616 JW AMAZON BIND	41528	OFFICE SUPPLIES	0.35
RABOBANK, CARDMEMBE	070616 JW AMAZON BIND	41528	OFFICE SUPPLIES	5.18
RABOBANK, CARDMEMBE	070616 JW AMAZON BIND	41528	OFFICE SUPPLIES	5.18
RABOBANK, CARDMEMBE	070616 JW AMAZON BIND	41528	OFFICE SUPPLIES	5.17
RABOBANK, CARDMEMBE	070616 JW AMAZON BIND	41528	PW SUPPLIES	5.93
RABOBANK, CARDMEMBE	070616 JW AMAZON BIND	41528	PW SUPPLIES	5.93
RABOBANK, CARDMEMBE	070616 JW AMAZON BIND	41528	PW SUPPLIES	5.93
RABOBANK, CARDMEMBE	070616 JW AMAZON BIND	41528	PW SUPPLIES	5.93
RABOBANK, CARDMEMBE	070616 JW AMAZON SUPP	41528	OFFICE SUPPLIES	1.47
RABOBANK, CARDMEMBE	070616 JW AMAZON SUPP	41528	OFFICE SUPPLIES	0.37
RABOBANK, CARDMEMBE	070616 JW AMAZON SUPP	41528	OFFICE SUPPLIES	5.50
RABOBANK, CARDMEMBE	070616 JW AMAZON SUPP	41528	OFFICE SUPPLIES	5.50

Vendor Name	Payable Number	Payment Number	Description (Item)	Amount
RABOBANK, CARDMEMBE	070616 JW AMAZON SUPP	41528	OFFICE SUPPLIES	5.50
RABOBANK, CARDMEMBE	070616 JW POOL SUPPLIE	41528	POOL SUPPLIES	81.74
RABOBANK, CARDMEMBE	070616 JW REC ADULT SO	41528	REC- ADULT SOFTBALL SU	24.25
RABOBANK, CARDMEMBE	070616 JW REC AIKIDO	41528	RECREATION SUPPLIES	23.99
RABOBANK, CARDMEMBE	070616 KR AMAZON - AD	41528	REC- ADULT SOFTBALL	52.02
RABOBANK, CARDMEMBE	070616 KR AMAZON - REC	41528	RECREATION SUPPLIES	53.90
RABOBANK, CARDMEMBE	070616 KR AMAZON REC	41528	REC - BANNERS COLOR RU	24.98
RABOBANK, CARDMEMBE	070616 KR AMAZON REC	41528	COLOR RUN	58.59
RABOBANK, CARDMEMBE	070616 KR AMAZON	41528	REC - ADULT MEN'S SOFTB	172.79
RABOBANK, CARDMEMBE	070616 KR AMAZON BAGS	41528	REC- COLOR RUN SUPPLIE	7.89
RABOBANK, CARDMEMBE	070616 KR AMAZON COLO	41528	REC - COLOR RUN SUPPLIE	15.08
RABOBANK, CARDMEMBE	070616 KR AMAZON REC	41528	REC - COLOR RUN SUPPLIE	7.89
RABOBANK, CARDMEMBE	070616 KR AMAZON REC S	41528	REC SUPPLIES	10.30
RABOBANK, CARDMEMBE	070616 KR AMAZON REC	41528	REC- ADULT SOFTBALL	200.66
RABOBANK, CARDMEMBE	070616 KR COLOR RUN	41528	COLOR RUN SUPPLIES	97.30
RABOBANK, CARDMEMBE	070616 KR LOWES	41528	FRIDGE / HM KITCHEN	502.07
RABOBANK, CARDMEMBE	070616 KR REC	41528	REC - COLOR RUN SUPPLIE	103.97
RABOBANK, CARDMEMBE	070616 KR STATE FOOD S	41528	FOOD HANDLER TESTING (13.25
Vendor RABOBANK, CARDMEMBER SERVICES Total:				1,880.75
Vendor: SAFE T LITE				
SAFE T LITE	326902	41530	COLOR RUN RECREATION	472.36
SAFE T LITE	327286	41530	GPS TRAFFIC BARRICADES	879.96
Vendor SAFE T LITE Total:				1,352.32
Vendor: SAN JOAQUIN VALLEY INSURANCE AUTHORITY				
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	144.90
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	224.59
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	91.56
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	7,328.54
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	1,448.95
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	251.10
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	148.90
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	160.47
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	72.45
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	462.74
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	36.22
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	144.90
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	601.78
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	86.94
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	65.20
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	76.73
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	1,362.01
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	434.69
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	2,150.77
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	927.33
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	434.69
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	1,750.76
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	130.41
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	101.43
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	72.45
SAN JOAQUIN VALLEY INS	AUGUST 2016	3044	HEALTH INSURANCE	95.57
Vendor SAN JOAQUIN VALLEY INSURANCE AUTHORITY Total:				18,806.08
Vendor: SEEGER'S PRINTING				
SEEGER'S PRINTING	0121327-IN	41531	OFFICE SUPPLIES - #10 EN	13.34

Vendor Name	Payable Number	Payment Number	Description (Item)	Amount
SEEGER'S PRINTING	0121327-IN	41531	OFFICE SUPPLIES - #10 EN	3.34
SEEGER'S PRINTING	0121327-IN	41531	OFFICE SUPPLIES - #10 EN	50.04
SEEGER'S PRINTING	0121327-IN	41531	OFFICE SUPPLIES - #10 EN	50.04
SEEGER'S PRINTING	0121327-IN	41531	OFFICE SUPPLIES - #10 EN	50.03
SEEGER'S PRINTING	0121328-IN	41531	OFFICE SUPPLIES OTHER E	15.14
SEEGER'S PRINTING	0121328-IN	41531	OFFICE SUPPLIES OTHER E	3.78
SEEGER'S PRINTING	0121328-IN	41531	OFFICE SUPPLIES OTHER E	56.76
SEEGER'S PRINTING	0121328-IN	41531	OFFICE SUPPLIES OTHER E	56.76
SEEGER'S PRINTING	0121328-IN	41531	OFFICE SUPPLIES OTHER E	56.76
Vendor SEEGER'S PRINTING Total:				355.99
Vendor: SMART&FINAL				
SMART&FINAL	406100162550	41532	POOL- SNACK BAR	331.50
SMART&FINAL	4061600122639	41532	POOL SNACK BAR	408.43
SMART&FINAL	4061600137353	41532	POOL - CONCESSION STAN	901.52
SMART&FINAL	4061600162549	41532	RECREATION SNACK BAR	19.99
Vendor SMART&FINAL Total:				1,661.44
Vendor: STATE OF CALIFORNIA DEPT OF JUSTICE				
STATE OF CALIFORNIA DEP	178043	41533	PD FINGERPRINTING	394.00
Vendor STATE OF CALIFORNIA DEPT OF JUSTICE Total:				394.00
Vendor: TELEDYNE ISCO INC				
TELEDYNE ISCO INC	S020132000	41534	WASTE WATER EQUIPME	202.21
Vendor TELEDYNE ISCO INC Total:				202.21
Vendor: TENNEY A. NORQUIST				
TENNEY A. NORQUIST	23243	41535	A/C REPAIR PD	297.05
Vendor TENNEY A. NORQUIST Total:				297.05
Vendor: TESEI PETROLEUM				
TESEI PETROLEUM	56451	41536	FUEL FD/PD/PW VEHICLE	45.69
TESEI PETROLEUM	56451	41536	FUEL FD/PD/PW VEHICLE	410.49
TESEI PETROLEUM	56451	41536	FUEL FD/PD/PW VEHICLE	81.64
TESEI PETROLEUM	56451	41536	FUEL FD/PD/PW VEHICLE	116.30
TESEI PETROLEUM	56451	41536	FUEL FD/PD/PW VEHICLE	24.92
TESEI PETROLEUM	56451	41536	FUEL FD/PD/PW VEHICLE	121.70
TESEI PETROLEUM	56451	41536	FUEL FD/PD/PW VEHICLE	122.13
Vendor TESEI PETROLEUM Total:				922.87
Vendor: THE OFFICE CITY				
THE OFFICE CITY	IN-1370588	41537	PD SUPPLIES	131.33
Vendor THE OFFICE CITY Total:				131.33
Vendor: THE PIN CENTER				
THE PIN CENTER	0716052	41538	100TH ANNIVERSARY PINS	365.00
Vendor THE PIN CENTER Total:				365.00
Vendor: TRIDENT MUFFLER BRAKE & DIESEL SERVICE				
TRIDENT MUFFLER BRAKE	002322	41539	REPAIR/EQUIPMENT	20.00
Vendor TRIDENT MUFFLER BRAKE & DIESEL SERVICE Total:				20.00
Vendor: TRUE BLUE VETERINARY HOSPITAL				
TRUE BLUE VETERINARY H	111173	41540	GAP	80.00
TRUE BLUE VETERINARY H	111372	41540	RABIES CLINIC VET 2 OF 2	1,737.51
Vendor TRUE BLUE VETERINARY HOSPITAL Total:				1,817.51
Vendor: WEST SIDE AMBULANCE				
WEST SIDE AMBULANCE	135	41541	COLOR RUN PARAMEDIC	120.54
Vendor WEST SIDE AMBULANCE Total:				120.54

Warrant List

Post Dates: 7/20/2016 - 8/2/2016

Vendor Name	Payable Number	Payment Number	Description (Item)	Amount
Vendor: WORK WELLNESS				
WORK WELLNESS	90019	41542	PD PRE-EMPLOYMENT SC	222.00
			Vendor WORK WELLNESS Total:	222.00
Vendor: WSG & SOLUTIONS				
WSG & SOLUTIONS	5776	41543	WW EQUIP	2,680.56
			Vendor WSG & SOLUTIONS Total:	2,680.56
			Grand Total:	122,672.57

Report Summary

Fund Summary

Fund	Payment Amount
001 - GENERAL FUND	41,625.83
002 - UTILITY TAX FUND	500.00
009 - COMMUNITY CENTER FUND	290.08
016 - SWIM POOL FUND	2,259.03
017 - CITY WIDE LIGHTING & LAND	1,474.06
019 - RECREATION FUND	1,525.16
021 - ST/SIDEWALK MAINT	1,055.22
024 - COPS GRANT	68.22
047 - FIREWORKS	904.89
059 - STORM DRAIN	532.54
060 - WATER FUND	12,320.56
061 - SEWER FUND	14,384.44
062 - REFUSE	34,373.30
063 - AIRPORT FUND	506.85
099 - PAYROLL TRUST FUND	10,852.39
Grand Total:	122,672.57

Account Summary

Account Number	Account Name	Payment Amount
001-0000-200.085	SPAY/NEUTER DONATIO	80.00
001-0110-530.089-00	COMMUNITY PROMOTI	365.00
001-0110-530.201-00	OTHER CONTRACT SERVI	2.79
001-0140-510.020-00	GROUP HEALTH INSURA	164.96
001-0140-520.000-00	OFFICE SUPPLIES	34.17
001-0140-530.000-00	ACCOUNTING & AUDITI	200.00
001-0140-530.011-00	TELEPHONE & INTERNET	171.81
001-0140-530.014-00	POSTAGE	34.98
001-0140-530.201-00	OTHER CONTRACT SERVI	297.47
001-0142-510.020-00	GROUP HEALTH INSURA	255.68
001-0150-510.020-00	GROUP HEALTH INSURA	104.26
001-0150-520.010-00	DEPT OPERATING SUPPL	502.07
001-0150-520.011-00	UNIFORM ALLOWANCE	2.43
001-0150-520.040-00	FUEL	45.69
001-0210-510.020-00	GROUP HEALTH INSURA	8,771.56
001-0210-520.000-00	OFFICE SUPPLIES	131.33
001-0210-520.010-00	DEPT OPERATING SUPPL	59.23
001-0210-520.040-00	FUEL	410.49
001-0210-530.009-00	OTHER PROFESSIONAL S	1,495.96
001-0210-530.011-00	TELEPHONE & INTERNET	1,718.20
001-0210-530.072-00	OTHER EQUIPMENT REP	1,151.59
001-0210-530.201-00	OTHER CONTRACT SERVI	17,204.75
001-0220-520.040-00	FUEL	81.64
001-0230-510.020-00	GROUP HEALTH INSURA	1,649.54
001-0230-530.057-00	ANIMAL REG	2,002.56
001-0410-530.009-00	OTHER PROFESSIONAL S	4,230.00
001-0610-510.020-00	GROUP HEALTH INSURA	287.65
001-0610-520.010-00	DEPT OPERATING SUPPL	60.07
001-0610-520.011-00	UNIFORM ALLOWANCE	2.44
001-0610-520.030-00	MOTOR VEHICLE EXPEN	20.00
001-0610-530.201-00	OTHER CONTRACT SERVI	4.18
001-0610-540.011-00	BUILDINGS	83.33
002-0147-520.010-00	DEPT OPERATING SUPPL	500.00
009-0150-510.020-00	GROUP HEALTH INSURA	169.60
009-0150-520.040-00	FUEL	116.30
009-0150-530.201-00	OTHER CONTRACT SERVI	4.18
016-0613-510.020-00	GROUP HEALTH INSURA	182.82
016-0613-520.010-00	DEPT OPERATING SUPPL	431.97

Account Summary

Account Number	Account Name	Payment Amount
016-0613-520.013-00	CONCESSION SUPPLIES	1,641.45
016-0613-530.201-00	OTHER CONTRACT SERVI	2.79
017-0120-510.020-00	GROUP HEALTH INSURA	82.48
017-0270-520.010-00	DEPT OPERATING SUPPL	632.51
017-0610-510.020-00	GROUP HEALTH INSURA	529.28
017-0610-520.011-00	UNIFORM ALLOWANCE	4.87
017-0610-520.040-00	FUEL	24.92
017-0610-530.000-00	ACCOUNTING & AUDITI	200.00
019-0120-510.020-00	GROUP HEALTH INSURA	41.23
019-0440-520.010-00	DEPT OPERATING SUPPL	13.25
019-0613-520.010-00	DEPT OPERATING SUPPL	1,466.50
019-0613-530.201-00	OTHER CONTRACT SERVI	4.18
021-0142-510.020-00	GROUP HEALTH INSURA	164.96
021-0310-510.020-00	GROUP HEALTH INSURA	685.88
021-0310-520.011-00	UNIFORM ALLOWANCE	4.38
021-0310-530.000-00	ACCOUNTING & AUDITI	200.00
024-0210-510.020-00	GROUP HEALTH INSURA	68.22
047-0704-520.010-00	DEPT OPERATING SUPPL	174.89
047-0704-530.201-00	OTHER CONTRACT SERVI	730.00
059-0140-510.020-00	GROUP HEALTH INSURA	98.98
059-0140-520.000-00	OFFICE SUPPLIES	8.57
059-0140-530.014-00	POSTAGE	13.99
059-0140-530.201-00	OTHER CONTRACT SERVI	19.83
059-0142-510.020-00	GROUP HEALTH INSURA	74.23
059-0730-510.020-00	GROUP HEALTH INSURA	87.41
059-0730-520.010-00	DEPT OPERATING SUPPL	8.63
059-0730-530.000-00	ACCOUNTING & AUDITI	200.00
059-0730-530.201-00	OTHER CONTRACT SERVI	20.90
060-0140-510.020-00	GROUP HEALTH INSURA	1,550.56
060-0140-520.000-00	OFFICE SUPPLIES	128.18
060-0140-530.000-00	ACCOUNTING & AUDITI	500.00
060-0140-530.011-00	TELEPHONE & INTERNET	687.27
060-0140-530.014-00	POSTAGE	230.89
060-0140-530.201-00	OTHER CONTRACT SERVI	292.91
060-0142-510.020-00	GROUP HEALTH INSURA	494.87
060-0210-510.020-00	GROUP HEALTH INSURA	14.04
060-0710-510.020-00	GROUP HEALTH INSURA	2,452.68
060-0710-520.010-00	DEPT OPERATING SUPPL	8.63
060-0710-520.011-00	UNIFORM ALLOWANCE	10.22
060-0710-520.030-00	MOTOR VEHICLE EXPEN	288.29
060-0710-520.040-00	FUEL	121.70
060-0710-530.000-00	ACCOUNTING & AUDITI	4,150.00
060-0710-530.111-00	NOTE	551.35
060-0710-530.122-00	INTEREST	727.77
060-0710-530.201-00	OTHER CONTRACT SERVI	27.86
060-0710-540.011-00	BUILDINGS	83.34
061-0140-510.020-00	GROUP HEALTH INSURA	1,055.71
061-0140-520.000-00	OFFICE SUPPLIES	128.18
061-0140-530.000-00	ACCOUNTING & AUDITI	4,150.00
061-0140-530.011-00	TELEPHONE & INTERNET	687.27
061-0140-530.014-00	POSTAGE	230.89
061-0140-530.201-00	OTHER CONTRACT SERVI	296.98
061-0142-510.020-00	GROUP HEALTH INSURA	494.87
061-0210-510.020-00	GROUP HEALTH INSURA	6.02
061-0520-510.020-00	GROUP HEALTH INSURA	1,997.21
061-0520-520.010-00	DEPT OPERATING SUPPL	8.63
061-0520-520.011-00	UNIFORM ALLOWANCE	19.96
061-0520-520.040-00	FUEL	122.13

Account Summary

Account Number	Account Name	Payment Amount
061-0520-530.072-00	OTHER EQUIPMENT REP	3,652.27
061-0520-530.111-00	NOTE	551.35
061-0520-530.122-00	INTEREST	727.78
061-0520-530.201-00	OTHER CONTRACT SERVI	171.86
061-0520-540.011-00	BUILDINGS	83.33
062-0140-510.020-00	GROUP HEALTH INSURA	148.46
062-0140-520.000-00	OFFICE SUPPLIES	128.18
062-0140-530.000-00	ACCOUNTING & AUDITI	200.00
062-0140-530.011-00	TELEPHONE & INTERNET	171.84
062-0140-530.014-00	POSTAGE	188.91
062-0140-530.201-00	OTHER CONTRACT SERVI	255.07
062-0510-520.011-00	UNIFORM ALLOWANCE	4.38
062-0510-530.009-00	OTHER PROFESSIONAL S	33,022.90
062-0510-530.030-00	ADVERTISING	225.70
062-0510-530.201-00	OTHER CONTRACT SERVI	27.86
063-0120-510.020-00	GROUP HEALTH INSURA	115.47
063-0142-510.020-00	GROUP HEALTH INSURA	82.48
063-0340-510.020-00	GROUP HEALTH INSURA	108.90
063-0340-530.000-00	ACCOUNTING & AUDITI	200.00
099-0000-220.050	PERS PAYABLE	8,348.56
099-0000-220.065	AFLAC PAYABLE	2,074.80
099-0000-220.071	POA DEDUCT PAYABLE	420.00
099-0000-220.097	CALIFORNIA STATE DISB	9.03
	Grand Total:	122,672.57

Project Account Summary

Project Account Key	Payment Amount
None	122,672.57
Grand Total:	122,672.57

Jami Westervelt



COUNCIL AGENDA ITEM

AUGUST 2, 2016

PREPARED BY: Chief Doug Dunford

SUBJECT: Determine the Need to Continue to Contract With the County of Merced for Animal Services

BACKGROUND/DISCUSSION:

The City of Gustine has had a contract with the County of Merced for Animal Services for quite some time. Within the last two years, the Merced County Sheriff's Department absorbed the animal services department into the sheriff's department operations. Each year the City renews our contract for animal services with Merced County.

This year the County of Merced has altered their contract to reflect some changes. Those changes include:

1. Release of ownership to the County when they take custody of the animal;
2. Documentation and tracking of the animal from when we first pick it up to release of ownership to the County;
3. It makes it the responsibility of the City to hold all court ordered administrative hearings;
4. In the event that a resident takes an animal to the County, the County deems that the animal is stable and the life and health of the animal is stable, the County will notify the City to come and pick the animal up;
5. In the Event that the animal needs medical care the City will be responsible for the first \$150, after that the County will contact the City to get any further authorization;
6. County will charge City actual cost for all services provided requiring special handling, housing or care.
7. If City requests that the animal be held longer than 10 days, City will be charged for each animal for each day;
8. City agrees to pay County fifty dollars (\$50.00) for services provided for each animal;

FISCAL IMPACT:

The fiscal impact is unknown because Staff is unable to predict the number of animals that the City will transport to the County. The other issue is that staff is unable to estimate the number of animals that the citizens may take over to the County. However, the average numbers are fairly consistent and provided that a spike in animals transfers does not occur the impact to the budget should be negligible.

RECOMMENDATION:

Council to determine the need to continue contracting with the County of Merced for Animal Services

EXHIBITS:

A) Merced County Animal Services Contract

APPROVED BY:



SEAN SCULLY, CITY MANAGER

AGREEMENT FOR SPECIAL SERVICES

**MERCED COUNTY
CONTRACT NO. _____**

THIS AGREEMENT, is made and entered into by and between the County of Merced, a political subdivision of the State of California, (hereinafter referred to as "County"), and City of Gustine a government entity, located at 682 3rd Avenue, Gustine, CA (hereinafter referred to as "City").

WHEREAS, City desires to contract with County for special services which consist of stray animal housing and disposal assistance to City's designated animal control provider; and

WHEREAS, County is specially trained, experienced, and competent to perform such services in connection with existing facilities upon warrant that City has the authority to transfer ownership of the animals to County following the legally required holding period; and

WHEREAS, the parties agree that all released animals are subject to all applicable California State Laws, Title 7 of the Merced County Code, and to all current policies and procedures of the Merced County Division of Animal Services , including adoption and euthanasia; and

WHEREAS, the parties desire to set forth herein the terms and conditions under which said services shall be furnished.

NOW, THEREFORE, in consideration of the mutual covenants and promises herein contained, the parties hereby agree as follows:

1. SCOPE OF SERVICES

County shall provide limited animal control services, as determined by County, including housing, handling, securing, transfer and disposition of dogs and cats captured by ordinance or code and delivered by City's designated animal control provider and/or residents of the City of Gustine with prior approval of City. These services are in accordance with the terms and conditions stated herein, and any specifically referenced attachments hereto. City and County responsibilities are as follows:

- A. City will comply with the following:
 - 1. Warrant in writing that City has the authority to transfer the ownership of the animals.
 - 2. City shall deliver animals to the Merced County Animal Services Facility during normal business hours. Animal control services will be limited to receiving and disposing of stray

- animals. Any additional services requested by City will be accommodated by the County at the sole discretion of County.
3. Prepare a formal release form acceptable to Merced County Division of Animal Services, which identifies each animal, the date of original custody, the animal's location when placed in custody, and all relevant information concerning custody, special holds, incidents of injury and attack, microchip identification, claims of ownership and medical treatment if applicable.
 4. Certify that each animal, other than those subject to an Administrative Hearing or Court Order, becomes the property of County at the time of release and has been held for the required holding period. County may dispose of the animals at County's sole discretion.
 5. It will be the responsibility of City to carry out any and all Administrative Hearings or Court ordered dispositions of City's animals.
 6. Accept responsibility for payment of compensation as set forth herein.
 7. City will ensure any injured or sick animal released to County, has received qualified medical care prior to such release. County will not accept any injured or sick animal from City without documentation of qualified medical care or a veterinarian's written recommendation for euthanasia.
 8. City will check each animal prior to being released to County for microchip identification, license, ID tag, tattoo or other types of animal identification. City is responsible for making a reasonable effort to contact the owner of any animal so identified, and advise possible owners of the animal's status and location. City shall make an annotation of this effort on the formal release form.
- B. After compliance by City, County will provide the following services:
1. Services will be provided for Cats and Dogs identified as stray animals by City's formal release form and all required supplemental documentation whether required by this agreement or otherwise by statutes and regulations.
 2. Animals other than cats or dogs will be accepted at the sole discretion of County.
 3. County reserves the right to refuse service to City, if in its sole opinion, County is unable to provide adequate housing, confinement and humane care for any animal brought to County by City.
 4. County will provide medical care as it deems necessary, for any animal City brings into the County's facility in need of such care without a record of medical treatment. In the event a City of Gustine resident brings a stray animal to County requiring

medical care, County will make a reasonable effort to contact City prior to providing any medical care. If in the sole opinion of County the condition of the animal is stable and the life or health of the animal is not in immediate danger, City will be contacted and the animal transferred into care of the City designated provider. In the event that qualified medical care is provided by County, a licensed veterinarian designated by County will determine the minimal level of care required. This care may include but not be limited to a physical exam, diagnostic x-ray, pharmaceutical treatment or euthanasia. The amount of the initial qualified medical care shall be limited to one hundred fifty dollars (\$150.00) per incident unless additional treatment is authorized by City. City will be responsible for all costs associated with medical care, including any required follow up care, in addition to other charges imposed pursuant to this agreement.

- 5 County will charge actual cost to City for all services provided for animals requiring special handling, housing or care not anticipated by this agreement. For all animals held at the request of City beyond a ten (10) day period, City will be charged the established daily board fee per animal per day beyond the ten (10) day period. If City provides complete owner information, the owner of the animal will be the primary responsible party for all fees assessed unless otherwise directed by an Administrative Hearing or Court Order. Owner information must include the owner's name, address, phone number and California driver's license number or other form of valid identification. In the event City is directed to return an animal to the owner at no charge, pursuant to an Administrative Hearing or Court process, City shall be responsible for all fees incurred.
- 6 City is responsible for all fees associated services provided to City animals under the terms of this agreement. For services not anticipated by this agreement provided to City animals, the fee charged for services will be at the rates listed on County's current fee schedule.

The following exhibits are specifically incorporated by reference, attached hereto, and made a part hereof, except when in conflict with this Agreement or modified herein:

Exhibit A - Contract Agency intake procedure

2. TERM

The term of this Agreement shall commence on the 1st day of July, 2015,

and continue until the 30th day of June, 2020, unless sooner terminated in accordance with the sections entitled "TERMINATION FOR CONVENIENCE", "TERMINATION FOR CAUSE" OR "NON-APPROPRIATION OF FUNDING", as set forth elsewhere in this Agreement.

3. COMPENSATION

CITY agrees to pay COUNTY a fee per animal of Fifty Dollars and No/100 cents (\$50.00) for services provided pursuant to the terms of this agreement, whether services are performed at County premises or elsewhere. This fee may be increased, at the discretion of the County pursuant to the terms of Section 1 "SCOPE OF SERVICES".

For the remaining term of this agreement, the per animal fee will be adjusted on an annual basis as required.

The Merced County Auditor will recalculate the rate of compensation for each year the Agreement is in effect. The rate of compensation will reflect County's cost in providing service. Written notification of any annual fee adjustment will be sent to the address indicated under Section 5, "NOTICES" of this Agreement. Annual fee adjustments will take effect on July 1 of each year. If City elects not to accept the annual fee adjustment, City may terminate the contract in accordance with the section titled "TERMINATION FOR CONVENIENCE".

Any and/or all payments made under this Agreement shall be paid by check, payable to the order of County and be mailed to County at:

Name: Merced County Sheriff
c/o Merced County Auditor
Address: 2222 M Street
City/State/Zip: Merced, CA 95340

County may request that City mail the check to County to such other address as County may from time to time designate to City. Such request must be made in writing in accordance with the procedures as outlined under Section 6, "NOTICES".

4. TERMS OF PAYMENT

Payment shall be for services required to be provided herein and as set forth under Section 1, "SCOPE OF SERVICES." Payment shall be made in the following manner:

County shall submit monthly itemized invoices, or alternate documentation

as deemed appropriate in advance by City, for services it has provided and for the amount owed under this Agreement. Invoices shall be forwarded to the City at the City address indicated under Section "NOTICES" of this Agreement.

By invoice or approved alternate documentation County may:

- A. Detail by task the service performed by County.
- B. Detail the number of animals attributed to each task.
- C. Show the cumulative cost for all tasks performed to date.
- D. Provide any additional information deemed appropriate by County to notify City of the need for payment.

The fee due hereunder shall be paid to County within fifteen (15) days following receipt of the invoice.

5. NOTICES

All notices, requests, demands or other communications under this Agreement shall be in writing. Notice shall be sufficiently given for all purposes as follows:

- A. Personal Delivery. When personally delivered to the City, notice is effective upon delivery.
- B. First Class Mail. When mailed first class to the last address of the City known to the party giving notice, notice is effective three mail delivery days after deposit in a United States Postal Service office or mailbox.
- C. Certified Mail. When mailed by certified mail, return receipt requested, notice is effective upon receipt, if delivery is confirmed by a return receipt.
- D. Overnight Delivery. When delivered by an overnight delivery service, charges prepaid or charged to the sender's account, notice is effective on delivery, if delivery is confirmed by the delivery service.
- E. Facsimile Transmission. When sent by fax to the last fax number of the City known to the party giving notice, notice is effective upon receipt, provided that: a) a duplicate copy of the notice is promptly given by first class mail or certified mail or by overnight delivery, or

b) the receiving party delivers a written confirmation of receipt. Any notice given by fax shall be deemed received on the next business day if received after 5:00 P.M. (City's time) or on a non-business day.

Any correctly addressed notice that is refused, unclaimed or undeliverable because of an act or omission of the party to be notified shall be deemed effective as of the first date that the notice was refused, unclaimed or deemed undeliverable by the postal authorities, messengers or overnight delivery service.

Information for notice to the parties to this Agreement at the time of endorsement of this Agreement is as follows:

County of Merced c/o
Sheriff's Department
2222 M Street
Merced, CA 95340

Ph 209-385-7330
Fax 209-725-3968

City of Gustine c/o
Gustine Police Department
682 3rd Avenue
Gustine, CA 95322

Ph 209-854-3737
Fax 209-854-1205

Any party may change its address or fax number by giving the other party notice of the change in any manner permitted by this Agreement.

6. CONDITION SUBSEQUENT/NON-APPROPRIATION OF FUNDING

The services provided to CITY pursuant to this Agreement are based on County's continued receipt of local, state and/or federal funding related to this purpose. In the event that funding is terminated, in whole or in part, for any reason, this Agreement and all obligations for services by the County, arising from this Agreement shall be discharged. County agrees to inform City no later than ten (10) calendar days after receiving notification that funding will be terminated and the final date for which services may be available.

7. TERMINATION FOR CONVENIENCE

This Agreement, notwithstanding anything to the contrary herein above or hereinafter set forth, may be terminated by County at any time without cause or legal excuse by providing the other party with thirty (30) calendar days written notice of such termination.

Upon effective date of termination, County shall have no further liability to City except for payment for actual services incurred during the

performance hereunder. Such liability is limited to the time specified in said notice and for services not previously reimbursed by County. Such liability is further limited to the extent such costs are actual, necessary, reasonable, and verifiable costs and have been incurred by City prior to, and in connection with, discontinuing the work hereunder.

8. TERMINATION FOR CAUSE

The County may terminate this Agreement for and be relieved of any making any payments to City, and all duties to City should the City fail to perform any material duty or obligation of the Agreement. Notice shall be given as otherwise provided herein. In the event of such termination the County may proceed with the work in any manner deemed proper by the County. All costs to the County shall be deducted from any sum otherwise due the City and the balance, if any, shall be paid to the City upon demand. Such remedy is in addition to such other remedies as may be available to the County provided by law.

9. MODIFICATION OF THE AGREEMENT

Notwithstanding any of the provisions of this Agreement, the parties may agree to amend this Agreement. No alteration or variation of the terms of this Agreement shall be valid unless made in writing and signed by the parties hereto. No oral understanding or agreement not incorporated herein shall be binding on any of the parties hereto.

10. INDEMNIFICATION

CITY has the contracted duty (hereinafter "the duty") to indemnify, defend and hold harmless, County, its Board of Supervisors, officers, employees, agents and assigns from and against any and all claims, demands, liability, judgments, awards, interest, attorney's fees, costs, experts' fees and expenses of whatsoever kind or nature, at any time arising out of or in any way connected with the performance of this Agreement, whether in tort, contract or otherwise. This duty shall include, but not be limited to, claims for bodily injury, property damage, personal injury, and contractual damages or otherwise alleged to be caused to any person or entity including, but not limited to employees, agents and officers of City.

County shall indemnify, defend and hold harmless City, its officers, elected officials, employees and agents, from and against any claims, damages, costs, expenses, including any amount equal to reasonable attorney's fees, or liabilities arising of or in any way connected with this Agreement, including without limitation, claims, damages, expenses, or liabilities for loss or damage to any property, or for death or injury to any person or persons, but in a case of concurrent fault of both parties hereto, only to the

extent that such claims, damages, expenses, liabilities or losses arise, directly or indirectly, from the negligence or willful acts or omissions of City, it's officers, employees or agents.

The obligations set forth above shall survive expiration or termination of this Agreement.

11. INDEPENDENT CONTRACTOR

It is mutually understood and agreed that City is an independent entity in the performance of the work duties and obligations devolving upon City under this Agreement. County shall neither have, nor exercise any control or direction over the methods by which City shall use the services provided.

It is mutually understood and agreed that no employer-employee relationship is created and each party shall be responsible for withholding, reporting and payment of any federal, state or local taxes, contributions or premiums imposed or required by workers' compensation, unemployment insurance, social security, income tax, other statutes or codes applying to the other party, or its employees, if any.

It is mutually agreed and understood that City, its sub-contractors and employees, if any, shall have no claim under this Agreement or otherwise against the County for vacation pay, sick leave, retirement or social security benefits, occupational or non-occupational injury, disability or illness, or loss of life or income, by whatever cause.

City shall insure that all its personnel and employees, its sub-contractors and their employees, used to receive the contracted services are aware and expressly agree that County is not responsible for any benefits, coverage or payment for their efforts.

12. RECORDS AND INSPECTIONS

Each party shall maintain full and accurate records with respect to all matters covered under this Agreement. Each party shall have free access at all proper times to such records and the right to examine and audit the same and to make copies therefrom until four (4) years after the furnishing of services.

13. OWNERSHIP OF DOCUMENTS

To the extent permitted by law, all technical data, evaluations, plans, specifications, reports, documents, or other work products developed by

County hereunder shall be the exclusive property of County and shall be delivered to County upon completion of the services authorized hereunder. In the event of termination, all finished or unfinished documents and other materials, if any, at the option of County, and to the extent permitted by law, shall become the property of the County. City may retain copies thereof for its files and internal use. Any publication of the information directly derived from work performed, or data obtained in connection with services rendered under this Agreement, must first be approved in writing by County. All technical data, evaluations, plans, specifications, reports, and other work products are instruments of County's services and are not designed for use other than what is intended by this Agreement.

14. ENTIRE AGREEMENT

This Agreement and any additional or supplementary document or documents incorporated herein by specific reference contain all the terms and conditions agreed upon by the parties hereto, and no other contracts, oral or otherwise, regarding the subject matter of this Agreement or any part thereof shall have any validity or bind any of the parties hereto. Any modification of this agreement shall be in writing properly endorsed by authorized representatives.

15. COUNTY NOT OBLIGATED TO THIRD PARTIES

Each party shall not be obligated or liable hereunder to any party other than to the other party of this agreement.

16. COMPLIANCE WITH STATE LAWS AND REGULATIONS

The parties agree to comply with all State laws and regulations that pertain to construction, health and safety, labor, minimum wage, fair employment practice, equal opportunity, and all other matters applicable to the parties, their subgrantees, contractors, or subcontractors, and their work.

17. APPLICABLE LAW; VENUE

All parties agree that this Agreement and all documents issued or executed pursuant to this Agreement as well as the rights and obligations of the parties hereunder are subject to and governed by the laws of the State of California in all respects as to interpretation, construction, operation, effect and performance. No interpretation of any provision of this Agreement shall be binding upon County unless agreed in writing by County and counsel for County.

Notwithstanding any other provision of this Agreement, any disputes concerning any question of fact or law arising under this Agreement or any litigation or arbitration arising out of this Agreement, shall be tried in Merced County, unless the parties agree otherwise or are otherwise required by law.

18. WAIVER

Waiver by either party of any default, breach or condition precedent shall not be construed as a waiver of any other default, breach or condition precedent, or any other right hereunder.

19. BREACH OF CONTRACT

Upon breach of this Agreement by City, County shall have all remedies available to it both in equity and/or at law.

20. SUCCESSORS IN INTEREST

All the terms, covenant, and conditions of this Agreement shall be binding and in full force and effect and inure to the benefit of the successors in interest and assigns of the parties hereto. This paragraph shall not be deemed as a waiver of any of the conditions against assignment set forth herein.

21. CONFLICT OF INTEREST

CITY covenants that it presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of this Agreement. City shall make all reasonable efforts to ensure that no conflict of interest exists between its officers, employees, or subcontractors, and the County. City shall make all reasonable efforts to ensure that no County officer or employee, whose position in the County enables them to influence this Agreement, shall have any direct or indirect financial interest resulting from this Agreement or shall have any relationship to City or their officer or employee nor that any such person will be employed by City in the performance of this Agreement without immediate divulgence of such fact to the County.

22. NONDISCRIMINATION IN EMPLOYMENT, SERVICES, BENEFITS AND FACILITIES

The parties and any subcontractors shall comply with all applicable federal, state, and local Anti-discrimination laws, regulations, and ordinances and shall not unlawfully discriminate, harass, or allow harassment against any employee, applicant for employment, employee

or agent of the other party because of race, ancestry, marital status, color, religious creed, political belief, national origin, ethnic group identification, sex, sexual orientation, age (over 40), medical condition (including HIV and AIDS), or physical or mental disability. Each party shall ensure that the evaluation and treatment of its employees and applicants for employment, the treatment of the other party's employees and agents, and recipients of services are free from such discrimination and harassment.

The parties represent that they are in compliance with and agree that they will continue to comply with the Americans with Disabilities Act of 1990 (42 U.S.C. § 12101 et seq.), the Fair Employment and Housing Act (Government Code §§ 12900 et seq.), and regulations and guidelines issued pursuant thereto.

The parties shall include this nondiscrimination provision in all subcontracts related to this Agreement.

23. CAPTIONS

The captions of each paragraph in this Agreement are inserted as a matter of convenience and reference only, and in no way define, limit, or describe the scope or intent of this Agreement or in any way affect it.

24. ASSIGNMENT

The parties shall not assign this Agreement, or any part thereof, or interest therein, directly or indirectly, voluntarily or involuntarily, to any person without obtaining the prior written consent of the other party.

25. SEVERABILITY

If a court of competent jurisdiction holds any provision of this Agreement to be illegal, unenforceable or invalid, in whole or in part, for any reason, the validity and enforceability of the remaining provisions, or portion of them, will not be affected. Reduced compensation will allow County to withdraw from any service obligation.

26. DUPLICATE COUNTERPARTS

This Agreement may be executed in duplicate counterparts, each of which shall be deemed a duplicate original. The Agreement shall be deemed executed when it has been signed by both parties.

27. In the event of any dispute arising out of or relating to this Agreement, the parties shall attempt, in good faith, to promptly resolve the dispute mutually between themselves. If the dispute cannot be resolved by

mutual agreement, nothing herein shall preclude either party's rights to pursue remedy or relief by civil litigation, pursuant to the laws of the State of California.

County of Merced

City of Gustine

By _____
Hubert Walsh Jr.
Chairman, Board of Supervisors

By _____
Sean Scully
City Manager

Dated

Dated

APPROVED AS TO LEGAL FORM
MERCED COUNTY COUNSEL

By _____

Dated

EXHIBIT A

Contract Agency Intake Procedure

We are unable to provide veterinary services or injured animals assessments to contracting agencies. All veterinary medical procedures or surgical removal of biological samples for testing are the responsibility of the impounding agency. In the event an animal is brought into the shelter requiring qualified medical care, **it will not be accepted until such care is obtained.** We are contracted to provide housing, routine care and disposal of the stray animals brought into the shelter by your agency. All costs associated with care above this level will be deferred to your agency including veterinary bills, transport, etc.

Our veterinary premise permit requires that we notify you there may be times when there are no personnel on the premises. (§2030(d) (3) CCR) **We do not have 24 hour monitoring of injured animals or a full time veterinarian.** Animals requiring this level of care or monitoring will need to be housed at a full time veterinary hospital or clinic.

- **We will not accept any injured animal into the facility without a veterinary exam and or treatment record.** Any prescribed medication must be provided by the impounding agency. Please leave any medication, treatment records, or special care instructions in the wire basket located on the counter in the receiving area. ***It is the responsibility of the impounding agency to provide qualified medical care for all injured animals found without their owner. (§597.0(c) California Penal Code).*** If the animal's condition does not allow it to be placed in general population, required ongoing medical treatment, or other than routine care, it will not be accepted into the facility. **Any animals left in our facility without a medical record or proof of treatment, which displays obvious signs of illness or injury, will receive qualified medical care. The level of care provided will be at our sole discretion. All costs associated with that care including additional staff time will be billed to the impounding agency.**
- Animals will only be accepted at the rear receiving area of the facility during normal business hours. If you wash or sanitize your vehicle or equipment at the facility you are responsible for cleaning up any debris, waste products, etc.
- An impound card must be filled out for each animal brought to the shelter, regardless if it has been impounded or requires disposal. The impound card is important and is utilized to input animal, agency & owner information into our computer system. (§32003 Food & Agricultural Code). It should be filled out as completely and accurately as possible. It is your responsibility to note any specials holds, instructions, or owner information, microchip number, etc, otherwise the animal will be treated as a stray and held for the holding period listed on the impound card. We will not modify holding periods listed on your impound cards without the direction of your agency. The hard copy of the

impound card will be placed on the receiving kennel where the animal is housed. In the case of a disposal please place the impound card into the wire basket located in the receiving area.

- You must scan all animals for a microchip identification device or check for other forms of identification prior to placing them in the shelter. Be aware there are at least three (3) types of microchips that are common to Merced County. Some scanners will not read the ISO type microchip. **It is the impounding agencies responsibility to make any owner notifications, contacts, etc regarding the impound, status and location of their animal.** The date, time and method of contact must be documented in the appropriate area of the impound card.
- Deceased animals placed into the shelter cold box must be removed from the plastic bag or other container and placed into the 55 gal barrels that are provided. If your representative does not wish to remove the animals from the plastic bags we suggest using the crematorium. If an animal carcass needs to be held for any reason, it must be double bagged and clearly marked with the reason for the hold and the estimated disposal date, agency information, case number, etc. The double bagged animals should be placed toward the rear of the cold box to prevent the blockage of the doorway and allow free access to the unit. An impound card must be filled out for each animal and copy placed into the wire basket in the receiving area. **Any animal left on the floor of the cold box by an agency without identification or hold instructions will be disposed of immediately.** The cost of any additional cleanup or handling due to non compliance with our intake procedures will be assessed to the impounding agency.
- If your representative chooses to use the crematorium for disposal, the carcass must be placed inside the unit. An impound card must be filled out for each animal and copy placed into the wire basket in the receiving area. The cost of any additional cleanup or handling due to non compliance with our intake procedures will be assessed to the impounding agency.
- Unless otherwise directed by Hearing Officer or Court Order, all animals brought to the animal shelter will be disposed of at the sole discretion of Merced County after the appropriate holding period. Any documented concerns you may have about an animal's behavior or suitability for adoption will be taken under advisement.
- There are areas of the facility that are monitored by security cameras, audible recordings and alarm systems. In the event the building alarm is accidentally tripped, please notify Hoffman Security (209-384-3305) or the Merced County Sheriff's Department (209-385-7445). The contact number for the security company (Hoffman) can also be found on the windows and doors of the facility.



COUNCIL AGENDA ITEM

AUGUST 2, 2016

PREPARED BY: Doug Dunford, Chief of Police

SUBJECT: Consider Street Use, Closures, and Staff Services for VFW Ladies Auxiliary "9-11 Candlelight Memorial Walk"

BACKGROUND/DISCUSSION

The local VFW Ladies Auxiliary is requesting to use Fifth Street from Highway 33 north to First Avenue on Sunday, September 11, 2016th from 7:00 p.m. to approximately 8:00 p.m. so they may conduct a "9-11 Candlelight Memorial Walk" for the community.

Staff will ensure that proper barricades will be in place and appropriate detours will be established. Street closures and detours will be in effect beginning at 6:30 p.m., with the roadway re-opening at approximately 8:15 p.m.

FISCAL IMPACT

Public Works personnel will supply and retrieve barricades incurring 2 hours of overtime at a total cost of \$57.82. Typical PM staffing on September 11, 2016 is one Officer, which will require an additional Officer to be called out for 2 hours of overtime at a cost of \$95.46. The overall cost for the parade will be \$153.28.

RECOMMENDATION

Staff recommends Council approve the requested street closure for the "9-11 Candlelight Memorial Walk" on Sunday, September 11th from 6:30 p.m. to approximately 8:15 p.m.

City Council to determine whether fees for Public Works and Police Services are to be waived.

EXHIBIT(S)

- A) Request from Judy Quinn, LAVFW Americanism Chairman

APPROVED BY: _____


SEAN SCULLY, CITY MANAGER

CHIEF OF POLICE 
GUSTINE MAYOR & CITY COUNCIL MEMBERS

**ADDRESSING THE SILENT CANDLELIGHT WALK FOR 8-11
JUDY QUINN**

**AS YOU ALL REALIZE ___ YEARS AGO OUR COUNTRY WAS
DRASTICALLY CHANGED FROM A SECURE NATION INTO A
DEVISTATION THAT WE WILL NEVER FORGET!**

**IN THE MONTH OF SEPTEMBER ON THE 11TH IS A CHANCE WE
HAVE TO PAY TRIBUTE TO THE FAMILIES OF INOCENT
VICTOMS THAT DIED DUE TO THE CIRCUMSTANCES UNDER
WHICH THEY HAD NO CONTROL IN THE HERIFIC EVIL TERROR
ATTACK.**

**WE ALSO GIVE AUMIDGE TO THE POLICE DEPARTMENTS, FIRE
FIGHTERS AND CITIZENS OFF THE STREET WHO RESPONDED
WITHOUT HESITATION TO SAVE LIVES.**

**THIS DEVOTION, COURAGE, AND SACRIFICE WILL NEVER BE
FORGOTTEN!**

**I THANK YOU FOR ALLOWING ME THE TIME TO ASK YOU FOR
YOUR CONSIDERATION IN APPROVING THE USE OF MAIN
STREET & POLICE ESCORT IN GUSTINE , SEPT.11, ___ AT
7:30PM. FOR THE SILENT CANDLELIGHT MEMORIAL WALK.**

(IF APPROVED)

**I HOPE YOU WILL ALL JOIN THE WALK THAT WILL START AT
COAST TO COAST AND PROCEED TO THE VFW HALL WHERE WE
WILL HAVE A SHORT MEMORIAL SERVICE WITH
REFRESHMENTS TO FOLLOW.**

**JUDY QUINN
(OUR ___ WALK)**



COUNCIL AGENDA ITEM

AUGUST 2, 2016

PREPARED BY: Sean Scully, City Manager

SUBJECT: PUBLIC HEARING - Consider a Resolution Confirming Diagrams and Levying Assessments for Fiscal Year 2016-2017 for the Citywide, Southport and Borrelli Landscape and Lighting District Pursuant to the Landscape and Lighting Act of 1972

BACKGROUND/ DISCUSSION

The Landscape and Lighting Act of 1972 provides for the levying of assessments throughout the incorporated limits of the City to provide for maintenance of landscaping and lighting within the identified areas. Annually, there is a three step process for the levying of assessments. At the May 5, 2016 Council meeting Council passed a resolution directing the Engineer to file the annual reports in accordance with the provisions of the Landscape and Lighting Act of 1972. At its June 21, 2016 Council meeting the Council completed the second step of the annual process and approved a resolution directing interested parties to refer to the City Engineers report for a full and detailed description of the improvements, the boundaries of the assessment districts and the proposed assessments and call for a Public Hearing to confirm the diagrams.

The Engineers report has been provided and is attached. This evening, Council may order changes to any of the matters provided in the Engineers Report during the course or upon conclusion of this scheduled Public Hearing. To date the City has received no comments on the engineers reports or proposed assessment. The City' collects assessments from three areas and the breakdown of proposed assessments for 2016-2017 are as follows:

For the coming fiscal year the rates changes are as follows:

Due to the fact that LLD rates are tied to actual budget experience as well as anticipated expenditures. For the coming fiscal year the rates changes are as follows:

Citywide Assessment District: An approximately 5.6% increase (\$5.04 increase per parcel over the previous year for a \$95.04 per-parcel total assessment).

Borrelli Assessment District: An approximately 1.3% increase (\$2.54 increase per parcel over the previous year for a \$192.64 per parcel total assessment)

Southport Assessment District - No Change (\$47.10 per parcel, this district is locked in at this rate)

RECOMMENDATION

Conduct the Public Hearing and approve Resolution No. 2016-XXXX pursuant to the Landscape and Lighting Act of 1972 confirming diagrams and levying assessments for fiscal year 2016-2017 for the following areas:

- Citywide Landscape and Lighting District
- Southport Landscape and Lighting District
- Borrelli Landscape and Lighting District

EXHIBIT(S)

- A) Resolution 2016-XXXX Confirming Diagram & Assessment
- B) Engineers Report for Citywide, Southport and Borrelli Landscape & Lighting District, Assessment Maps

RESOLUTION 2016-XXXX

**A RESOLUTION CONFIRMING DIAGRAM AND ASSESSMENT AND LEVYING ASSESSMENT
FOR FISCAL YEAR 2016-2017
CITYWIDE ASSESSMENT DISTRICT NO. 95-1; SOUTHPORT ASSESSMENT DISTRICT, BORRELLI
ASSESSMENT DISTRICT
(Pursuant to the Landscaping and Lighting Act of 1972)**

The City Council of the City of Gustine resolves:

1. Pursuant to Chapter 3 of the Landscaping and Lighting Act of 1972, the City Council directed Mario Gouveia, Engineer of Work for the Citywide Assessment District No. 95-1, the Southport Assessment District, and the Borrelli Assessment District, to prepare and file an annual report for fiscal year 2016-2017.
2. The Engineer of Work filed his annual report on June 21, 2016, and the City council adopted its resolution of intention to levy and collect assessments within the assessment districts for fiscal year 2016-2017 and set a public hearing to be held on August 02, 2016, in the meeting place of the City Council, City Hall, 352 Fifth Street, Gustine, California. Notice of the hearing was given in the time and manner required by law.
3. At the public hearing, the City Council afforded to every interested person an opportunity to make a protest to the annual report either in writing or orally, and the City Council has considered each protest.
4. The City Council hereby confirms the diagram and assessment as set forth in the annual report of the Engineer of Work and hereby levies the assessment set forth therein for the fiscal year 2016-2017.

PASSED AND ADOPTED by the City Council of the City of Gustine on August 02, 2016 by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

APPROVED:

Dennis Brazil, Mayor

ATTEST:

Melanie Correa, Deputy City Clerk



CITY OF GUSTINE
MERCED COUNTY, CALIFORNIA
CITYWIDE LANDSCAPING
AND
LIGHTING DISTRICT NO. 95-1

ENGINEER'S REPORT

2016-2017

ENGINEER'S REPORT

GUSTINE CITYWIDE LANDSCAPING AND LIGHTING DISTRICT NO. 95-1

(Pursuant to the Landscaping and Lighting Act of 1972)

The undersigned respectfully submits the enclosed report as directed by the City Council.

Dated: June 21, 2016

By _____
Mario B. Gouveia P.E., Engineer of Work

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was filed with me on the 21st day of June, 2016.

Melanie Correa, Deputy City Clerk, City of
Gustine, Merced County, California

By _____

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was approved and confirmed by the City Council of the City of Gustine, California, on the 2nd day of August, 2016.

Melanie Correa, Deputy City Clerk, City of
Gustine, Merced County, California

By _____

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was filed with the County Auditor of the County of Merced on the 19th day of August, 2016.

Melanie Correa, Deputy City Clerk, City of
Gustine, Merced County, California

By _____

ENGINEER'S REPORT

GUSTINE CITYWIDE LANDSCAPING AND LIGHTING DISTRICT NO. 95-1

(Pursuant to the Landscaping and Lighting Act of 1972)

The undersigned, Engineer of Work for the Assessment District, City of Gustine, Merced County, California, makes this report, as directed by the City Council, pursuant to Section 22585 of the Streets and Highways Code (*Landscaping and Lighting Act of 1972*).

The improvements which are the subject of this report are briefly described as follows:

1. All existing lighting improvements within City owned and maintained public right of ways including but not limited to city streets and alleys, city automobile parking facilities, and city parks and recreation areas.
2. Landscaping maintenance of city owned parks and recreation areas.

This report consists of six parts as follows:

PART A – Description of the proposed Gustine Citywide Landscaping and Lighting Maintenance District No. 95-1 Boundary.

PART B - An estimate of the cost of the improvement.

PART C - An assessment of the estimated cost of the improvement on each benefited parcel of land within the assessment district.

PART D - A statement of the method by which the undersigned has determined the amount proposed to be assessed against each parcel.

PART E - A list of the names and addresses of the owners of real property within this assessment district, as shown on the last equalized assessment roll for taxes, or as known to the Clerk. The list is keyed to Exhibit C by assessment number.

PART F - A diagram showing all of the parcels of real property within this assessment district. The diagram is keyed to Part C by assessment number.

Respectfully submitted,

Engineer of Work



PART A

PROPOSED BOUNDARY

GUSTINE CITYWIDE LANDSCAPING AND LIGHTING DISTRICT NO. 95-1

(Pursuant to the Landscaping and Lighting Act of 1972)

DESCRIPTION OF THE PROPOSED BOUNDARY

The exterior boundary of this District is shown on a map entitled, "Proposed Boundary of Gustine Citywide Landscaping and Lighting District No. 95-1", which is separately bound and made a part hereof and as amended to show new land divisions or annexations of new parcels to the City of Gustine.

PART C

ASSESSMENT ROLL

CITY OF GUSTINE
MERCED COUNTY, CALIFORNIA

CITYWIDE LANDSCAPING AND LIGHTING DISTRICT NO. 95-1

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		<u>TOTAL ASSESSMENT</u>
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	
0001	020011002000	25.11	69.93	95.04
0002	020011003000	25.11	69.93	95.04
0003	020011004000	25.11	69.93	95.04
0004	020011005000	25.11	69.93	95.04
0005	020011006000	25.11	69.93	95.04
0006	020011007000	25.11	69.93	95.04
0007	020012001000	25.11	69.93	95.04
0008	020012002000	25.11	69.93	95.04
0009	020012003000	25.11	69.93	95.04
0010	020012004000	25.11	69.93	95.04
0011	020012005000	25.11	69.93	95.04
0012	020012008000	25.11	69.93	95.04
0013	020013001000	25.11	69.93	95.04
0014	020013002000	25.11	69.93	95.04
0018	020015003000	25.11	69.93	95.04
0019	020015004000	25.11	69.93	95.04
0020	020015005000	25.11	69.93	95.04
0021	020015006000	25.11	69.93	95.04
0022	020015007000	25.11	69.93	95.04
0023	020015008000	25.11	69.93	95.04
0024	020016004000	25.11	69.93	95.04
0025	020016005000	25.11	69.93	95.04
0026	020016006000	25.11	69.93	95.04
0027	020016007000	25.11	69.93	95.04
0028	020016008000	25.11	69.93	95.04
0029	020016009000	25.11	69.93	95.04
0030	020016010000	25.11	69.93	95.04
0031	020016011000	25.11	69.93	95.04
0033	020016013000	25.11	69.93	95.04
0034	020016014000	25.11	69.93	95.04
0036	020016016000	25.11	69.93	95.04
0037	020016017000	25.11	69.93	95.04
0038	020016018000	25.11	69.93	95.04
0039	020016019000	25.11	69.93	95.04
0040	020017001000	25.11	69.93	95.04
0041	020017002000	25.11	69.93	95.04
0042	020017003000	25.11	69.93	95.04
0043	020017004000	25.11	69.93	95.04
0044	020017006000	25.11	69.93	95.04
0045	020017007000	25.11	69.93	95.04
0046	020017008000	25.11	69.93	95.04
0047	020017009000	25.11	69.93	95.04
0048	020017010000	25.11	69.93	95.04
0049	020017011000	25.11	69.93	95.04
0050	020017012000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
0051	020017014000	25.11	69.93	95.04
0052	020017015000	25.11	69.93	95.04
0053	020017017000	25.11	69.93	95.04
0054	020017018000	25.11	69.93	95.04
0055	020017019000	25.11	69.93	95.04
0057	020021004000	25.11	69.93	95.04
0059	020021008000	25.11	69.93	95.04
0061	020023001000	25.11	69.93	95.04
0063	020023004000	25.11	69.93	95.04
0066	020032001000	25.11	69.93	95.04
0067	020032002000	25.11	69.93	95.04
0068	020032003000	25.11	69.93	95.04
0069	020032004000	25.11	69.93	95.04
0071	020032010000	25.11	69.93	95.04
0072	020032011000	25.11	69.93	95.04
0073	020032012000	25.11	69.93	95.04
0074	020032013000	25.11	69.93	95.04
0076	020032016000	25.11	69.93	95.04
0077	020032017000	25.11	69.93	95.04
0078	020033001000	25.11	69.93	95.04
0079	020033002000	25.11	69.93	95.04
0080	020033003000	25.11	69.93	95.04
0081	020033004000	25.11	69.93	95.04
0082	020033005000	25.11	69.93	95.04
0083	020033006000	25.11	69.93	95.04
0084	020033007000	25.11	69.93	95.04
0085	020033010000	25.11	69.93	95.04
0086	020033011000	25.11	69.93	95.04
0087	020033012000	25.11	69.93	95.04
0088	020033013000	25.11	69.93	95.04
0089	020034001000	25.11	69.93	95.04
0090	020034002000	25.11	69.93	95.04
0091	020034003000	25.11	69.93	95.04
0092	020034004000	25.11	69.93	95.04
0093	020034005000	25.11	69.93	95.04
0094	020034006000	25.11	69.93	95.04
0095	020034007000	25.11	69.93	95.04
0096	020034008000	25.11	69.93	95.04
0097	020034011000	25.11	69.93	95.04
0098	020034013000	25.11	69.93	95.04
0101	020034018000	25.11	69.93	95.04
0102	020034019000	25.11	69.93	95.04
0103B	020034021000	25.11	69.93	95.04
0105	020035002000	25.11	69.93	95.04
0106	020035003000	25.11	69.93	95.04
0108	020035005000	25.11	69.93	95.04
0109	020035011000	25.11	69.93	95.04
0110	020035012000	25.11	69.93	95.04
0111	020035013000	25.11	69.93	95.04
0112	020035014000	25.11	69.93	95.04
0113	020035015000	25.11	69.93	95.04
0114	020035016000	25.11	69.93	95.04
0115	020035017000	25.11	69.93	95.04
0116	020035018000	25.11	69.93	95.04
0117	020035019000	25.11	69.93	95.04
0118A	020035020000	25.11	69.93	95.04
0118B	020041004000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		<u>TOTAL ASSESSMENT</u>
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	
0119	020041005000	25.11	69.93	95.04
0120	020041006000	25.11	69.93	95.04
0122	020041008000	25.11	69.93	95.04
0123	020041009000	25.11	69.93	95.04
0124	020041010000	25.11	69.93	95.04
0125	020041011000	25.11	69.93	95.04
0126	020041012000	25.11	69.93	95.04
1883	020041014000	25.11	69.93	95.04
0127	020042014000	25.11	69.93	95.04
1884	020042030000	25.11	69.93	95.04
0129	020042031000	25.11	69.93	95.04
0132	020043001000	25.11	69.93	95.04
0133	020043002000	25.11	69.93	95.04
0134	020043003000	25.11	69.93	95.04
0135	020043004000	25.11	69.93	95.04
0136	020043005000	25.11	69.93	95.04
0137	020043007000	25.11	69.93	95.04
0138	020043008000	25.11	69.93	95.04
0139	020043009000	25.11	69.93	95.04
0140	020043010000	25.11	69.93	95.04
0141	020043011000	25.11	69.93	95.04
0142	020043012000	25.11	69.93	95.04
0143	020043013000	25.11	69.93	95.04
0144	020043014000	25.11	69.93	95.04
0145	020043015000	25.11	69.93	95.04
0146	020043016000	25.11	69.93	95.04
0147	020044001000	25.11	69.93	95.04
0148	020044002000	25.11	69.93	95.04
0149	020044003000	25.11	69.93	95.04
0150	020044004000	25.11	69.93	95.04
0152	020044006000	25.11	69.93	95.04
0153	020044007000	25.11	69.93	95.04
0154	020044009000	25.11	69.93	95.04
0155	020044010000	25.11	69.93	95.04
0156	020044011000	25.11	69.93	95.04
0157	020044012000	25.11	69.93	95.04
0160	020044015000	25.11	69.93	95.04
0161	020044016000	25.11	69.93	95.04
0163	020044018000	25.11	69.93	95.04
0164	020044019000	25.11	69.93	95.04
0165	020044020000	25.11	69.93	95.04
1885	020044021000	25.11	69.93	95.04
1886	020044022000	25.11	69.93	95.04
0166	020046002000	25.11	69.93	95.04
0167	020046003000	25.11	69.93	95.04
0168	020046004000	25.11	69.93	95.04
0169	020046005000	25.11	69.93	95.04
0170	020046006000	25.11	69.93	95.04
0171	020046007000	25.11	69.93	95.04
0172	020046008000	25.11	69.93	95.04
0173	020046009000	25.11	69.93	95.04
0174	020046010000	25.11	69.93	95.04
0175	020046027000	25.11	69.93	95.04
0179	020051001000	25.11	69.93	95.04
0180	020051002000	25.11	69.93	95.04
0181	020051003000	25.11	69.93	95.04
0182	020051004000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		<u>TOTAL ASSESSMENT</u>
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	
0183	020051005000	25.11	69.93	95.04
0184	020051006000	25.11	69.93	95.04
0185	020051007000	25.11	69.93	95.04
0186	020051008000	25.11	69.93	95.04
0187	020051010000	25.11	69.93	95.04
0188	020051012000	25.11	69.93	95.04
0189	020051013000	25.11	69.93	95.04
0190	020051014000	25.11	69.93	95.04
0191	020051015000	25.11	69.93	95.04
0192	020051016000	25.11	69.93	95.04
0193	020051017000	25.11	69.93	95.04
0194	020052005000	25.11	69.93	95.04
0195	020052007000	25.11	69.93	95.04
0196	020052008000	25.11	69.93	95.04
0197	020052009000	25.11	69.93	95.04
0198	020052010000	25.11	69.93	95.04
0199	020052011000	25.11	69.93	95.04
0200	020052019000	25.11	69.93	95.04
0201	020052020000	25.11	69.93	95.04
0202	020052023000	25.11	69.93	95.04
0203	020052024000	25.11	69.93	95.04
0204	020052025000	25.11	69.93	95.04
0205	020053001000	25.11	69.93	95.04
0206	020053002000	25.11	69.93	95.04
0207	020053003000	25.11	69.93	95.04
0208	020053004000	25.11	69.93	95.04
0209	020053005000	25.11	69.93	95.04
0210	020053006000	25.11	69.93	95.04
0211	020053007000	25.11	69.93	95.04
0212	020053008000	25.11	69.93	95.04
0213	020053011000	25.11	69.93	95.04
0214	020053012000	25.11	69.93	95.04
0215	020053013000	25.11	69.93	95.04
0216	020053014000	25.11	69.93	95.04
0217	020053015000	25.11	69.93	95.04
0218	020053016000	25.11	69.93	95.04
0219	020053017000	25.11	69.93	95.04
0220	020053020000	25.11	69.93	95.04
0221	020053022000	25.11	69.93	95.04
0222	020053023000	25.11	69.93	95.04
0223	020053024000	25.11	69.93	95.04
0224	020053025000	25.11	69.93	95.04
0225	020053026000	25.11	69.93	95.04
0226	020061001000	25.11	69.93	95.04
0227	020061002000	25.11	69.93	95.04
0228	020061003000	25.11	69.93	95.04
0229	020061004000	25.11	69.93	95.04
0230	020061005000	25.11	69.93	95.04
0231	020061006000	25.11	69.93	95.04
0232	020061007000	25.11	69.93	95.04
0233	020061008000	25.11	69.93	95.04
0234	020061009000	25.11	69.93	95.04
0235	020061010000	25.11	69.93	95.04
0236	020061011000	25.11	69.93	95.04
0237	020061012000	25.11	69.93	95.04
0238	020061013000	25.11	69.93	95.04
0239	020061014000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
0240	020061015000	25.11	69.93	95.04
0241	020061016000	25.11	69.93	95.04
0242	020062001000	25.11	69.93	95.04
0243	020062002000	25.11	69.93	95.04
0244	020062003000	25.11	69.93	95.04
0245	020062004000	25.11	69.93	95.04
0246	020062005000	25.11	69.93	95.04
0247	020062006000	25.11	69.93	95.04
0248	020062007000	25.11	69.93	95.04
0249	020062008000	25.11	69.93	95.04
0250	020062009000	25.11	69.93	95.04
0251	020062010000	25.11	69.93	95.04
0252	020062011000	25.11	69.93	95.04
0253	020062012000	25.11	69.93	95.04
0254	020062013000	25.11	69.93	95.04
0255	020062014000	25.11	69.93	95.04
0256	020063001000	25.11	69.93	95.04
0257	020063002000	25.11	69.93	95.04
0258	020063003000	25.11	69.93	95.04
0259	020063004000	25.11	69.93	95.04
0260	020063005000	25.11	69.93	95.04
0261	020063006000	25.11	69.93	95.04
0262	020063008000	25.11	69.93	95.04
0263	020063009000	25.11	69.93	95.04
0264	020063010000	25.11	69.93	95.04
0265	020063011000	25.11	69.93	95.04
0266	020063012000	25.11	69.93	95.04
0267	020063013000	25.11	69.93	95.04
0268	020063014000	25.11	69.93	95.04
0269	020064001000	25.11	69.93	95.04
0270	020064002000	25.11	69.93	95.04
0271	020064003000	25.11	69.93	95.04
0272	020065001000	25.11	69.93	95.04
0273	020065003000	25.11	69.93	95.04
0274	020065004000	25.11	69.93	95.04
0275	020065005000	25.11	69.93	95.04
0276	020065007000	25.11	69.93	95.04
0277	020065008000	25.11	69.93	95.04
0278	020065009000	25.11	69.93	95.04
1887	020065013000	25.11	69.93	95.04
1888	020065014000	25.11	69.93	95.04
1889	020065015000	25.11	69.93	95.04
0280	020065017000	25.11	69.93	95.04
0282	020066001000	25.11	69.93	95.04
0283	020066002000	25.11	69.93	95.04
0284	020066003000	25.11	69.93	95.04
0285	020066004000	25.11	69.93	95.04
0286	020066005000	25.11	69.93	95.04
0287	020066006000	25.11	69.93	95.04
0288	020066008000	25.11	69.93	95.04
0289	020066009000	25.11	69.93	95.04
0290	020066010000	25.11	69.93	95.04
0291	020066011000	25.11	69.93	95.04
0292	020066014000	25.11	69.93	95.04
0293	020066015000	25.11	69.93	95.04
0295	020066018000	25.11	69.93	95.04
0297	020066020000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
0298	020066021000	25.11	69.93	95.04
0299	020066022000	25.11	69.93	95.04
1596	020066023000	25.11	69.93	95.04
0300	020067001000	25.11	69.93	95.04
0301	020067002000	25.11	69.93	95.04
0302	020067003000	25.11	69.93	95.04
0303	020067004000	25.11	69.93	95.04
0304	020067005000	25.11	69.93	95.04
0305	020067008000	25.11	69.93	95.04
0306	020067009000	25.11	69.93	95.04
0307	020067010000	25.11	69.93	95.04
0308	020067013000	25.11	69.93	95.04
0309	020067014000	25.11	69.93	95.04
0310	020067015000	25.11	69.93	95.04
0311	020067016000	25.11	69.93	95.04
0312	020071001000	25.11	69.93	95.04
0313	020071002000	25.11	69.93	95.04
0315	020071004000	25.11	69.93	95.04
0316	020071005000	25.11	69.93	95.04
0317	020071006000	25.11	69.93	95.04
0318	020071007000	25.11	69.93	95.04
0319	020071008000	25.11	69.93	95.04
0320	020071009000	25.11	69.93	95.04
0321	020071010000	25.11	69.93	95.04
0322	020071013000	25.11	69.93	95.04
0323	020071014000	25.11	69.93	95.04
0324	020071015000	25.11	69.93	95.04
0325	020071016000	25.11	69.93	95.04
0326	020071017000	25.11	69.93	95.04
0327	020071018000	25.11	69.93	95.04
0329	020072004000	25.11	69.93	95.04
0330	020072005000	25.11	69.93	95.04
0331	020072006000	25.11	69.93	95.04
0332	020072008000	25.11	69.93	95.04
0333	020072009000	25.11	69.93	95.04
0334	020072010000	25.11	69.93	95.04
0342	020072021000	25.11	69.93	95.04
0343	020072022000	25.11	69.93	95.04
0344	020072023000	25.11	69.93	95.04
0378	020072029000	25.11	69.93	95.04
0379	020072030000	25.11	69.93	95.04
0380	020072031000	25.11	69.93	95.04
0381	020072032000	25.11	69.93	95.04
0382	020072033000	25.11	69.93	95.04
0339	020072034000	25.11	69.93	95.04
0338	020072035000	25.11	69.93	95.04
0341	020072042000	25.11	69.93	95.04
0348	020073001000	25.11	69.93	95.04
0349	020073002000	25.11	69.93	95.04
0350	020073004000	25.11	69.93	95.04
0351	020073005000	25.11	69.93	95.04
0352	020073006000	25.11	69.93	95.04
0353	020073007000	25.11	69.93	95.04
0354	020073008000	25.11	69.93	95.04
0355	020073010000	25.11	69.93	95.04
0356	020073011000	25.11	69.93	95.04
0357	020073012000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
0358	020073013000	25.11	69.93	95.04
0359	020073014000	25.11	69.93	95.04
0360	020073015000	25.11	69.93	95.04
0361	020073016000	25.11	69.93	95.04
0362	020073017000	25.11	69.93	95.04
0363	020073018000	25.11	69.93	95.04
0364	020074001000	25.11	69.93	95.04
0365	020074002000	25.11	69.93	95.04
0366	020074003000	25.11	69.93	95.04
0367	020074004000	25.11	69.93	95.04
0368	020074005000	25.11	69.93	95.04
0369	020074006000	25.11	69.93	95.04
0370	020074007000	25.11	69.93	95.04
0371	020074008000	25.11	69.93	95.04
0372	020074009000	25.11	69.93	95.04
0373	020074010000	25.11	69.93	95.04
0374	020074011000	25.11	69.93	95.04
0375	020074012000	25.11	69.93	95.04
0376	020074013000	25.11	69.93	95.04
0377	020074014000	25.11	69.93	95.04
0383	020081001000	25.11	69.93	95.04
0388	020082004000	25.11	69.93	95.04
0389	020082006000	25.11	69.93	95.04
0390	020082007000	25.11	69.93	95.04
0391	020082008000	25.11	69.93	95.04
0392	020092007000	25.11	69.93	95.04
0393	020092008000	25.11	69.93	95.04
0394	020092009000	25.11	69.93	95.04
0395	020092010000	25.11	69.93	95.04
0396	020092011000	25.11	69.93	95.04
0397	020092012000	25.11	69.93	95.04
0398	020092013000	25.11	69.93	95.04
0399	020092014000	25.11	69.93	95.04
0400	020092015000	25.11	69.93	95.04
0401	020092016000	25.11	69.93	95.04
0402	020092019000	25.11	69.93	95.04
0403	020092020000	25.11	69.93	95.04
0404	020092022000	25.11	69.93	95.04
0405	020092024000	25.11	69.93	95.04
0406	020092025000	25.11	69.93	95.04
0407	020092026000	25.11	69.93	95.04
0408	020092027000	25.11	69.93	95.04
0409	020092028000	25.11	69.93	95.04
0410	020092029000	25.11	69.93	95.04
0411	020092030000	25.11	69.93	95.04
0412	020092031000	25.11	69.93	95.04
0413	020092032000	25.11	69.93	95.04
0414	020092033000	25.11	69.93	95.04
0415	020092035000	25.11	69.93	95.04
0416	020092036000	25.11	69.93	95.04
0417	020092037000	25.11	69.93	95.04
0418	020092038000	25.11	69.93	95.04
0419	020092039000	25.11	69.93	95.04
0420	020092040000	25.11	69.93	95.04
0421	020092041000	25.11	69.93	95.04
0422	020092046000	25.11	69.93	95.04
0423	020092048000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		<u>TOTAL ASSESSMENT</u>
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	
0424	020092049000	25.11	69.93	95.04
0425	020092050000	25.11	69.93	95.04
0426	020092052000	25.11	69.93	95.04
0427	020092053000	25.11	69.93	95.04
0428	020092054000	25.11	69.93	95.04
0429	020092055000	25.11	69.93	95.04
0430	020092056000	25.11	69.93	95.04
0431	020092057000	25.11	69.93	95.04
0432	020092058000	25.11	69.93	95.04
0433	020092059000	25.11	69.93	95.04
0434	020092060000	25.11	69.93	95.04
0435	020092061000	25.11	69.93	95.04
0436	020092062000	25.11	69.93	95.04
0437	020092063000	25.11	69.93	95.04
0438	020092064000	25.11	69.93	95.04
0439	020092066000	25.11	69.93	95.04
0440	020092067000	25.11	69.93	95.04
0441	020092068000	25.11	69.93	95.04
0442	020092070000	25.11	69.93	95.04
0443	020092072000	25.11	69.93	95.04
0444	020092073000	25.11	69.93	95.04
0445	020092074000	25.11	69.93	95.04
0446	020092075000	25.11	69.93	95.04
0447	020092076000	25.11	69.93	95.04
0448	020092077000	25.11	69.93	95.04
0449	020092078000	25.11	69.93	95.04
0450	020092079000	25.11	69.93	95.04
0451	020092080000	25.11	69.93	95.04
0452	020092081000	25.11	69.93	95.04
0453	020092082000	25.11	69.93	95.04
0455	020101002000	25.11	69.93	95.04
0456	020101003000	25.11	69.93	95.04
0459	020101006000	25.11	69.93	95.04
0460	020101007000	25.11	69.93	95.04
0461	020101016000	25.11	69.93	95.04
0462	020101017000	25.11	69.93	95.04
0464	020101022000	25.11	69.93	95.04
0465	020101026000	25.11	69.93	95.04
0466	020101031000	25.11	69.93	95.04
0467	020101033000	25.11	69.93	95.04
0468	020101041000	25.11	69.93	95.04
0469	020101042000	25.11	69.93	95.04
0470	020101044000	25.11	69.93	95.04
0471	020101048000	25.11	69.93	95.04
0472	020101049000	25.11	69.93	95.04
0473	020101050000	25.11	69.93	95.04
0474	020101051000	25.11	69.93	95.04
0475	020101052000	25.11	69.93	95.04
0476	020101053000	25.11	69.93	95.04
0477	020101054000	25.11	69.93	95.04
0478	020101056000	25.11	69.93	95.04
0479	020101057000	25.11	69.93	95.04
0480	020101058000	25.11	69.93	95.04
0481	020101059000	25.11	69.93	95.04
0483	020101064000	25.11	69.93	95.04
0484	020101066000	25.11	69.93	95.04
0485	020101067000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		<u>TOTAL ASSESSMENT</u>
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	
0486	020101069000	25.11	69.93	95.04
0487	020101070000	25.11	69.93	95.04
0489	020101073000	25.11	69.93	95.04
0490	020101074000	25.11	69.93	95.04
0491	020101075000	25.11	69.93	95.04
0492	020101076000	25.11	69.93	95.04
0493	020101077000	25.11	69.93	95.04
0494	020101078000	25.11	69.93	95.04
0495	020101079000	25.11	69.93	95.04
0496	020101080000	25.11	69.93	95.04
1597	020101081000	25.11	69.93	95.04
1891	020101082000	25.11	69.93	95.04
0497	020111004000	25.11	69.93	95.04
0498	020111005000	25.11	69.93	95.04
0499	020111008000	25.11	69.93	95.04
0500	020111010000	25.11	69.93	95.04
0501	020111011000	25.11	69.93	95.04
0502	020111012000	25.11	69.93	95.04
0503	020111013000	25.11	69.93	95.04
0504	020111014000	25.11	69.93	95.04
0505	020111015000	25.11	69.93	95.04
0506	020111016000	25.11	69.93	95.04
0507	020111017000	25.11	69.93	95.04
0508	020111018000	25.11	69.93	95.04
0509	020111019000	25.11	69.93	95.04
0510	020111020000	25.11	69.93	95.04
0511	020111021000	25.11	69.93	95.04
0512	020111023000	25.11	69.93	95.04
0513	020111026000	25.11	69.93	95.04
0514	020111028000	25.11	69.93	95.04
0515	020111030000	25.11	69.93	95.04
0516	020111031000	25.11	69.93	95.04
0517	020111032000	25.11	69.93	95.04
0518	020111033000	25.11	69.93	95.04
0519	020111034000	25.11	69.93	95.04
0520	020111035000	25.11	69.93	95.04
0521	020111036000	25.11	69.93	95.04
0522	020111037000	25.11	69.93	95.04
0523	020111038000	25.11	69.93	95.04
0524	020111041000	25.11	69.93	95.04
0525	020111042000	25.11	69.93	95.04
0526	020111043000	25.11	69.93	95.04
0527	020111044000	25.11	69.93	95.04
0528	020111045000	25.11	69.93	95.04
0529	020111046000	25.11	69.93	95.04
0530	020111047000	25.11	69.93	95.04
0531	020111048000	25.11	69.93	95.04
0532	020111049000	25.11	69.93	95.04
0533	020111050000	25.11	69.93	95.04
0534	020112001000	25.11	69.93	95.04
0535	020112002000	25.11	69.93	95.04
0536	020112003000	25.11	69.93	95.04
0537	020112004000	25.11	69.93	95.04
0538	020112007000	25.11	69.93	95.04
0539	020112009000	25.11	69.93	95.04
0540	020112013000	25.11	69.93	95.04
0541	020112015000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
0542	020112016000	25.11	69.93	95.04
0543	020112017000	25.11	69.93	95.04
0544	020112018000	25.11	69.93	95.04
0545	020112020000	25.11	69.93	95.04
0546	020112021000	25.11	69.93	95.04
0547	020112022000	25.11	69.93	95.04
0548	020112023000	25.11	69.93	95.04
0549	020112026000	25.11	69.93	95.04
0550	020112027000	25.11	69.93	95.04
0551	020112028000	25.11	69.93	95.04
0552	020112032000	25.11	69.93	95.04
0553	020112035000	25.11	69.93	95.04
0554	020112036000	25.11	69.93	95.04
0555	020112037000	25.11	69.93	95.04
0556	020112038000	25.11	69.93	95.04
0557	020112039000	25.11	69.93	95.04
0558	020112040000	25.11	69.93	95.04
0559	020112041000	25.11	69.93	95.04
0560	020112042000	25.11	69.93	95.04
0561	020112043000	25.11	69.93	95.04
0562	020112044000	25.11	69.93	95.04
0563	020112045000	25.11	69.93	95.04
0564	020112046000	25.11	69.93	95.04
0565	020112048000	25.11	69.93	95.04
0566	020112049000	25.11	69.93	95.04
0567	020112050000	25.11	69.93	95.04
0568	020112051000	25.11	69.93	95.04
0569	020112052000	25.11	69.93	95.04
0570	020112053000	25.11	69.93	95.04
0571	020121001000	25.11	69.93	95.04
0572	020121002000	25.11	69.93	95.04
0573	020121003000	25.11	69.93	95.04
0576	020121008000	25.11	69.93	95.04
0577	020121009000	25.11	69.93	95.04
0579	020121011000	25.11	69.93	95.04
0580	020121012000	25.11	69.93	95.04
0581	020121013000	25.11	69.93	95.04
0583	020121017000	25.11	69.93	95.04
0584	020121018000	25.11	69.93	95.04
0585	020121019000	25.11	69.93	95.04
0586	020121024000	25.11	69.93	95.04
0587	020121025000	25.11	69.93	95.04
0588	020121026000	25.11	69.93	95.04
0589	020121027000	25.11	69.93	95.04
0590	020121028000	25.11	69.93	95.04
0593	020121031000	25.11	69.93	95.04
0594	020121032000	25.11	69.93	95.04
0595	020121034000	25.11	69.93	95.04
0596	020121035000	25.11	69.93	95.04
0597	020121036000	25.11	69.93	95.04
0598	020121037000	25.11	69.93	95.04
0599	020121038000	25.11	69.93	95.04
1892	020121039000	25.11	69.93	95.04
1893	020121040000	25.11	69.93	95.04
0600	020122001000	25.11	69.93	95.04
0601	020122003000	25.11	69.93	95.04
0602	020122006000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
0604	020122008000	25.11	69.93	95.04
0605	020122010000	25.11	69.93	95.04
0606	020122011000	25.11	69.93	95.04
0607	020122013000	25.11	69.93	95.04
0608	020122016000	25.11	69.93	95.04
0609	020122017000	25.11	69.93	95.04
0610	020122018000	25.11	69.93	95.04
0611	020131001000	25.11	69.93	95.04
0612	020131002000	25.11	69.93	95.04
0613	020131003000	25.11	69.93	95.04
0614	020131004000	25.11	69.93	95.04
0615	020131005000	25.11	69.93	95.04
0616	020131006000	25.11	69.93	95.04
0617	020131007000	25.11	69.93	95.04
0618	020131008000	25.11	69.93	95.04
0619	020131009000	25.11	69.93	95.04
0620	020131010000	25.11	69.93	95.04
0621	020131011000	25.11	69.93	95.04
0622	020131012000	25.11	69.93	95.04
0623	020131013000	25.11	69.93	95.04
0624	020131014000	25.11	69.93	95.04
0625	020131015000	25.11	69.93	95.04
0626	020131016000	25.11	69.93	95.04
0627	020131017000	25.11	69.93	95.04
0628	020131018000	25.11	69.93	95.04
0629	020131019000	25.11	69.93	95.04
0630	020131020000	25.11	69.93	95.04
0631	020131021000	25.11	69.93	95.04
0632	020131022000	25.11	69.93	95.04
0633	020132002000	25.11	69.93	95.04
0634	020132004000	25.11	69.93	95.04
0635	020132005000	25.11	69.93	95.04
0636	020132006000	25.11	69.93	95.04
0637	020132007000	25.11	69.93	95.04
0638	020132008000	25.11	69.93	95.04
0639	020132009000	25.11	69.93	95.04
0640	020132010000	25.11	69.93	95.04
0641	020132011000	25.11	69.93	95.04
0642	020132012000	25.11	69.93	95.04
0643	020132013000	25.11	69.93	95.04
0644	020132014000	25.11	69.93	95.04
0645	020132015000	25.11	69.93	95.04
0646	020132017000	25.11	69.93	95.04
0647	020132018000	25.11	69.93	95.04
0648	020132019000	25.11	69.93	95.04
0649	020132020000	25.11	69.93	95.04
0650	020132021000	25.11	69.93	95.04
0651	020132022000	25.11	69.93	95.04
0652	020132023000	25.11	69.93	95.04
0653	020132024000	25.11	69.93	95.04
0654	020133004000	25.11	69.93	95.04
0655	020133006000	25.11	69.93	95.04
0656	020133007000	25.11	69.93	95.04
0657	020133008000	25.11	69.93	95.04
0658	020133009000	25.11	69.93	95.04
0659	020133011000	25.11	69.93	95.04
0660	020133012000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
0661	020133015000	25.11	69.93	95.04
0662	020133016000	25.11	69.93	95.04
0663	020133017000	25.11	69.93	95.04
0664	020133018000	25.11	69.93	95.04
0665	020133019000	25.11	69.93	95.04
0666	020134001000	25.11	69.93	95.04
0667	020134002000	25.11	69.93	95.04
0668	020134003000	25.11	69.93	95.04
0669	020134004000	25.11	69.93	95.04
0670	020134005000	25.11	69.93	95.04
0671	020134006000	25.11	69.93	95.04
0672	020134007000	25.11	69.93	95.04
0673	020134008000	25.11	69.93	95.04
0674	020134009000	25.11	69.93	95.04
0675	020134010000	25.11	69.93	95.04
0676	020134011000	25.11	69.93	95.04
0677	020134012000	25.11	69.93	95.04
0678	020134013000	25.11	69.93	95.04
0679	020141002000	25.11	69.93	95.04
0680	020141005000	25.11	69.93	95.04
0681	020141006000	25.11	69.93	95.04
0682	020141007000	25.11	69.93	95.04
0683	020141008000	25.11	69.93	95.04
0684	020141010000	25.11	69.93	95.04
0685	020141011000	25.11	69.93	95.04
0686	020141012000	25.11	69.93	95.04
0687	020141013000	25.11	69.93	95.04
0688	020141014000	25.11	69.93	95.04
0689	020141015000	25.11	69.93	95.04
0690	020141016000	25.11	69.93	95.04
0691	020141017000	25.11	69.93	95.04
0692	020141019000	25.11	69.93	95.04
0693	020141022000	25.11	69.93	95.04
0694	020141023000	25.11	69.93	95.04
0695	020141024000	25.11	69.93	95.04
0698	020141030000	25.11	69.93	95.04
0699	020141031000	25.11	69.93	95.04
0700	020141032000	25.11	69.93	95.04
0701	020141033000	25.11	69.93	95.04
0702	020141034000	25.11	69.93	95.04
0703	020141036000	25.11	69.93	95.04
0704	020141038000	25.11	69.93	95.04
0705	020141039000	25.11	69.93	95.04
0706	020141040000	25.11	69.93	95.04
0707	020141041000	25.11	69.93	95.04
0708	020141042000	25.11	69.93	95.04
0709	020141043000	25.11	69.93	95.04
0710	020141044000	25.11	69.93	95.04
0711	020141045000	25.11	69.93	95.04
0712	020141047000	25.11	69.93	95.04
0713	020141048000	25.11	69.93	95.04
0714	020141049000	25.11	69.93	95.04
0715	020141050000	25.11	69.93	95.04
0716	020141051000	25.11	69.93	95.04
1598	020141052000	25.11	69.93	95.04
1599	020141053000	25.11	69.93	95.04
0718	020142008000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
0719	020142009000	25.11	69.93	95.04
0720	020142010000	25.11	69.93	95.04
0721	020142011000	25.11	69.93	95.04
0722	020142012000	25.11	69.93	95.04
0723	020142013000	25.11	69.93	95.04
0724	020142014000	25.11	69.93	95.04
0725	020142015000	25.11	69.93	95.04
0726	020142016000	25.11	69.93	95.04
0728	020142018000	25.11	69.93	95.04
0729	020142025000	25.11	69.93	95.04
0730	020142027000	25.11	69.93	95.04
0731	020142028000	25.11	69.93	95.04
0732	020142029000	25.11	69.93	95.04
0733	020142032000	25.11	69.93	95.04
0734	020142033000	25.11	69.93	95.04
0735	020142034000	25.11	69.93	95.04
0736	020142035000	25.11	69.93	95.04
0737	020142036000	25.11	69.93	95.04
0738	020142037000	25.11	69.93	95.04
0739	020142039000	25.11	69.93	95.04
0740	020142040000	25.11	69.93	95.04
1600	020142044000	25.11	69.93	95.04
1894	020142045000	25.11	69.93	95.04
1895	020142046000	25.11	69.93	95.04
1896	020142047000	25.11	69.93	95.04
1897	020142048000	25.11	69.93	95.04
0744	020151001000	25.11	69.93	95.04
0745	020151002000	25.11	69.93	95.04
0746	020151003000	25.11	69.93	95.04
0747	020151004000	25.11	69.93	95.04
0750	020151011000	25.11	69.93	95.04
0751	020151013000	25.11	69.93	95.04
0752	020151014000	25.11	69.93	95.04
0753	020151015000	25.11	69.93	95.04
0754	020151016000	25.11	69.93	95.04
0755	020151017000	25.11	69.93	95.04
0758	020151022000	25.11	69.93	95.04
0759	020151024000	25.11	69.93	95.04
0760	020151025000	25.11	69.93	95.04
0761	020151026000	25.11	69.93	95.04
0762	020151027000	25.11	69.93	95.04
0764	020151029000	25.11	69.93	95.04
0765	020151030000	25.11	69.93	95.04
0766	020151031000	25.11	69.93	95.04
1909	020151034000	25.11	69.93	95.04
0767	020151036000	25.11	69.93	95.04
0768	020161011000	25.11	69.93	95.04
0769	020161049000	25.11	69.93	95.04
0770	020161050000	25.11	69.93	95.04
0771	020161051000	25.11	69.93	95.04
0772	020161052000	25.11	69.93	95.04
0773	020161053000	25.11	69.93	95.04
0774	020161054000	25.11	69.93	95.04
0775	020161055000	25.11	69.93	95.04
0776	020161056000	25.11	69.93	95.04
0777	020161057000	25.11	69.93	95.04
0778	020161058000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		<u>TOTAL ASSESSMENT</u>
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	
0779	020161059000	25.11	69.93	95.04
0780	020161060000	25.11	69.93	95.04
0781	020161061000	25.11	69.93	95.04
0782	020161062000	25.11	69.93	95.04
0783	020161063000	25.11	69.93	95.04
0784	020162002000	25.11	69.93	95.04
0785	020162003000	25.11	69.93	95.04
0786	020162004000	25.11	69.93	95.04
0787	020162005000	25.11	69.93	95.04
0788	020162006000	25.11	69.93	95.04
0789	020162007000	25.11	69.93	95.04
0790	020162008000	25.11	69.93	95.04
0791	020162009000	25.11	69.93	95.04
0792	020162010000	25.11	69.93	95.04
0793	020162011000	25.11	69.93	95.04
0794	020162012000	25.11	69.93	95.04
0795	020162013000	25.11	69.93	95.04
0796	020162014000	25.11	69.93	95.04
0797	020162016000	25.11	69.93	95.04
0798	020162017000	25.11	69.93	95.04
0799	020162018000	25.11	69.93	95.04
0800	020163001000	25.11	69.93	95.04
0801	020163002000	25.11	69.93	95.04
0802	020163003000	25.11	69.93	95.04
0803	020163004000	25.11	69.93	95.04
0804	020163005000	25.11	69.93	95.04
0805	020163006000	25.11	69.93	95.04
0806	020163007000	25.11	69.93	95.04
0807	020163008000	25.11	69.93	95.04
0808	020163009000	25.11	69.93	95.04
0809	020163010000	25.11	69.93	95.04
0810	020163011000	25.11	69.93	95.04
0811	020163012000	25.11	69.93	95.04
0812	020163013000	25.11	69.93	95.04
0813	020163014000	25.11	69.93	95.04
0814	020163017000	25.11	69.93	95.04
0815	020163018000	25.11	69.93	95.04
0816	020163019000	25.11	69.93	95.04
0817	020163020000	25.11	69.93	95.04
0818	020163021000	25.11	69.93	95.04
0819	020163022000	25.11	69.93	95.04
0820	020163023000	25.11	69.93	95.04
0821	020163024000	25.11	69.93	95.04
0822	020163025000	25.11	69.93	95.04
0823	020163026000	25.11	69.93	95.04
0824	020163027000	25.11	69.93	95.04
0825	020163028000	25.11	69.93	95.04
0826	020163029000	25.11	69.93	95.04
0827	020163030000	25.11	69.93	95.04
0828	020163031000	25.11	69.93	95.04
0829	020163032000	25.11	69.93	95.04
0830	020163033000	25.11	69.93	95.04
0831	020163034000	25.11	69.93	95.04
0832	020163035000	25.11	69.93	95.04
0833	020163036000	25.11	69.93	95.04
0834	020171001000	25.11	69.93	95.04
0835	020171002000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
0836	020171003000	25.11	69.93	95.04
0837	020171004000	25.11	69.93	95.04
0838	020171005000	25.11	69.93	95.04
0839	020171006000	25.11	69.93	95.04
0840	020171008000	25.11	69.93	95.04
0841	020171009000	25.11	69.93	95.04
0842	020171010000	25.11	69.93	95.04
0843	020171011000	25.11	69.93	95.04
0844	020171012000	25.11	69.93	95.04
0845	020171013000	25.11	69.93	95.04
0846	020171014000	25.11	69.93	95.04
0847	020171015000	25.11	69.93	95.04
0848	020171016000	25.11	69.93	95.04
0849	020171017000	25.11	69.93	95.04
0850	020171018000	25.11	69.93	95.04
0851	020171019000	25.11	69.93	95.04
0852	020171020000	25.11	69.93	95.04
0853	020171021000	25.11	69.93	95.04
0854	020172001000	25.11	69.93	95.04
0855	020172002000	25.11	69.93	95.04
0856	020172003000	25.11	69.93	95.04
0857	020172004000	25.11	69.93	95.04
0858	020172005000	25.11	69.93	95.04
0859	020172006000	25.11	69.93	95.04
0860	020172007000	25.11	69.93	95.04
0861	020172008000	25.11	69.93	95.04
0862	020172009000	25.11	69.93	95.04
0863	020172025000	25.11	69.93	95.04
0863A	020172026000	25.11	69.93	95.04
0864	020172012000	25.11	69.93	95.04
0865	020172013000	25.11	69.93	95.04
0866	020172014000	25.11	69.93	95.04
0867	020172015000	25.11	69.93	95.04
0868	020172016000	25.11	69.93	95.04
0869	020172017000	25.11	69.93	95.04
0870	020172018000	25.11	69.93	95.04
0871	020172019000	25.11	69.93	95.04
0872	020172020000	25.11	69.93	95.04
0873	020172021000	25.11	69.93	95.04
0874	020172022000	25.11	69.93	95.04
0875	020172023000	25.11	69.93	95.04
0876	020172024000	25.11	69.93	95.04
0877	020181004000	25.11	69.93	95.04
0878	020181005000	25.11	69.93	95.04
0879	020181006000	25.11	69.93	95.04
0880	020181007000	25.11	69.93	95.04
0881	020181008000	25.11	69.93	95.04
0882	020181010000	25.11	69.93	95.04
0883	020181011000	25.11	69.93	95.04
0884	020181012000	25.11	69.93	95.04
0885	020181013000	25.11	69.93	95.04
0886	020181014000	25.11	69.93	95.04
0887	020181015000	25.11	69.93	95.04
0888	020181016000	25.11	69.93	95.04
0889	020181019000	25.11	69.93	95.04
0890	020181020000	25.11	69.93	95.04
0891	020181021000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
0892	020181022000	25.11	69.93	95.04
0893	020181023000	25.11	69.93	95.04
0894	020181024000	25.11	69.93	95.04
0895	020181025000	25.11	69.93	95.04
0896	020181026000	25.11	69.93	95.04
0897	020181027000	25.11	69.93	95.04
0898	020181028000	25.11	69.93	95.04
0899	020181029000	25.11	69.93	95.04
0900	020181030000	25.11	69.93	95.04
0901	020181033000	25.11	69.93	95.04
0902	020181034000	25.11	69.93	95.04
0903	020181035000	25.11	69.93	95.04
0904	020181036000	25.11	69.93	95.04
0905	020181037000	25.11	69.93	95.04
0906	020181038000	25.11	69.93	95.04
0907	020181039000	25.11	69.93	95.04
0908	020181040000	25.11	69.93	95.04
0909	020181041000	25.11	69.93	95.04
0910	020181042000	25.11	69.93	95.04
0911	020181043000	25.11	69.93	95.04
0912	020181044000	25.11	69.93	95.04
0913	020181045000	25.11	69.93	95.04
0914	020182001000	25.11	69.93	95.04
0915	020182002000	25.11	69.93	95.04
0916	020182003000	25.11	69.93	95.04
0917	020182004000	25.11	69.93	95.04
0918	020182005000	25.11	69.93	95.04
0921	020182010000	25.11	69.93	95.04
0922	020182012000	25.11	69.93	95.04
0923	020182013000	25.11	69.93	95.04
0924	020191001000	25.11	69.93	95.04
0925	020191002000	25.11	69.93	95.04
0926	020191005000	25.11	69.93	95.04
0927	020191007000	25.11	69.93	95.04
0928	020191010000	25.11	69.93	95.04
0929	020191011000	25.11	69.93	95.04
0930	020191014000	25.11	69.93	95.04
0931	020191015000	25.11	69.93	95.04
0932	020191016000	25.11	69.93	95.04
0933	020191017000	25.11	69.93	95.04
0934	020191018000	25.11	69.93	95.04
0935	020191019000	25.11	69.93	95.04
0936	020201002000	25.11	69.93	95.04
0937	020201003000	25.11	69.93	95.04
0938	020201004000	25.11	69.93	95.04
0939	020201005000	25.11	69.93	95.04
0940	020201006000	25.11	69.93	95.04
0941	020201008000	25.11	69.93	95.04
0942	020201010000	25.11	69.93	95.04
0943	020201011000	25.11	69.93	95.04
0944	020201012000	25.11	69.93	95.04
0945	020201013000	25.11	69.93	95.04
0946	020201014000	25.11	69.93	95.04
0947	020201015000	25.11	69.93	95.04
0948	020201016000	25.11	69.93	95.04
0949	020201017000	25.11	69.93	95.04
0950	020201018000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		<u>TOTAL ASSESSMENT</u>
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	
0951	020201019000	25.11	69.93	95.04
0952	020201020000	25.11	69.93	95.04
0953	020201021000	25.11	69.93	95.04
0954	020201022000	25.11	69.93	95.04
0955	020201023000	25.11	69.93	95.04
0956	020201024000	25.11	69.93	95.04
0957	020201026000	25.11	69.93	95.04
0958	020201027000	25.11	69.93	95.04
0959	020201028000	25.11	69.93	95.04
0960	020201029000	25.11	69.93	95.04
0961	020201030000	25.11	69.93	95.04
0962	020201031000	25.11	69.93	95.04
0963	020201032000	25.11	69.93	95.04
0964	020201033000	25.11	69.93	95.04
0965	020201034000	25.11	69.93	95.04
0966	020201035000	25.11	69.93	95.04
0967	020201036000	25.11	69.93	95.04
0968	020201037000	25.11	69.93	95.04
0969	020201038000	25.11	69.93	95.04
0970	020201039000	25.11	69.93	95.04
0971	020201041000	25.11	69.93	95.04
0972	020201042000	25.11	69.93	95.04
0973	020202001000	25.11	69.93	95.04
0974	020202002000	25.11	69.93	95.04
0975	020202003000	25.11	69.93	95.04
0976	020202004000	25.11	69.93	95.04
0977	020202005000	25.11	69.93	95.04
0978	020202006000	25.11	69.93	95.04
0979	020202007000	25.11	69.93	95.04
0980	020202008000	25.11	69.93	95.04
0981	020202009000	25.11	69.93	95.04
0982	020202010000	25.11	69.93	95.04
0983	020202011000	25.11	69.93	95.04
0984	020202012000	25.11	69.93	95.04
0985	020202013000	25.11	69.93	95.04
0986	020202014000	25.11	69.93	95.04
0987	020202015000	25.11	69.93	95.04
0988	020202016000	25.11	69.93	95.04
0989	020202017000	25.11	69.93	95.04
0990	020202018000	25.11	69.93	95.04
0991	020202019000	25.11	69.93	95.04
0992	020202020000	25.11	69.93	95.04
0993	020202021000	25.11	69.93	95.04
0994	020202030000	25.11	69.93	95.04
0995	020202031000	25.11	69.93	95.04
0996	020202032000	25.11	69.93	95.04
0997	020202033000	25.11	69.93	95.04
0998	020202034000	25.11	69.93	95.04
0999	020202035000	25.11	69.93	95.04
1000	020202036000	25.11	69.93	95.04
1001	020202037000	25.11	69.93	95.04
1002	020202038000	25.11	69.93	95.04
1003	020202039000	25.11	69.93	95.04
1004	020202040000	25.11	69.93	95.04
1006	020203002000	25.11	69.93	95.04
1007	020203003000	25.11	69.93	95.04
1008	020203004000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
1009	020203005000	25.11	69.93	95.04
1010	020203006000	25.11	69.93	95.04
1011	020203007000	25.11	69.93	95.04
1012	020203008000	25.11	69.93	95.04
1013	020203009000	25.11	69.93	95.04
1014	020203010000	25.11	69.93	95.04
1015	020203011000	25.11	69.93	95.04
1016	020203012000	25.11	69.93	95.04
1017	020203013000	25.11	69.93	95.04
1018	020204001000	25.11	69.93	95.04
1019	020204002000	25.11	69.93	95.04
1020	020204003000	25.11	69.93	95.04
1021	020204004000	25.11	69.93	95.04
1022	020204005000	25.11	69.93	95.04
1023	020204006000	25.11	69.93	95.04
1024	020204007000	25.11	69.93	95.04
1025	020204008000	25.11	69.93	95.04
1026	020204009000	25.11	69.93	95.04
1027	020204010000	25.11	69.93	95.04
1028	020204011000	25.11	69.93	95.04
1029	020204012000	25.11	69.93	95.04
1030	020204013000	25.11	69.93	95.04
1031	020204014000	25.11	69.93	95.04
1032	020211001000	25.11	69.93	95.04
1038	020231001000	25.11	69.93	95.04
1039	020231002000	25.11	69.93	95.04
1040	020231003000	25.11	69.93	95.04
1041	020231004000	25.11	69.93	95.04
1042	020231005000	25.11	69.93	95.04
1043	020231006000	25.11	69.93	95.04
1044	020231007000	25.11	69.93	95.04
1045	020231008000	25.11	69.93	95.04
1047	020232002000	25.11	69.93	95.04
1048	020232003000	25.11	69.93	95.04
1049	020232004000	25.11	69.93	95.04
1050	020232005000	25.11	69.93	95.04
1051	020232006000	25.11	69.93	95.04
1052	020232007000	25.11	69.93	95.04
1053	020232008000	25.11	69.93	95.04
1054	020232009000	25.11	69.93	95.04
1055	020232010000	25.11	69.93	95.04
1056	020232011000	25.11	69.93	95.04
1057	020232012000	25.11	69.93	95.04
1058	020232013000	25.11	69.93	95.04
1059	020233001000	25.11	69.93	95.04
1060	020233002000	25.11	69.93	95.04
1061	020233003000	25.11	69.93	95.04
1062	020233004000	25.11	69.93	95.04
1063	020233005000	25.11	69.93	95.04
1064	020233006000	25.11	69.93	95.04
1065	020233007000	25.11	69.93	95.04
1066	020233008000	25.11	69.93	95.04
1067	020233009000	25.11	69.93	95.04
1068	020233010000	25.11	69.93	95.04
1069	020233011000	25.11	69.93	95.04
1070	020233012000	25.11	69.93	95.04
1071	020233013000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
1072	020233014000	25.11	69.93	95.04
1073	020233015000	25.11	69.93	95.04
1074	020233016000	25.11	69.93	95.04
1075	020233017000	25.11	69.93	95.04
1076	020233018000	25.11	69.93	95.04
1077	020233019000	25.11	69.93	95.04
1078	020233020000	25.11	69.93	95.04
1079	020233021000	25.11	69.93	95.04
1080	020233022000	25.11	69.93	95.04
1081	020233023000	25.11	69.93	95.04
1082	020233024000	25.11	69.93	95.04
1083	020233025000	25.11	69.93	95.04
1084	020233026000	25.11	69.93	95.04
1085	020233027000	25.11	69.93	95.04
1086	020233028000	25.11	69.93	95.04
1087	020233029000	25.11	69.93	95.04
1088	020233030000	25.11	69.93	95.04
1089	020233031000	25.11	69.93	95.04
1090	020233032000	25.11	69.93	95.04
1091	020234001000	25.11	69.93	95.04
1092	020234002000	25.11	69.93	95.04
1093	020234003000	25.11	69.93	95.04
1094	020234004000	25.11	69.93	95.04
1095	020234005000	25.11	69.93	95.04
1096	020234006000	25.11	69.93	95.04
1097	020234007000	25.11	69.93	95.04
1098	020234008000	25.11	69.93	95.04
1099	020234009000	25.11	69.93	95.04
1100	020234010000	25.11	69.93	95.04
1101	020234011000	25.11	69.93	95.04
1102	020234012000	25.11	69.93	95.04
1103	020234013000	25.11	69.93	95.04
1104	020234014000	25.11	69.93	95.04
1105	020234015000	25.11	69.93	95.04
1106	020234020000	25.11	69.93	95.04
1107	020234021000	25.11	69.93	95.04
1108	020234022000	25.11	69.93	95.04
1109	020234023000	25.11	69.93	95.04
1110	020234035000	25.11	69.93	95.04
1111	020234036000	25.11	69.93	95.04
1112	020234037000	25.11	69.93	95.04
1113	020234038000	25.11	69.93	95.04
1114	020234040000	25.11	69.93	95.04
1115	020234041000	25.11	69.93	95.04
1116	020234042000	25.11	69.93	95.04
1117	020234043000	25.11	69.93	95.04
1118	020234044000	25.11	69.93	95.04
1119	020234046000	25.11	69.93	95.04
1120	020234049000	25.11	69.93	95.04
1121	020234051000	25.11	69.93	95.04
1122	020234052000	25.11	69.93	95.04
1124	020234054000	25.11	69.93	95.04
1125	020234055000	25.11	69.93	95.04
1126	020234057000	25.11	69.93	95.04
1127	020234058000	25.11	69.93	95.04
1898	020234059000	25.11	69.93	95.04
1899	020234060000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
1128	020240001000	25.11	69.93	95.04
1129	020240002000	25.11	69.93	95.04
1130	020240003000	25.11	69.93	95.04
1131	020240004000	25.11	69.93	95.04
1132	020240005000	25.11	69.93	95.04
1133	020240006000	25.11	69.93	95.04
1134	020240007000	25.11	69.93	95.04
1135	020240008000	25.11	69.93	95.04
1136	020240009000	25.11	69.93	95.04
1137	020240010000	25.11	69.93	95.04
1170	020260001000	25.11	69.93	95.04
1164	020260002000	25.11	69.93	95.04
1165	020260003000	25.11	69.93	95.04
1166	020260004000	25.11	69.93	95.04
1167	020260005000	25.11	69.93	95.04
1169	020260006000	25.11	69.93	95.04
1173	020260007000	25.11	69.93	95.04
1174	020260008000	25.11	69.93	95.04
1171	020260009000	25.11	69.93	95.04
1168	020260010000	25.11	69.93	95.04
1175	020260011000	25.11	69.93	95.04
1910	020260012000	25.11	69.93	95.04
1903	020270001000	25.11	69.93	95.04
1904	020270002000	25.11	69.93	95.04
1145	020270003000	25.11	69.93	95.04
1146	020270004000	25.11	69.93	95.04
1906	020270005000	25.11	69.93	95.04
1905	020270006000	25.11	69.93	95.04
1148	020270007000	25.11	69.93	95.04
1149	020270008000	25.11	69.93	95.04
1150	020270009000	25.11	69.93	95.04
1151	020270010000	25.11	69.93	95.04
1152	020270011000	25.11	69.93	95.04
1153	020270012000	25.11	69.93	95.04
1154	020270013000	25.11	69.93	95.04
1902	020270014000	25.11	69.93	95.04
1912	020270015000	25.11	69.93	95.04
1901	020270016000	25.11	69.93	95.04
1908	020270018000	25.11	69.93	95.04
1907	020270019000	25.11	69.93	95.04
1900	020270020000	25.11	69.93	95.04
1141A	020270021000	25.11	69.93	95.04
1141B	020270022000	25.11	69.93	95.04
1141C	020270023000	25.11	69.93	95.04
1688	020281001000	25.11	69.93	95.04
1689	020281002000	25.11	69.93	95.04
1690	020281003000	25.11	69.93	95.04
1691	020281004000	25.11	69.93	95.04
1692	020281005000	25.11	69.93	95.04
1693	020281006000	25.11	69.93	95.04
1694	020281007000	25.11	69.93	95.04
1695	020281008000	25.11	69.93	95.04
1696	020281009000	25.11	69.93	95.04
1697	020281010000	25.11	69.93	95.04
1698	020281011000	25.11	69.93	95.04
1699	020281012000	25.11	69.93	95.04
1700	020281013000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		<u>TOTAL ASSESSMENT</u>
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	
1701	020281014000	25.11	69.93	95.04
1702	020281015000	25.11	69.93	95.04
1703	020281016000	25.11	69.93	95.04
1704	020281017000	25.11	69.93	95.04
1705	020281018000	25.11	69.93	95.04
1706	020281019000	25.11	69.93	95.04
1707	020281020000	25.11	69.93	95.04
1708	020281021000	25.11	69.93	95.04
1709	020281022000	25.11	69.93	95.04
1710	020281023000	25.11	69.93	95.04
1711	020281024000	25.11	69.93	95.04
1712	020281025000	25.11	69.93	95.04
1644	020292002000	25.11	69.93	95.04
1645	020292003000	25.11	69.93	95.04
1646	020292004000	25.11	69.93	95.04
1647	020292005000	25.11	69.93	95.04
1648	020292006000	25.11	69.93	95.04
1649	020292007000	25.11	69.93	95.04
1650	020292008000	25.11	69.93	95.04
1651	020292009000	25.11	69.93	95.04
1652	020292010000	25.11	69.93	95.04
1653	020292011000	25.11	69.93	95.04
1654	020294001000	25.11	69.93	95.04
1655	020294002000	25.11	69.93	95.04
1656	020294003000	25.11	69.93	95.04
1657	020294004000	25.11	69.93	95.04
1658	020294005000	25.11	69.93	95.04
1659	020294006000	25.11	69.93	95.04
1660	020294007000	25.11	69.93	95.04
1661	020294008000	25.11	69.93	95.04
1662	020294009000	25.11	69.93	95.04
1663	020294010000	25.11	69.93	95.04
1664	020294011000	25.11	69.93	95.04
1665	020294012000	25.11	69.93	95.04
1666	020294013000	25.11	69.93	95.04
1667	020294014000	25.11	69.93	95.04
1668	020294015000	25.11	69.93	95.04
1669	020294016000	25.11	69.93	95.04
1670	020294017000	25.11	69.93	95.04
1671	020294018000	25.11	69.93	95.04
1672	020294019000	25.11	69.93	95.04
1673	020294020000	25.11	69.93	95.04
1674	020294021000	25.11	69.93	95.04
1675	020294022000	25.11	69.93	95.04
1676	020294023000	25.11	69.93	95.04
1677	020294024000	25.11	69.93	95.04
1678	020294025000	25.11	69.93	95.04
1679	020294026000	25.11	69.93	95.04
1680	020294027000	25.11	69.93	95.04
1681	020294028000	25.11	69.93	95.04
1682	020294029000	25.11	69.93	95.04
1683	020294030000	25.11	69.93	95.04
1684	020294031000	25.11	69.93	95.04
1685	020294032000	25.11	69.93	95.04
1686	020294033000	25.11	69.93	95.04
1687	020294034000	25.11	69.93	95.04
1603	020295002000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
1604	020295003000	25.11	69.93	95.04
1605	020295026000	25.11	69.93	95.04
1606	020295027000	25.11	69.93	95.04
1607	020295028000	25.11	69.93	95.04
1608	020295029000	25.11	69.93	95.04
1609	020295030000	25.11	69.93	95.04
1610	020295031000	25.11	69.93	95.04
1611	020295032000	25.11	69.93	95.04
1612	020295033000	25.11	69.93	95.04
1613	020295034000	25.11	69.93	95.04
1614	020295035000	25.11	69.93	95.04
1615	020295036000	25.11	69.93	95.04
1616	020295037000	25.11	69.93	95.04
1617	020295038000	25.11	69.93	95.04
1618	020295039000	25.11	69.93	95.04
1619	020295040000	25.11	69.93	95.04
1620	020295041000	25.11	69.93	95.04
1621	020295042000	25.11	69.93	95.04
1622	020295043000	25.11	69.93	95.04
1623	020295044000	25.11	69.93	95.04
1624	020295045000	25.11	69.93	95.04
1625	020295046000	25.11	69.93	95.04
1626	020295047000	25.11	69.93	95.04
1627	020295048000	25.11	69.93	95.04
1628	020295049000	25.11	69.93	95.04
1629	020295050000	25.11	69.93	95.04
1630	020295051000	25.11	69.93	95.04
1631	020295052000	25.11	69.93	95.04
1632	020295053000	25.11	69.93	95.04
1633	020295054000	25.11	69.93	95.04
1634	020295055000	25.11	69.93	95.04
1635	020295056000	25.11	69.93	95.04
1636	020295057000	25.11	69.93	95.04
1637	020295058000	25.11	69.93	95.04
1638	020295059000	25.11	69.93	95.04
1639	020295060000	25.11	69.93	95.04
1640	020295061000	25.11	69.93	95.04
1641	020295062000	25.11	69.93	95.04
1642	020295063000	25.11	69.93	95.04
1991	020300001000	25.11	69.93	95.04
1992	020300002000	25.11	69.93	95.04
1993	020300003000	25.11	69.93	95.04
1994	020300004000	25.11	69.93	95.04
1995	020300005000	25.11	69.93	95.04
1996	020300006000	25.11	69.93	95.04
1997	020300007000	25.11	69.93	95.04
1998	020300008000	25.11	69.93	95.04
1999	020300009000	25.11	69.93	95.04
2000	020300010000	25.11	69.93	95.04
2001	020300011000	25.11	69.93	95.04
2002	020300012000	25.11	69.93	95.04
2003	020300013000	25.11	69.93	95.04
2004	020300014000	25.11	69.93	95.04
1837	021010001000	25.11	69.93	95.04
1838	021010002000	25.11	69.93	95.04
1839	021010003000	25.11	69.93	95.04
1840	021010004000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
1841	021010005000	25.11	69.93	95.04
1842	021010006000	25.11	69.93	95.04
1843	021010007000	25.11	69.93	95.04
1844	021010008000	25.11	69.93	95.04
1845	021010009000	25.11	69.93	95.04
1846	021010010000	25.11	69.93	95.04
1847	021010011000	25.11	69.93	95.04
1848	021010012000	25.11	69.93	95.04
1849	021010013000	25.11	69.93	95.04
1850	021010014000	25.11	69.93	95.04
1851	021010015000	25.11	69.93	95.04
1852	021010016000	25.11	69.93	95.04
1853	021010017000	25.11	69.93	95.04
1854	021010018000	25.11	69.93	95.04
1855	021010019000	25.11	69.93	95.04
1856	021010020000	25.11	69.93	95.04
1857	021010021000	25.11	69.93	95.04
1858	021010022000	25.11	69.93	95.04
1859	021010023000	25.11	69.93	95.04
1860	021010024000	25.11	69.93	95.04
1861	021010025000	25.11	69.93	95.04
1862	021010027000	25.11	69.93	95.04
1863	021010028000	25.11	69.93	95.04
1864	021010029000	25.11	69.93	95.04
1865	021010030000	25.11	69.93	95.04
1866	021010031000	25.11	69.93	95.04
1867	021010032000	25.11	69.93	95.04
1868	021010033000	25.11	69.93	95.04
1869	021010034000	25.11	69.93	95.04
1870	021010035000	25.11	69.93	95.04
1871	021010036000	25.11	69.93	95.04
1872	021010037000	25.11	69.93	95.04
1873	021010038000	25.11	69.93	95.04
1874	021010039000	25.11	69.93	95.04
1876	021010040000	25.11	69.93	95.04
1875	021010041000	25.11	69.93	95.04
1877	021010042000	25.11	69.93	95.04
1878	021010043000	25.11	69.93	95.04
1879	021010044000	25.11	69.93	95.04
1880	021010045000	25.11	69.93	95.04
1881	021010046000	25.11	69.93	95.04
1882	021010047000	25.11	69.93	95.04
1807	021021001000	25.11	69.93	95.04
1808	021021002000	25.11	69.93	95.04
1809	021022001000	25.11	69.93	95.04
1810	021022002000	25.11	69.93	95.04
1811	021022003000	25.11	69.93	95.04
1812	021022004000	25.11	69.93	95.04
1813	021022005000	25.11	69.93	95.04
1814	021022006000	25.11	69.93	95.04
1713	021023001000	25.11	69.93	95.04
1714	021023002000	25.11	69.93	95.04
1715	021023003000	25.11	69.93	95.04
1716	021023004000	25.11	69.93	95.04
1717	021023005000	25.11	69.93	95.04
1718	021023006000	25.11	69.93	95.04
1719	021023007000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
1720	021023008000	25.11	69.93	95.04
1721	021023009000	25.11	69.93	95.04
1722	021023010000	25.11	69.93	95.04
1723	021023011000	25.11	69.93	95.04
1724	021023012000	25.11	69.93	95.04
1725	021023013000	25.11	69.93	95.04
1726	021023014000	25.11	69.93	95.04
1727	021023015000	25.11	69.93	95.04
1728	021023016000	25.11	69.93	95.04
1729	021023017000	25.11	69.93	95.04
1730	021023018000	25.11	69.93	95.04
1731	021023019000	25.11	69.93	95.04
1732	021023020000	25.11	69.93	95.04
1733	021023021000	25.11	69.93	95.04
1734	021023022000	25.11	69.93	95.04
1735	021023023000	25.11	69.93	95.04
1736	021023024000	25.11	69.93	95.04
1737	021023025000	25.11	69.93	95.04
1738	021023026000	25.11	69.93	95.04
1739	021023027000	25.11	69.93	95.04
1740	021023028000	25.11	69.93	95.04
1741	021023029000	25.11	69.93	95.04
1742	021023030000	25.11	69.93	95.04
1743	021023031000	25.11	69.93	95.04
1744	021023032000	25.11	69.93	95.04
1745	021023033000	25.11	69.93	95.04
1746	021023034000	25.11	69.93	95.04
1747	021023035000	25.11	69.93	95.04
1748	021023036000	25.11	69.93	95.04
1749	021023037000	25.11	69.93	95.04
1750	021023038000	25.11	69.93	95.04
1751	021023039000	25.11	69.93	95.04
1752	021023040000	25.11	69.93	95.04
1753	021023041000	25.11	69.93	95.04
1754	021023042000	25.11	69.93	95.04
1755	021023043000	25.11	69.93	95.04
1756	021023044000	25.11	69.93	95.04
1757	021023045000	25.11	69.93	95.04
1758	021023046000	25.11	69.93	95.04
1759	021023047000	25.11	69.93	95.04
1760	021023048000	25.11	69.93	95.04
1761	021024001000	25.11	69.93	95.04
1762	021024002000	25.11	69.93	95.04
1763	021024003000	25.11	69.93	95.04
1764	021024004000	25.11	69.93	95.04
1765	021024005000	25.11	69.93	95.04
1766	021024006000	25.11	69.93	95.04
1767	021024007000	25.11	69.93	95.04
1768	021024008000	25.11	69.93	95.04
1769	021024009000	25.11	69.93	95.04
1770	021024010000	25.11	69.93	95.04
1771	021024011000	25.11	69.93	95.04
1772	021024012000	25.11	69.93	95.04
1773	021024013000	25.11	69.93	95.04
1774	021024014000	25.11	69.93	95.04
1775	021024015000	25.11	69.93	95.04
1776	021024016000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
1777	021024017000	25.11	69.93	95.04
1778	021024018000	25.11	69.93	95.04
1779	021024019000	25.11	69.93	95.04
1780	021024020000	25.11	69.93	95.04
1781	021024021000	25.11	69.93	95.04
1782	021024022000	25.11	69.93	95.04
1783	021024023000	25.11	69.93	95.04
1784	021024024000	25.11	69.93	95.04
1785	021024025000	25.11	69.93	95.04
1786	021024026000	25.11	69.93	95.04
1787	021024027000	25.11	69.93	95.04
1788	021024028000	25.11	69.93	95.04
1789	021024029000	25.11	69.93	95.04
1790	021024030000	25.11	69.93	95.04
1791	021024031000	25.11	69.93	95.04
1792	021024032000	25.11	69.93	95.04
1793	021024033000	25.11	69.93	95.04
1794	021024034000	25.11	69.93	95.04
1795	021024035000	25.11	69.93	95.04
1796	021024036000	25.11	69.93	95.04
1797	021024037000	25.11	69.93	95.04
1798	021024038000	25.11	69.93	95.04
1799	021024039000	25.11	69.93	95.04
1800	021024040000	25.11	69.93	95.04
1801	021024041000	25.11	69.93	95.04
1802	021024042000	25.11	69.93	95.04
1803	021024043000	25.11	69.93	95.04
1804	021024044000	25.11	69.93	95.04
1805	021024045000	25.11	69.93	95.04
1806	021024046000	25.11	69.93	95.04
1815	021031001000	25.11	69.93	95.04
1826	021031002000	25.11	69.93	95.04
1916	021031003000	25.11	69.93	95.04
1917	021031004000	25.11	69.93	95.04
1918	021031005000	25.11	69.93	95.04
1919	021031006000	25.11	69.93	95.04
1920	021031007000	25.11	69.93	95.04
1921	021031008000	25.11	69.93	95.04
1922	021031009000	25.11	69.93	95.04
1923	021031010000	25.11	69.93	95.04
1924	021031011000	25.11	69.93	95.04
1925	021031012000	25.11	69.93	95.04
1926	021031013000	25.11	69.93	95.04
1927	021031014000	25.11	69.93	95.04
1928	021031015000	25.11	69.93	95.04
1929	021031016000	25.11	69.93	95.04
1930	021031017000	25.11	69.93	95.04
1931	021031018000	25.11	69.93	95.04
1932	021031019000	25.11	69.93	95.04
1933	021031020000	25.11	69.93	95.04
1934	021031021000	25.11	69.93	95.04
1935	021031022000	25.11	69.93	95.04
1936	021031023000	25.11	69.93	95.04
1816	021031024000	25.11	69.93	95.04
1817	021031025000	25.11	69.93	95.04
1818	021031026000	25.11	69.93	95.04
1819	021031027000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
1820	021031028000	25.11	69.93	95.04
1821	021031029000	25.11	69.93	95.04
1822	021031030000	25.11	69.93	95.04
1823	021031031000	25.11	69.93	95.04
1824	021031032000	25.11	69.93	95.04
1825	021031033000	25.11	69.93	95.04
1827	021032001000	25.11	69.93	95.04
1828	021032002000	25.11	69.93	95.04
1829	021032003000	25.11	69.93	95.04
1830	021032004000	25.11	69.93	95.04
1831	021032005000	25.11	69.93	95.04
1832	021032006000	25.11	69.93	95.04
1833	021032007000	25.11	69.93	95.04
1834	021032008000	25.11	69.93	95.04
1835	021032009000	25.11	69.93	95.04
1836	021032010000	25.11	69.93	95.04
1937	021032011000	25.11	69.93	95.04
1938	021032012000	25.11	69.93	95.04
1939	021032013000	25.11	69.93	95.04
1940	021032014000	25.11	69.93	95.04
1941	021032015000	25.11	69.93	95.04
1942	021032016000	25.11	69.93	95.04
1943	021032017000	25.11	69.93	95.04
1944	021032018000	25.11	69.93	95.04
1945	021033001000	25.11	69.93	95.04
1946	021033002000	25.11	69.93	95.04
1947	021033003000	25.11	69.93	95.04
1948	021033004000	25.11	69.93	95.04
1949	021033005000	25.11	69.93	95.04
1950	021033006000	25.11	69.93	95.04
1951	021033007000	25.11	69.93	95.04
1952	021033008000	25.11	69.93	95.04
1953	021033009000	25.11	69.93	95.04
1954	021033010000	25.11	69.93	95.04
1955	021033011000	25.11	69.93	95.04
1956	021033012000	25.11	69.93	95.04
1957	021033013000	25.11	69.93	95.04
1958	021033014000	25.11	69.93	95.04
1959	021033015000	25.11	69.93	95.04
1960	021033016000	25.11	69.93	95.04
1961	021033017000	25.11	69.93	95.04
1962	021033018000	25.11	69.93	95.04
1963	021040001000	25.11	69.93	95.04
1964	021040002000	25.11	69.93	95.04
1965	021040003000	25.11	69.93	95.04
1966	021040004000	25.11	69.93	95.04
1967	021040005000	25.11	69.93	95.04
1968	021040006000	25.11	69.93	95.04
1969	021040007000	25.11	69.93	95.04
1970	021040008000	25.11	69.93	95.04
1971	021040009000	25.11	69.93	95.04
1972	021040010000	25.11	69.93	95.04
1973	021040011000	25.11	69.93	95.04
1974	021040012000	25.11	69.93	95.04
1975	021040013000	25.11	69.93	95.04
1976	021040014000	25.11	69.93	95.04
1977	021040015000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
1978	021040016000	25.11	69.93	95.04
1979	021040017000	25.11	69.93	95.04
1980	021040018000	25.11	69.93	95.04
1981	021040019000	25.11	69.93	95.04
1982	021040020000	25.11	69.93	95.04
1983	021040021000	25.11	69.93	95.04
1984	021040022000	25.11	69.93	95.04
1985	021040023000	25.11	69.93	95.04
1986	021040024000	25.11	69.93	95.04
1987	021040025000	25.11	69.93	95.04
1988	021040026000	25.11	69.93	95.04
1989	021040027000	25.11	69.93	95.04
1990	021040028000	25.11	69.93	95.04
1160	021061001000	25.11	69.93	95.04
1161	021061003000	25.11	69.93	95.04
1162	021061004000	25.11	69.93	95.04
1163	021061005000	25.11	69.93	95.04
1383	021071001000	25.11	69.93	95.04
1384	021071002000	25.11	69.93	95.04
1385	021071003000	25.11	69.93	95.04
1386	021071004000	25.11	69.93	95.04
1387	021071005000	25.11	69.93	95.04
1388	021071006000	25.11	69.93	95.04
1389	021071007000	25.11	69.93	95.04
1390	021071008000	25.11	69.93	95.04
1391	021071009000	25.11	69.93	95.04
1392	021071010000	25.11	69.93	95.04
1393	021071011000	25.11	69.93	95.04
1394	021071012000	25.11	69.93	95.04
1395	021071013000	25.11	69.93	95.04
1396	021071014000	25.11	69.93	95.04
1397	021071015000	25.11	69.93	95.04
1398	021071016000	25.11	69.93	95.04
1399	021071017000	25.11	69.93	95.04
1400	021071018000	25.11	69.93	95.04
1401	021072001000	25.11	69.93	95.04
1402	021072002000	25.11	69.93	95.04
1403	021072003000	25.11	69.93	95.04
1404	021072004000	25.11	69.93	95.04
1405	021072005000	25.11	69.93	95.04
1406	021072006000	25.11	69.93	95.04
1407	021072007000	25.11	69.93	95.04
1408	021072008000	25.11	69.93	95.04
1409	021072009000	25.11	69.93	95.04
1410	021072010000	25.11	69.93	95.04
1411	021072011000	25.11	69.93	95.04
1412	021072012000	25.11	69.93	95.04
1413	021072013000	25.11	69.93	95.04
1414	021072014000	25.11	69.93	95.04
1415	021072015000	25.11	69.93	95.04
1416	021072016000	25.11	69.93	95.04
1417	021072017000	25.11	69.93	95.04
1418	021072018000	25.11	69.93	95.04
1347	021073001000	25.11	69.93	95.04
1348	021073002000	25.11	69.93	95.04
1349	021073003000	25.11	69.93	95.04
1350	021073004000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		<u>TOTAL ASSESSMENT</u>
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	
1351	021073005000	25.11	69.93	95.04
1352	021073006000	25.11	69.93	95.04
1353	021073007000	25.11	69.93	95.04
1354	021073008000	25.11	69.93	95.04
1355	021073009000	25.11	69.93	95.04
1356	021073010000	25.11	69.93	95.04
1357	021073011000	25.11	69.93	95.04
1358	021073012000	25.11	69.93	95.04
1359	021073013000	25.11	69.93	95.04
1360	021073014000	25.11	69.93	95.04
1361	021073015000	25.11	69.93	95.04
1362	021073016000	25.11	69.93	95.04
1363	021073017000	25.11	69.93	95.04
1364	021073018000	25.11	69.93	95.04
1365	021074001000	25.11	69.93	95.04
1366	021074002000	25.11	69.93	95.04
1367	021074003000	25.11	69.93	95.04
1368	021074004000	25.11	69.93	95.04
1369	021074005000	25.11	69.93	95.04
1370	021074006000	25.11	69.93	95.04
1371	021074007000	25.11	69.93	95.04
1372	021074008000	25.11	69.93	95.04
1373	021074009000	25.11	69.93	95.04
1374	021074010000	25.11	69.93	95.04
1375	021074011000	25.11	69.93	95.04
1376	021074012000	25.11	69.93	95.04
1377	021074013000	25.11	69.93	95.04
1378	021074014000	25.11	69.93	95.04
1379	021074015000	25.11	69.93	95.04
1380	021074016000	25.11	69.93	95.04
1381	021074017000	25.11	69.93	95.04
1382	021074018000	25.11	69.93	95.04
1281	021081001000	25.11	69.93	95.04
1282	021081002000	25.11	69.93	95.04
1283	021081003000	25.11	69.93	95.04
1284	021081004000	25.11	69.93	95.04
1285	021081005000	25.11	69.93	95.04
1286	021081006000	25.11	69.93	95.04
1287	021081007000	25.11	69.93	95.04
1288	021081008000	25.11	69.93	95.04
1289	021081009000	25.11	69.93	95.04
1290	021081010000	25.11	69.93	95.04
1297	021081011000	25.11	69.93	95.04
1291	021081013000	25.11	69.93	95.04
1292	021081014000	25.11	69.93	95.04
1293	021081015000	25.11	69.93	95.04
1294	021081016000	25.11	69.93	95.04
1295	021081017000	25.11	69.93	95.04
1296	021081018000	25.11	69.93	95.04
1330	021082001000	25.11	69.93	95.04
1336	021082002000	25.11	69.93	95.04
1319	021082003000	25.11	69.93	95.04
1318	021082004000	25.11	69.93	95.04
1337	021082005000	25.11	69.93	95.04
1302	021082010000	25.11	69.93	95.04
1303	021082011000	25.11	69.93	95.04
1304	021082012000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		<u>TOTAL ASSESSMENT</u>
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	
1305	021082013000	25.11	69.93	95.04
1306	021082014000	25.11	69.93	95.04
1307	021082015000	25.11	69.93	95.04
1308	021082016000	25.11	69.93	95.04
1309	021082017000	25.11	69.93	95.04
1310	021082018000	25.11	69.93	95.04
1311	021082019000	25.11	69.93	95.04
1312	021082020000	25.11	69.93	95.04
1313	021082021000	25.11	69.93	95.04
1314	021082022000	25.11	69.93	95.04
1315	021082023000	25.11	69.93	95.04
1316	021082024000	25.11	69.93	95.04
1317	021082025000	25.11	69.93	95.04
1298	021082026000	25.11	69.93	95.04
1299	021082027000	25.11	69.93	95.04
1300	021082028000	25.11	69.93	95.04
1301	021082029000	25.11	69.93	95.04
1320	021082030000	25.11	69.93	95.04
1321	021082031000	25.11	69.93	95.04
1322	021082032000	25.11	69.93	95.04
1323	021082033000	25.11	69.93	95.04
1324	021082034000	25.11	69.93	95.04
1325	021082035000	25.11	69.93	95.04
1326	021082036000	25.11	69.93	95.04
1327	021082037000	25.11	69.93	95.04
1328	021082038000	25.11	69.93	95.04
1329	021082039000	25.11	69.93	95.04
1331	021082040000	25.11	69.93	95.04
1332	021082041000	25.11	69.93	95.04
1333	021082042000	25.11	69.93	95.04
1334	021082043000	25.11	69.93	95.04
1335	021082044000	25.11	69.93	95.04
1509	021091001000	25.11	69.93	95.04
1510	021091002000	25.11	69.93	95.04
1511	021091003000	25.11	69.93	95.04
1512	021091004000	25.11	69.93	95.04
1513	021091005000	25.11	69.93	95.04
1514	021091006000	25.11	69.93	95.04
1515	021091007000	25.11	69.93	95.04
1516	021091008000	25.11	69.93	95.04
1517	021091009000	25.11	69.93	95.04
1518	021091010000	25.11	69.93	95.04
1519	021091011000	25.11	69.93	95.04
1520	021091012000	25.11	69.93	95.04
1521	021091013000	25.11	69.93	95.04
1522	021091014000	25.11	69.93	95.04
1523	021091015000	25.11	69.93	95.04
1524	021091016000	25.11	69.93	95.04
1525	021091017000	25.11	69.93	95.04
1526	021091018000	25.11	69.93	95.04
1527	021091019000	25.11	69.93	95.04
1528	021091020000	25.11	69.93	95.04
1529	021091021000	25.11	69.93	95.04
1530	021091022000	25.11	69.93	95.04
1531	021091023000	25.11	69.93	95.04
1532	021091024000	25.11	69.93	95.04
1533	021091025000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
1534	021091026000	25.11	69.93	95.04
1535	021091027000	25.11	69.93	95.04
1539	021091031000	25.11	69.93	95.04
1540	021091032000	25.11	69.93	95.04
1541	021091033000	25.11	69.93	95.04
1542	021092001000	25.11	69.93	95.04
1543	021092002000	25.11	69.93	95.04
1544	021092003000	25.11	69.93	95.04
1545	021092004000	25.11	69.93	95.04
1546	021092005000	25.11	69.93	95.04
1547	021092006000	25.11	69.93	95.04
1548	021092007000	25.11	69.93	95.04
1549	021092008000	25.11	69.93	95.04
1550	021092009000	25.11	69.93	95.04
1551	021092010000	25.11	69.93	95.04
1552	021092011000	25.11	69.93	95.04
1553	021092012000	25.11	69.93	95.04
1554	021092013000	25.11	69.93	95.04
1555	021092014000	25.11	69.93	95.04
1556	021092015000	25.11	69.93	95.04
1557	021092016000	25.11	69.93	95.04
1558	021092017000	25.11	69.93	95.04
1559	021092018000	25.11	69.93	95.04
1560	021092019000	25.11	69.93	95.04
1561	021092020000	25.11	69.93	95.04
1562	021092021000	25.11	69.93	95.04
1563	021092022000	25.11	69.93	95.04
1564	021092023000	25.11	69.93	95.04
1565	021092024000	25.11	69.93	95.04
1566	021092025000	25.11	69.93	95.04
1567	021092026000	25.11	69.93	95.04
1568	021092027000	25.11	69.93	95.04
1569	021092028000	25.11	69.93	95.04
1570	021092029000	25.11	69.93	95.04
1571	021092030000	25.11	69.93	95.04
1572	021092031000	25.11	69.93	95.04
1573	021092032000	25.11	69.93	95.04
1574	021092033000	25.11	69.93	95.04
1575	021092034000	25.11	69.93	95.04
1576	021092035000	25.11	69.93	95.04
1577	021093001000	25.11	69.93	95.04
1578	021093002000	25.11	69.93	95.04
1579	021093003000	25.11	69.93	95.04
1580	021093004000	25.11	69.93	95.04
1581	021093005000	25.11	69.93	95.04
1582	021093006000	25.11	69.93	95.04
1583	021093007000	25.11	69.93	95.04
1584	021093008000	25.11	69.93	95.04
1585	021093009000	25.11	69.93	95.04
1586	021093010000	25.11	69.93	95.04
1587	021093011000	25.11	69.93	95.04
1588	021093012000	25.11	69.93	95.04
1589	021093013000	25.11	69.93	95.04
1590	021093014000	25.11	69.93	95.04
1591	021093015000	25.11	69.93	95.04
1592	021093016000	25.11	69.93	95.04
1593	021093017000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
1594	021093018000	25.11	69.93	95.04
1595	021093019000	25.11	69.93	95.04
1447	021101001000	25.11	69.93	95.04
1448	021101002000	25.11	69.93	95.04
1449	021101003000	25.11	69.93	95.04
1450	021101004000	25.11	69.93	95.04
1451	021101005000	25.11	69.93	95.04
1452	021101006000	25.11	69.93	95.04
1453	021101007000	25.11	69.93	95.04
1454	021101008000	25.11	69.93	95.04
1455	021101009000	25.11	69.93	95.04
1456	021101010000	25.11	69.93	95.04
1457	021101011000	25.11	69.93	95.04
1458	021101012000	25.11	69.93	95.04
1459	021101013000	25.11	69.93	95.04
1460	021101014000	25.11	69.93	95.04
1461	021101015000	25.11	69.93	95.04
1462	021101016000	25.11	69.93	95.04
1463	021101017000	25.11	69.93	95.04
1464	021101018000	25.11	69.93	95.04
1465	021102001000	25.11	69.93	95.04
1466	021102002000	25.11	69.93	95.04
1467	021102003000	25.11	69.93	95.04
1468	021102004000	25.11	69.93	95.04
1469	021102005000	25.11	69.93	95.04
1470	021102006000	25.11	69.93	95.04
1471	021102007000	25.11	69.93	95.04
1472	021102008000	25.11	69.93	95.04
1473	021102009000	25.11	69.93	95.04
1474	021102010000	25.11	69.93	95.04
1419	021103001000	25.11	69.93	95.04
1420	021103002000	25.11	69.93	95.04
1421	021103003000	25.11	69.93	95.04
1422	021103004000	25.11	69.93	95.04
1423	021103005000	25.11	69.93	95.04
1424	021103006000	25.11	69.93	95.04
1425	021103007000	25.11	69.93	95.04
1426	021103008000	25.11	69.93	95.04
1427	021103009000	25.11	69.93	95.04
1428	021103010000	25.11	69.93	95.04
1429	021103011000	25.11	69.93	95.04
1430	021103012000	25.11	69.93	95.04
1431	021103013000	25.11	69.93	95.04
1432	021103014000	25.11	69.93	95.04
1433	021103015000	25.11	69.93	95.04
1434	021103016000	25.11	69.93	95.04
1435	021103017000	25.11	69.93	95.04
1436	021103018000	25.11	69.93	95.04
1437	021104001000	25.11	69.93	95.04
1438	021104002000	25.11	69.93	95.04
1439	021104003000	25.11	69.93	95.04
1440	021104004000	25.11	69.93	95.04
1441	021104005000	25.11	69.93	95.04
1442	021104006000	25.11	69.93	95.04
1443	021104007000	25.11	69.93	95.04
1444	021104008000	25.11	69.93	95.04
1445	021104009000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		<u>TOTAL ASSESSMENT</u>
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	
1446	021104010000	25.11	69.93	95.04
1475	021110001000	25.11	69.93	95.04
1476	021110002000	25.11	69.93	95.04
1477	021110003000	25.11	69.93	95.04
1478	021110004000	25.11	69.93	95.04
1479	021110005000	25.11	69.93	95.04
1480	021110006000	25.11	69.93	95.04
1481	021110007000	25.11	69.93	95.04
1482	021110008000	25.11	69.93	95.04
1483	021110009000	25.11	69.93	95.04
1484	021110010000	25.11	69.93	95.04
1485	021110011000	25.11	69.93	95.04
1486	021110012000	25.11	69.93	95.04
1601	021110013000	25.11	69.93	95.04
1602	021110014000	25.11	69.93	95.04
1490	021110015000	25.11	69.93	95.04
1491	021110016000	25.11	69.93	95.04
1492	021110017000	25.11	69.93	95.04
1493	021110018000	25.11	69.93	95.04
1494	021110020000	25.11	69.93	95.04
1495	021110021000	25.11	69.93	95.04
1496	021110022000	25.11	69.93	95.04
1497	021110023000	25.11	69.93	95.04
1498	021110024000	25.11	69.93	95.04
1911	021110025000	25.11	69.93	95.04
1503	021110026000	25.11	69.93	95.04
1504	021110027000	25.11	69.93	95.04
1505	021110028000	25.11	69.93	95.04
1506	021110029000	25.11	69.93	95.04
1507	021110030000	25.11	69.93	95.04
1508	021110031000	25.11	69.93	95.04
1176	063291001000	25.11	69.93	95.04
1177	063291002000	25.11	69.93	95.04
1178	063291003000	25.11	69.93	95.04
1179	063291004000	25.11	69.93	95.04
1180	063291005000	25.11	69.93	95.04
1181	063291006000	25.11	69.93	95.04
1182	063291007000	25.11	69.93	95.04
1183	063291008000	25.11	69.93	95.04
1184	063291009000	25.11	69.93	95.04
1185	063291010000	25.11	69.93	95.04
1186	063291011000	25.11	69.93	95.04
1187	063291012000	25.11	69.93	95.04
1188	063291013000	25.11	69.93	95.04
1189	063291014000	25.11	69.93	95.04
1190	063292001000	25.11	69.93	95.04
1191	063292002000	25.11	69.93	95.04
1192	063292003000	25.11	69.93	95.04
1193	063292004000	25.11	69.93	95.04
1194	063292005000	25.11	69.93	95.04
1195	063292006000	25.11	69.93	95.04
1196	063292007000	25.11	69.93	95.04
1197	063292008000	25.11	69.93	95.04
1198	063292009000	25.11	69.93	95.04
1199	063292010000	25.11	69.93	95.04
1200	063292011000	25.11	69.93	95.04
1201	063292012000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		
		<u>LANDSCAPING ASSESSMENT</u>	<u>LIGHTING ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
1202	063292013000	25.11	69.93	95.04
1203	063292014000	25.11	69.93	95.04
1204	063292015000	25.11	69.93	95.04
1205	063292016000	25.11	69.93	95.04
1206	063292017000	25.11	69.93	95.04
1207	063292018000	25.11	69.93	95.04
1208	063292019000	25.11	69.93	95.04
1209	063292020000	25.11	69.93	95.04
1210	063292021000	25.11	69.93	95.04
1211	063292022000	25.11	69.93	95.04
1212	063292023000	25.11	69.93	95.04
1213	063292024000	25.11	69.93	95.04
1214	063292025000	25.11	69.93	95.04
1215	063292026000	25.11	69.93	95.04
1216	063293001000	25.11	69.93	95.04
1217	063293002000	25.11	69.93	95.04
1218	063293003000	25.11	69.93	95.04
1219	063293004000	25.11	69.93	95.04
1220	063293005000	25.11	69.93	95.04
1221	063293006000	25.11	69.93	95.04
1222	063293007000	25.11	69.93	95.04
1223	063293008000	25.11	69.93	95.04
1224	063293009000	25.11	69.93	95.04
1225	063293010000	25.11	69.93	95.04
1226	063293011000	25.11	69.93	95.04
1227	063293012000	25.11	69.93	95.04
1228	063293013000	25.11	69.93	95.04
1229	063293014000	25.11	69.93	95.04
1230	063293015000	25.11	69.93	95.04
1231	063293016000	25.11	69.93	95.04
1232	063293017000	25.11	69.93	95.04
1233	063293018000	25.11	69.93	95.04
1234	063293019000	25.11	69.93	95.04
1235	063293020000	25.11	69.93	95.04
1236	063293021000	25.11	69.93	95.04
1237	063293022000	25.11	69.93	95.04
1238	063293023000	25.11	69.93	95.04
1239	063293024000	25.11	69.93	95.04
1240	063293025000	25.11	69.93	95.04
1241	063293026000	25.11	69.93	95.04
1242	063294001000	25.11	69.93	95.04
1243	063294002000	25.11	69.93	95.04
1244	063294003000	25.11	69.93	95.04
1245	063294004000	25.11	69.93	95.04
1246	063294005000	25.11	69.93	95.04
1247	063294006000	25.11	69.93	95.04
1248	063294007000	25.11	69.93	95.04
1249	063294013000	25.11	69.93	95.04
1250	063294014000	25.11	69.93	95.04
1251	063294015000	25.11	69.93	95.04
1252	063294016000	25.11	69.93	95.04
1253	063294017000	25.11	69.93	95.04
1254	063294018000	25.11	69.93	95.04
1255	063294019000	25.11	69.93	95.04
1256	063294020000	25.11	69.93	95.04
1257	063294021000	25.11	69.93	95.04
1258	063294022000	25.11	69.93	95.04

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	(Fiscal Year 2016-2017)		TOTAL ASSESSMENT
		LANDSCAPING ASSESSMENT	LIGHTING ASSESSMENT	
1259	063294023000	25.11	69.93	95.04
1260	063294024000	25.11	69.93	95.04
1261	063294025000	25.11	69.93	95.04
1262	063294026000	25.11	69.93	95.04
1263	063294027000	25.11	69.93	95.04
1264	063294028000	25.11	69.93	95.04
1265	063295001000	25.11	69.93	95.04
1266	063295002000	25.11	69.93	95.04
1267	063295003000	25.11	69.93	95.04
1268	063295004000	25.11	69.93	95.04
1269	063295005000	25.11	69.93	95.04
1270	063295006000	25.11	69.93	95.04
1271	063295007000	25.11	69.93	95.04
1272	063295008000	25.11	69.93	95.04
1273	063295009000	25.11	69.93	95.04
1274	063295010000	25.11	69.93	95.04
1275	063295011000	25.11	69.93	95.04
1276	063295012000	25.11	69.93	95.04
1277	063295013000	25.11	69.93	95.04
1278	063295014000	25.11	69.93	95.04
1279	063295015000	25.11	69.93	95.04
1280	063295016000	25.11	69.93	95.04
1338	063310010000	25.11	69.93	95.04
1339	063310011000	25.11	69.93	95.04
1340	063310012000	25.11	69.93	95.04
1345	063320005000	25.11	69.93	95.04
1346	063320006000	25.11	69.93	95.04
1914	063320017000	25.11	69.93	95.04
1915	063320018000	25.11	69.93	95.04

PART D

METHOD OF APPORTIONMENT OF ASSESSMENT

GUSTINE CITYWIDE LANDSCAPING AND LIGHTING DISTRICT NO. 95-1

(Pursuant to the Landscaping and Lighting Act of 1972)

Method of Assessment Spread

The basic objective of the Assessment Spread is to distribute costs in accordance with the benefits received. Costs are to be spread equally to each lot or parcel of land which is benefited from the maintenance services performed by the District. Therefore, each lot or parcel will be assessed an equal share of the net amount to be assessed.

The assessable costs may be revised upon preparation of the Engineer's Report for each fiscal year for which assessments are to be levied and collected as provided for in the Landscaping and Lighting Act of 1972 (State Streets and Highways Code Section 22500) and Division 15 Part 2 as amended per Proposition 218.

Computing Individual Assessment

The total number of assessable parcels is 1898. The total cost to be assessed for the 2016-2017 fiscal year is as follows:

Total estimate of Assessment District Improvement Cost

Lighting Maintenance	\$	132,751.71
Landscaping Maintenance	\$	47,658.78
Surplus or deficit in the Improvement Fund	\$	0.00
Contributions to be made from sources other than assessments to be levied.	\$	0.00
Annual installments for previous costs incurred by District as ordered by the legislative body.	\$	0.00

Net amount to be assessed upon assessable lands within the Assessment District

Lighting Maintenance	\$	132,751.71
Landscaping Maintenance	\$	47,658.78

Net amount to be assessed upon each assessable parcel within the Assessment District

Lighting Maintenance	<u>\$132,751.71</u>	\$	69.93*
	1898		assessable parcel
Landscaping Maintenance	<u>\$47,658.78</u>	\$	25.11
	1898		assessable parcel

* Amount was rounded down to conform to County Auditor requirements that the amount to be billed to the taxpayer must be an even amount (divisible by 2).

PART E

PROPERTY OWNERS LIST

GUSTINE CITYWIDE LANDSCAPING AND LIGHTING DISTRICT NO. 95-1

(Pursuant to the Landscaping and Lighting Act of 1972)

The names and addresses of each property owner is shown on the County Assessor's Tax Assessment Roll as identified by the Assessor's Parcel Number in Part C of this report.

PART F

ASSESSMENT DIAGRAM

GUSTINE CITYWIDE LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 95-1

(Pursuant to the Landscaping and Lighting Act of 1972)

The assessment diagram for these proceedings is entitled "Assessment Diagram of Gustine Citywide Landscaping and Lighting District No. 95-1" and is separately bound and made a part hereof and as amended to show new land divisions or annexations of new parcels to the City of Gustine.

CLERK'S CERTIFICATION TO COUNTY AUDITOR

ASSESSMENT DISTRICT NO. 95-1

(Pursuant to the Landscaping and Lighting Act of 1972)

TO THE COUNTY AUDITOR OF THE COUNTY OF MERCED:

I do hereby certify that the attached document is a true copy of that certain Engineer's Report, including assessment and assessment diagram, for Assessment District No. 95-1, City of Gustine, confirmed by the City Council of the City of Gustine on the 2nd day of August, 2016, by its Resolution No. _____.

The document is certified, and is filed with you, pursuant to Section 22641 of the Streets and Highways Code.

Dated: _____

Melanie Correa, Deputy City Clerk
City of Gustine



CITY OF GUSTINE

MERCED COUNTY, CALIFORNIA

**SOUTHPORT LANDSCAPING AND LIGHTING
DISTRICT**

**ENGINEER'S REPORT
2016-2017**

ENGINEER'S REPORT

SOUTHPORT LANDSCAPING AND LIGHTING DISTRICT
(Pursuant to the Landscaping and Lighting Act of 1972)

The undersigned respectfully submits the enclosed report as directed by the City Council.

Dated: June 21, 2016

By _____
Mario B. Gouveia P.E., Engineer of Work

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was filed with me on the 21st day of June, 2016.

Melanie Correa, Deputy City Clerk, City of
Gustine, Merced County, California

By _____

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was approved and confirmed by the City Council of the City of Gustine, California, on the 2nd day of August, 2016.

Melanie Correa, Deputy City Clerk, City of
Gustine, Merced County, California

By _____

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was filed with the County Auditor of the County of Merced on the 19th day of August, 2016.

Melanie Correa, Deputy City Clerk, City of
Gustine, Merced County, California

By _____

ENGINEER'S REPORT

SOUTHPORT LANDSCAPING AND LIGHTING DISTRICT

(Pursuant to the Landscaping and Lighting Act of 1972)

The undersigned, Engineer of Work for the Assessment District, City of Gustine, Merced County, California, makes this report, as directed by the City Council, pursuant to Section 22585 of the Streets and Highways Code (*Landscaping and Lighting Act of 1972*).

The improvements which are the subject of this report are briefly described as follows:

The improvements to be maintained by this District shall include those improvements constructed pertinent to Southport, Gustine, California, a residential development, as follows:

1. Landscaped Areas Related to Storm Drainage Facilities
2. Storm Drainage Facilities including Pertinent Fences and Retaining Walls

This report consists of six parts as follows:

PART A – Plans and specifications for the improvements are filed with the City Clerk for the City of Gustine. Although separately bound, the plans and specifications are a part of this report and are included in it by reference.

PART B - An estimate of the cost of the improvement.

PART C - An assessment of the estimated cost of the improvement on each benefited parcel of land within the assessment district.

PART D - A statement of the method by which the undersigned has determined the amount proposed to be assessed against each parcel.

PART E - A list of the names and addresses of the owners of real property within this assessment district, as shown on the last equalized assessment roll for taxes, or as known to the Clerk. The list is keyed to Exhibit C by assessment number.

PART F - A diagram showing all of the parcels of real property within this assessment district. The diagram is keyed to Part C by assessment number.

Respectfully submitted,

Engineer of Work



PART A

PROPOSED BOUNDARY

SOUTHPORT LANDSCAPING AND LIGHTING DISTRICT

(Pursuant to the Landscaping and Lighting Act of 1972)

DESCRIPTION OF THE PROPOSED BOUNDARY

Plans and specifications for the improvement are those prepared by Thompson-Hysell Engineers. These plans and specifications have been filed separately with the Clerk of the legislative body and are incorporated in this Report by reference as follows:

1. Improvement Plans for Southport

PART B

ESTIMATE OF COST

CITY OF GUSTINE
SOUTHPORT LANDSCAPING AND LIGHTING DISTRICT

ENGINEER'S COST ESTIMATE

2016-2017

ESTIMATE OF ASSESSMENT DISTRICT IMPROVEMENT COSTS

The estimate of Assessment District improvement costs for fiscal year 2016-2017 is as follows:

1.	STORM DRAIN FACILITIES AND LANDSCAPED AREAS RELATED TO STORM DRAIN FACILITIES MAINTENANCE	\$	3,956.40
	ASSESSMENT DISTRICT IMPROVEMENT COST TOTAL	\$	3,956.40*

*Total cost is based on a fixed assessment of \$47.10 per assessable parcel.

PART C

ASSESSMENT ROLL

CITY OF GUSTINE
MERCED COUNTY, CALIFORNIA

SOUTHPORT LANDSCAPING AND LIGHTING DISTRICT

(Fiscal Year 2016-2017)
**AMOUNT OF
ASSESSMENT**

<u>SPECIAL ASSESSMENT NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	
20 – Southport	021091001000	47.10
21 – Southport	021091002000	47.10
22 – Southport	021091003000	47.10
23 – Southport	021091004000	47.10
24 – Southport	021091005000	47.10
25 – Southport	021091006000	47.10
26 – Southport	021091007000	47.10
27 – Southport	021091008000	47.10
28 – Southport	021091009000	47.10
29 – Southport	021091010000	47.10
30 – Southport	021091011000	47.10
31 – Southport	021091012000	47.10
32 – Southport	021091013000	47.10
33 – Southport	021091014000	47.10
34 – Southport	021091015000	47.10
35 – Southport	021091016000	47.10
36 – Southport	021091017000	47.10
37 – Southport	021091018000	47.10
38 – Southport	021091019000	47.10
39 – Southport	021091020000	47.10
40 – Southport	021091021000	47.10
41 – Southport	021091022000	47.10
42 – Southport	021091023000	47.10
43 – Southport	021091024000	47.10
44 – Southport	021091025000	47.10
45 – Southport	021091026000	47.10
46 – Southport	021091027000	47.10
50 – Southport	021091031000	47.10
49 – Southport	021091032000	47.10
48 – Southport	021091033000	47.10
64 – Southport	021092001000	47.10
63 – Southport	021092002000	47.10
62 – Southport	021092003000	47.10
61 – Southport	021092004000	47.10
60 – Southport	021092005000	47.10
59 – Southport	021092006000	47.10
58 – Southport	021092007000	47.10
57 – Southport	021092008000	47.10
56 – Southport	021092009000	47.10
55 – Southport	021092010000	47.10
54 – Southport	021092011000	47.10
53 – Southport	021092012000	47.10
87 – Southport	021092013000	47.10
86 – Southport	021092014000	47.10
85 – Southport	021092015000	47.10
84 – Southport	021092016000	47.10

PART C

ASSESSMENT ROLL

CITY OF GUSTINE
MERCED COUNTY, CALIFORNIA

SOUTHPORT LANDSCAPING AND LIGHTING DISTRICT

(Fiscal Year 2016-2017)

<u>SPECIAL ASSESSMENT NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	<u>AMOUNT OF ASSESSMENT</u>
83 – Southport	021092017000	47.10
82 – Southport	021092018000	47.10
81 – Southport	021092019000	47.10
80 – Southport	021092020000	47.10
79 – Southport	021092021000	47.10
78 – Southport	021092022000	47.10
77 – Southport	021092023000	47.10
76 – Southport	021092024000	47.10
75 – Southport	021092025000	47.10
74 – Southport	021092026000	47.10
73 – Southport	021092027000	47.10
72 – Southport	021092028000	47.10
71 – Southport	021092029000	47.10
70 – Southport	021092030000	47.10
69 – Southport	021092031000	47.10
68 – Southport	021092032000	47.10
67 – Southport	021092033000	47.10
66 – Southport	021092034000	47.10
65 – Southport	021092035000	47.10
7 – Southport	021093001000	47.10
6 – Southport	021093002000	47.10
5 – Southport	021093003000	47.10
4 – Southport	021093004000	47.10
3 – Southport	021093005000	47.10
2 – Southport	021093006000	47.10
1 – Southport	021093007000	47.10
8 – Southport	021093008000	47.10
9 – Southport	021093009000	47.10
10 – Southport	021093010000	47.10
11 – Southport	021093011000	47.10
12 – Southport	021093012000	47.10
13 – Southport	021093013000	47.10
14 – Southport	021093014000	47.10
15 – Southport	021093015000	47.10
16 – Southport	021093016000	47.10
17 – Southport	021093017000	47.10
18 – Southport	021093018000	47.10
19 – Southport	021093019000	47.10

PART D

METHOD OF APPORTIONMENT OF ASSESSMENT

SOUTHPORT LANDSCAPING AND LIGHTING DISTRICT

(Pursuant to the Landscaping and Lighting Act of 1972)

Method of Assessment Spread

The basic objective of the Assessment Spread is to distribute costs in accordance with the benefits received. Costs are to be spread equally to each lot or parcel of land which is benefited from the maintenance services performed by the District. Therefore, each lot or parcel will be assessed an equal share of the net amount to be assessed.

Normally, the assessable costs may be revised upon preparation of the Engineer's Report for each fiscal year for which assessments are to be levied and collected as provided for in the Landscaping and Lighting Act of 1972 (State Streets and Highways Code Section 22500) and Division 15 Part 2 as amended per Proposition 218; however, this assessment district was created utilizing a fixed assessment of \$47.10 per assessable unit.

- (a) For 2016-2017 Southport has been completed and consists of 84 lots, each of which benefit equally from the improvements maintained by this landscaping and lighting district.

Computing Individual Assessment

The total number of assessable units is 84 RU. The total cost to be assessed for Fiscal Year 2016-2017 is based on a fixed assessment of \$47.10 per assessable unit multiplied by 84 units, equaling \$3,956.40.

PART E

PROPERTY OWNERS LIST

SOUTHPORT LANDSCAPING AND LIGHTING DISTRICT

(Pursuant to the Landscaping and Lighting Act of 1972)

The names and addresses of each property owner is shown on the County Assessor's Tax Assessment Roll as identified by the Assessor's Parcel Number in Part C of this report.

PART F

ASSESSMENT DIAGRAM

SOUTHPORT LANDSCAPING AND LIGHTING DISTRICT

(Pursuant to the Landscaping and Lighting Act of 1972)

The assessment diagram for the annexation proceedings consisting of 1 sheet is separately bound and made a part hereof.

1. SOUTHPORT, SUBDIVISION RECORDED IN VOLUME 44, AT PAGE 48, MCR.

CLERK'S CERTIFICATION TO COUNTY AUDITOR

SOUTHPORT ASSESSMENT DISTRICT

(Pursuant to the Landscaping and Lighting Act of 1972)

TO THE COUNTY AUDITOR OF THE COUNTY OF MERCED:

I do hereby certify that the attached document is a true copy of that certain Engineer's Report, including assessment and assessment diagram, for Southport Assessment District , City of Gustine, confirmed by the City Council of the City of Gustine on the 2nd day of August, 2016, by its Resolution No. .

The document is certified, and is filed with you, pursuant to Section 22641 of the Streets and Highways Code.

Dated: _____

Melanie Correa, Deputy City Clerk
City of Gustine



CITY OF GUSTINE
MERCED COUNTY, CALIFORNIA
BORRELLI ASSESSMENT DISTRICT

ENGINEER'S REPORT

2016-2017

ENGINEER'S REPORT

BORRELLI ASSESSMENT DISTRICT

(Pursuant to the Landscaping and Lighting Act of 1972)

The undersigned respectfully submits the enclosed report as directed by the City Council.

Dated: June 21, 2016

By _____
Mario B. Gouveia P.E., Engineer of Work

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was filed with me on the 21st day of June, 2016.

Melanie Correa, Deputy City Clerk, City of
Gustine, Merced County, California

By _____

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was approved and confirmed by the City Council of the City of Gustine, California, on the 2nd day of August, 2016.

Melanie Correa, Deputy City Clerk, City of
Gustine, Merced County, California

By _____

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was filed with the County Auditor of the County of Merced on the 19th day of August, 2016.

Melanie Correa, Deputy City Clerk, City of
Gustine, Merced County, California

By _____

ENGINEER'S REPORT

BORRELLI ASSESSMENT DISTRICT

(Pursuant to the Landscaping and Lighting Act of 1972)

The undersigned, Engineer of Work for the Assessment District, City of Gustine, Merced County, California, makes this report, as directed by the City Council, pursuant to Section 22585 of the Streets and Highways Code (*Landscaping and Lighting Act of 1972*).

The improvements which are the subject of this report are briefly described as follows:

The improvements to be maintained by this District shall include those improvements constructed pertinent to Borrelli Ranch, Unit No. 7 and Borrelli Ranch, Unit No. 4, Gustine, California, a residential development, as follows:

1. 75/355ths of Storm Drain Operation and Maintenance.
2. 75/355ths of Recreational Operation and Maintenance.

This report consists of six parts as follows:

PART A – Description of the proposed Borrelli Assessment District Boundary.

PART B - An estimate of the cost of the improvement.

PART C - An assessment of the estimated cost of the improvement on each benefited parcel of land within the assessment district.

PART D - A statement of the method by which the undersigned has determined the amount proposed to be assessed against each parcel.

PART E - A list of the names and addresses of the owners of real property within this assessment district, as shown on the last equalized assessment roll for taxes, or as known to the Clerk. The list is keyed to Exhibit C by assessment number.

PART F - A diagram showing all of the parcels of real property within this assessment district. The diagram is keyed to Part C by assessment number.

Respectfully submitted,

Engineer of Work



PART A

PROPOSED BOUNDARY

BORRELLI ASSESSMENT DISTRICT

(Pursuant to the Landscaping and Lighting Act of 1972)

DESCRIPTION OF THE PROPOSED BOUNDARY

Plans and specifications for the improvements are those prepared by O'Dell Engineering. These plans and specifications have been filed separately with the Clerk of the legislative body and are incorporated in this report by reference as follows:

1. Borrelli Ranch Off-site Storm Drainage Improvement Plans.

PART B

ESTIMATE OF COST

**CITY OF GUSTINE
BORRELLI ASSESSMENT DISTRICT**

ENGINEER'S COST ESTIMATE

2016-2017

ESTIMATE OF ASSESSMENT DISTRICT IMPROVEMENT COSTS

The estimate of Assessment District improvement costs for fiscal year 2016-2017 is as follows:

	Recreational Facilities		Storm Drain Facilities	
	2016-2017	Districts	2016-2017	Districts
	Cost	75/355 Cost	Cost	75/355 Cost
1. Landscape Maintenance	\$ 27,778.42	\$ 5,868.68	\$ 9,259.47	\$ 1,956.23
2. Landscape Repairs	10,465.63	2,211.05	3,488.54	737.02
3. Power	1,599.07	337.83	533.02	112.61
4. Tile Drain and Pump Maintenance	2,939.34	620.99	979.78	206.99
5. Tile Drain Pump Power <i>(included in Item No. 3)</i>	0.00	0.00	0.00	0.00
6. Irrigation Well Maintenance and Repairs	3,849.69	813.31	1,283.23	271.10
7. Irrigation Well Power <i>(included in Item No. 3)</i>	0.00	0.00	0.00	0.00
<hr/>				
Sub-total Assessment District Cost	\$ 46,632.15	\$ 9,851.86	\$ 15,544.04	\$ 3,283.95
Contingency Allowance 10%		<u>985.18</u>		<u>328.39</u>
Total Assessment District Cost 2016-2017		\$ 10,837.04		\$ 3,612.34

PART C

ASSESSMENT ROLL

CITY OF GUSTINE
MERCED COUNTY, CALIFORNIA

BORRELLI ASSESSMENT DISTRICT

(Fiscal Year 2016-2017)

<u>SPECIAL ASSESSMENT NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	<u>RECREATIONAL ASSESSMENT</u>	<u>STORM DRAIN ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
354 – Borrelli Ranch, Unit No. 7	021031003000	144.48	48.16	192.64
353 – Borrelli Ranch, Unit No. 7	021031004000	144.48	48.16	192.64
352 – Borrelli Ranch, Unit No. 7	021031005000	144.48	48.16	192.64
351 – Borrelli Ranch, Unit No. 7	021031006000	144.48	48.16	192.64
350 – Borrelli Ranch, Unit No. 7	021031007000	144.48	48.16	192.64
349 – Borrelli Ranch, Unit No. 7	021031008000	144.48	48.16	192.64
348 – Borrelli Ranch, Unit No. 7	021031009000	144.48	48.16	192.64
293 – Borrelli Ranch, Unit No. 4	021031010000	144.48	48.16	192.64
292 – Borrelli Ranch, Unit No. 4	021031011000	144.48	48.16	192.64
291 – Borrelli Ranch, Unit No. 4	021031012000	144.48	48.16	192.64
280 – Borrelli Ranch, Unit No. 4	021031013000	144.48	48.16	192.64
281 – Borrelli Ranch, Unit No. 4	021031014000	144.48	48.16	192.64
282 – Borrelli Ranch, Unit No. 4	021031015000	144.48	48.16	192.64
283 – Borrelli Ranch, Unit No. 4	021031016000	144.48	48.16	192.64
284 – Borrelli Ranch, Unit No. 4	021031017000	144.48	48.16	192.64
285 – Borrelli Ranch, Unit No. 4	021031018000	144.48	48.16	192.64
286 – Borrelli Ranch, Unit No. 4	021031019000	144.48	48.16	192.64
287 – Borrelli Ranch, Unit No. 4	021031020000	144.48	48.16	192.64
288 – Borrelli Ranch, Unit No. 4	021031021000	144.48	48.16	192.64
289 – Borrelli Ranch, Unit No. 4	021031022000	144.48	48.16	192.64
290 – Borrelli Ranch, Unit No. 4	021031023000	144.48	48.16	192.64
307 – Borrelli Ranch, Unit No. 4	021032011000	144.48	48.16	192.64
306 – Borrelli Ranch, Unit No. 4	021032012000	144.48	48.16	192.64
305 – Borrelli Ranch, Unit No. 4	021032013000	144.48	48.16	192.64
304 – Borrelli Ranch, Unit No. 4	021032014000	144.48	48.16	192.64
303 – Borrelli Ranch, Unit No. 4	021032015000	144.48	48.16	192.64
302 – Borrelli Ranch, Unit No. 4	021032016000	144.48	48.16	192.64
301 – Borrelli Ranch, Unit No. 4	021032017000	144.48	48.16	192.64
300 – Borrelli Ranch, Unit No. 4	021032018000	144.48	48.16	192.64
338 – Borrelli Ranch, Unit No. 7	021033001000	144.48	48.16	192.64
339 – Borrelli Ranch, Unit No. 7	021033002000	144.48	48.16	192.64
340 – Borrelli Ranch, Unit No. 7	021033003000	144.48	48.16	192.64
341 – Borrelli Ranch, Unit No. 7	021033004000	144.48	48.16	192.64
342 – Borrelli Ranch, Unit No. 7	021033005000	144.48	48.16	192.64
343 – Borrelli Ranch, Unit No. 7	021033006000	144.48	48.16	192.64
344 – Borrelli Ranch, Unit No. 7	021033007000	144.48	48.16	192.64
345 – Borrelli Ranch, Unit No. 7	021033008000	144.48	48.16	192.64
346 – Borrelli Ranch, Unit No. 7	021033009000	144.48	48.16	192.64
347 – Borrelli Ranch, Unit No. 7	021033010000	144.48	48.16	192.64
294 – Borrelli Ranch, Unit No. 4	021033011000	144.48	48.16	192.64
295 – Borrelli Ranch, Unit No. 4	021033012000	144.48	48.16	192.64
296 – Borrelli Ranch, Unit No. 4	021033013000	144.48	48.16	192.64
297 – Borrelli Ranch, Unit No. 4	021033014000	144.48	48.16	192.64
323 – Borrelli Ranch, Unit No. 7	021033015000	144.48	48.16	192.64
324 – Borrelli Ranch, Unit No. 7	021033016000	144.48	48.16	192.64
325 – Borrelli Ranch, Unit No. 7	021033017000	144.48	48.16	192.64

(Fiscal Year 2016-2017)

<u>SPECIAL ASSESSMENT NUMBER</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	<u>RECREATIONAL ASSESSMENT</u>	<u>STORM DRAIN ASSESSMENT</u>	<u>TOTAL ASSESSMENT</u>
326 – Borrelli Ranch, Unit No. 7	021033018000	144.48	48.16	192.64
337 – Borrelli Ranch, Unit No. 7	021040001000	144.48	48.16	192.64
336 – Borrelli Ranch, Unit No. 7	021040002000	144.48	48.16	192.64
335 – Borrelli Ranch, Unit No. 7	021040003000	144.48	48.16	192.64
334 – Borrelli Ranch, Unit No. 7	021040004000	144.48	48.16	192.64
333 – Borrelli Ranch, Unit No. 7	021040005000	144.48	48.16	192.64
332 – Borrelli Ranch, Unit No. 7	021040006000	144.48	48.16	192.64
331 – Borrelli Ranch, Unit No. 7	021040007000	144.48	48.16	192.64
330 – Borrelli Ranch, Unit No. 7	021040008000	144.48	48.16	192.64
329 – Borrelli Ranch, Unit No. 7	021040009000	144.48	48.16	192.64
328 – Borrelli Ranch, Unit No. 7	021040010000	144.48	48.16	192.64
327 – Borrelli Ranch, Unit No. 7	021040011000	144.48	48.16	192.64
322 – Borrelli Ranch, Unit No. 7	021040012000	144.48	48.16	192.64
321 – Borrelli Ranch, Unit No. 7	021040013000	144.48	48.16	192.64
320 – Borrelli Ranch, Unit No. 7	021040014000	144.48	48.16	192.64
299 – Borrelli Ranch, Unit No. 4	021040015000	144.48	48.16	192.64
298 – Borrelli Ranch, Unit No. 4	021040016000	144.48	48.16	192.64
308 – Borrelli Ranch, Unit No. 4	021040017000	144.48	48.16	192.64
309 – Borrelli Ranch, Unit No. 4	021040018000	144.48	48.16	192.64
310 – Borrelli Ranch, Unit No. 4	021040019000	144.48	48.16	192.64
311 – Borrelli Ranch, Unit No. 4	021040020000	144.48	48.16	192.64
312 – Borrelli Ranch, Unit No. 4	021040021000	144.48	48.16	192.64
313 – Borrelli Ranch, Unit No. 4	021040022000	144.48	48.16	192.64
314 – Borrelli Ranch, Unit No. 7	021040023000	144.48	48.16	192.64
315 – Borrelli Ranch, Unit No. 7	021040024000	144.48	48.16	192.64
316 – Borrelli Ranch, Unit No. 7	021040025000	144.48	48.16	192.64
317 – Borrelli Ranch, Unit No. 7	021040026000	144.48	48.16	192.64
318 – Borrelli Ranch, Unit No. 7	021040027000	144.48	48.16	192.64
319 – Borrelli Ranch, Unit No. 7	021040028000	144.48	48.16	192.64

PART D

METHOD OF APPORTIONMENT OF ASSESSMENT

BORRELLI ASSESSMENT DISTRICT

(Pursuant to the Landscaping and Lighting Act of 1972)

Method of Assessment Spread

The basic objective of the Assessment Spread is to distribute costs in accordance with the benefits received. Costs are to be spread equally to each lot or parcel of land which is benefited from the maintenance services performed by the District. Therefore, each lot or parcel will be assessed an equal share of the net amount to be assessed.

The assessable costs may be revised upon preparation of the Engineer's Report for each fiscal year for which assessments are to be levied and collected as provided for in the Landscaping and Lighting Act of 1972 (State Streets and Highways Code Section 22500) and Division 15 Part 2 as amended per Proposition 218.

Computing Individual Assessment

The total number of assessable parcels is 75. The total cost to be assessed for the 2015-2016 fiscal year is as follows:

Total estimate of Assessment District Improvement Cost

Recreational Facilities Maintenance	\$	10,837.04
Storm Drain Facilities Maintenance	\$	3,612.34
Surplus or deficit in the Improvement Fund	\$	0.00
Contributions to be made from sources other than assessments to be levied.	\$	0.00
Annual installments for previous costs incurred by District as ordered by the legislative body.	\$	0.00

Net amount to be assessed upon assessable lands within the Assessment District

Recreational Facilities Maintenance	\$	10,837.04
Storm Drain Facilities Maintenance	\$	3,612.34

Net amount to be assessed upon each assessable parcel within the Assessment District

Recreational Facilities Maintenance	$\frac{\$10,837.04}{75} =$	\$ 144.48 *
		assessable parcel
Storm Drain Facilities Maintenance	$\frac{\$3,612.34}{75} =$	\$ 48.16
		assessable parcel

* Amount was rounded down one cent to conform to County Auditor requirements that the amount to be billed to the taxpayer must be an even amount (divisible by 2).

PART E

PROPERTY OWNERS LIST

BORRELLI ASSESSMENT DISTRICT

(Pursuant to the Landscaping and Lighting Act of 1972)

The names and addresses of each property owner is shown on the County Assessor's Tax Assessment Roll as identified by the Assessor's Parcel Number in Part C of this report.

PART F

ASSESSMENT DIAGRAM

BORRELLI ASSESSMENT DISTRICT

(Pursuant to the Landscaping and Lighting Act of 1972)

The assessment diagram for the annexation proceedings consisting of 7 sheets is separately bound and made a part hereof.

1. BORRELLI RANCH, UNIT NO. 7, RECORDED IN VOLUME 71, PAGES 35 THROUGH 38, MCR.
2. BORRELLI RANCH, UNIT NO. 4, RECORDED IN VOLUME 71, PAGES 39 THROUGH 41, MCR.

CLERK'S CERTIFICATION TO COUNTY AUDITOR

BORRELLI ASSESSMENT DISTRICT

(Pursuant to the Landscaping and Lighting Act of 1972)

TO THE COUNTY AUDITOR OF THE COUNTY OF MERCED:

I do hereby certify that the attached document is a true copy of that certain Engineer's Report, including assessment and assessment diagram, for Borrelli Assessment District, City of Gustine, confirmed by the City Council of the City of Gustine on the 2nd day of August, 2016, by its Resolution No. _____.

The document is certified, and is filed with you, pursuant to Section 22641 of the Streets and Highways Code.

Dated: _____

Melanie Correa, Deputy City Clerk
City of Gustine



COUNCIL AGENDA ITEM

AUGUST 2, 2016

PREPARED BY: Sean Scully, City Manager
Kathryn Reyes, Director of Public Works

SUBJECT: Goman Center Rehabilitation Workshop

DISCUSSION

The Al Goman Community Hall is a popular facility widely used by various city departments, local community organizations, and as a rental facility for the community. The facility is approximately 30 years old and is ready for an extensive rehabilitation. The hall features a large ballroom with accommodations for 300 people, a bar, a full kitchen, a conference room, outdoor barbeque area, and various storage rooms.

Recently the Gustine Lion's Club has graciously added two outdoor covered areas. This workshop is designed to gather information and determine what rehabilitation measures are necessary for the continued enjoyment of the Al Goman Community Hall for years to come. Some items to consider include roofing, flooring, painting inside and out, landscape, kitchen upgrades, lighting upgrades, bar upgrades, bathroom upgrades, heating and air conditioning replacement, and other general repairs.

The City of Gustine has an account that contains funds that originate from a series of housing rehabilitation loans the City offered during the 90's. These funds were originally granted to the City under a Community Development Block Grant (CDBG) program. As such, the funds have restricted use. In preparation for this project, staff has confirmed that the funds could be used on the Goman Center rehabilitation project because the facility is not only a community center but is also a senior center as well. While the funding available in the account will not cover the cost of a complete remodel (this is estimated to cost upwards of \$1,000,000), there are sufficient funds to complete some meaningful upgrades. If Council decides to move forward with this project staff will have to request that the State approve the use of these funds for design and construction of the project.

The purpose of this agenda item is to brainstorm what improvements Council would like to see during phase one of the project. At the time of the meeting a power point with pictures showing the facility will be shown to spur discussion on this item.

RECOMENDATION:

Staff recommends City Council consider and determine the necessary rehabilitation options of the Goman Hall and direct staff to enter into an agreement with an architect to develop a plan for the rehabilitation of the Al Goman Community Hall.

FISCAL IMPACT

To be determined by decisions made tonight. Additional workshops to establish specific design options or choices will be brought to City Council in the future.